

Rotary

Club of Spring Valley (Columbia)



Club Meeting

Spring Valley (Columbia)
Meets at Northeast Presbyterian Church
601 Polo Road
Columbia, SC 29223
Time: Thursday at 01:00 PM

Club Leaders



Brian P. Dunphy
President



Ted Rausch
President-Elect



Holly Swan
Secretary



William Keith
Chichester
Treasurer



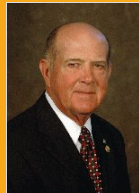
Anna Paige DuRant
Club
Director /
Board
Member



Diane Wood Junis
Club Public
Image Chair



Michael J Burney
Membership
Chair



John S. Luallin
Sergeant-at-Arms



Phillip F. Newsom
Sergeant-at-Arms



Lachaska Salmond
Service
Projects
Chair



Peter J. Stahl
Club
Foundation
Chair
iPast
President



Emma Mitchell
International
Service Chair

Wednesday, April 3, 2024

Meeting agenda 4.4.2024

Menu: Chicken Wings, Chips, Mixed Vegetables, Salad and Dessert
Invocation and Pledge: Craig Currey
Health and Happiness: Lindsay Agostini
Today's Program - Introduction by Lee Roberts
Speaker: Gregory "Scott" Jackson, Deputy Garrison Chaplain, Ft. Jackson



[US ARMY INSTITUTE FOR RELIGIOUS LEADERSHIP](https://www.army.mil/chaplaincorps)

<https://www.army.mil/chaplaincorps>

Speaker Contact:
Gregory "Scott" Jackson
Deputy Garrison Chaplain
4356 Hardee Street, FJSC
Gov Cell: 803-237-9954
Email: gregory.s.jackson.mil@army.mil

Meals on Wheels Delivery



Signed up are:

4/4 - Tony Brock and ONE VOLUNTEER NEEDED

4/11 - Peter Stahl and Ted York

4/18 TWO VOLUNTEERS NEEDED

Isn't it time YOU signed up?

Please consider signing up for a **Thursday** Meals on Wheels delivery. This involves meeting at Spring Valley Presbyterian Church at 10:45 a.m. and delivering meals to 5-10 homes on our Northeast Route. Delivery takes about an hour. Ideally, we

want two members to sign up. A spouse or friend, non-member or potential member can deliver with you.

MEALS ON WHEELS SIGN UP

Thanks to Patricia Barclay for serving as our club's Meals on Wheels coordinator!

Contact her with any questions.

Patricia Barclay 386.449.9452 or email avatarpbj@yahoo.com

2024 Community Grants





Lindsay B
Agostini
Youth
Services
Chair

Speakers

April 04, 2024

Gregory "Scott" Jackson, Deputy Garrison Chaplain, Fort Jackson

April 11, 2024

Kelly Barbrey, Experience Columbia SC

April 18, 2024

Community Grants Presentation

April 25, 2024

SVHS Viking Singers

May 02, 2024

Fritz Hammer - SC Confederate Relic Room and Military Museum

May 23, 2024

Dr. Kim Moore, District 2 Superintendent and Scholarship Presentations

June 13, 2024

Jessica Mackey, Chair, Richland County Council

Events

April 9th

Table Talkers at Conder Elementary School

April 15th

Transitions Service Opportunity

April 16th

Rotary Readers at Lonnie B. Nelson Elementary School

April 18th

SV Rotary Board Meeting

April 19th

Earth Day 2024 - Urban Garden Project Work Day

April 29th

Transitions Service Opportunity

May 16th

SV Rotary Board Meeting

May 18th

Adopt-a-Highway Trash Pick-Up

May 20th

Transitions Service Opportunity

June 17th

Transitions Service Opportunity

June 20th

SV Rotary Board Meeting



Time to celebrate the success of our Nut Campaign!

Grant funding will be awarded at our meeting on April 18, 2024.

Sponsoring Rotarians have been notified of all grant awards. Please invite a representative from your funded organization to attend our meeting on April 18th and RSVP the name of your attendee to: [LaChaska Salmond](#)

The following organizations will be awarded grants this year:

The Big Red Barn

Camp Cole Foundation

CART Fund

Catawba Trail PTO

EMS Closet

Harvest Hope Food Bank

Harvest Pack

Lifeline Children's Services

Lonnie B. Nelson Rotary Reads Program

Midlands Orphan Relief

Prisma Health Midlands Foundation - Camp Wonder Hands (Prisma Health Children's Hospital)

RAM Foundation

Senior Resources - Meals on Wheels

Sons of American Legion

Spring Valley Rotary Urban Garden Project

Spring Valley Rotary Lending Library Project

Transitions

Proposed New Member

Thank you Paula Matthews and Traci Cooper for recommending Rev. Carey Grady, Pastor at the Reid Chapel for membership in our club.

Here is the link to his bio:

[Bio Rev. Carey Grady](#)



Let's continue to grow our club. Please consider inviting a guest to join you at an upcoming meeting or service project!

3/21 Meeting Follow Up

Thanks to all who participated in the "Seed Packing" project at our March 21 meeting. We packed 741 seed packets!

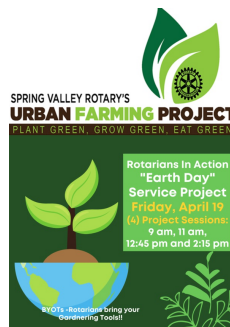
Nice work everyone. SERVICE during one of our meetings, with a wonderful fellowship benefit!



If any of you are interested in volunteering for a four-hour shift for the upcoming Ag + Art Tour (click on the link below for details) on June 8 and 9, the volunteer sign-up link is below. They have twenty sites to choose from and need help staffing the registration tables. Volunteers will be trained before the event and those that sign up by April 26 will receive a free t-shirt.

2024 Richland County [Ag + Art Tour](https://tinyurl.com/2024RCAAT) Volunteer Sign-up Form:
<https://tinyurl.com/2024RCAAT>

Earth Day Service Project Friday, April 19



What a fantastic presentation by Traci Cooper at our meeting last week! Please reach out to Traci to sign up to participate in our Earth Day work day at one or more of our Urban Gardens! Invite a friend, family member or gardening friend to join you! Non-Rotarians are welcome to participate. Traci Cooper's email to sign up is: Cooper4kidsc@gmail.com Call or text: 803-414-7101

ROTARIANS IN ACTION – SERVICE DAY

Earth Day
Friday, April 19, 2024 (AM/PM)

Spring Valley Rotarians In Action – “Go Green” Service Day Schedule

John P. Thomas Elementary

6001 Weston Avenue (29203)
9 am – 10:45 am

- Preparing the (2) Raised-Beds • Clearing the Beds
- Filling the beds with the soil and fertilizer
- Inserting the weed barrier
- Planting • Watering

Arden Elementary

1300 Ashley Street
11:00 am – 12:15 pm

- Clearing the Beds • Inserting the weed barrier
- Filling the beds with the soil and fertilizer • Planting
- Watering

Trinity Baptist Church

2521 Richland Street (29204)
12:45 pm – 2:00 pm

- Clearing the Beds • Inserting the weed barrier
- Filling the beds with soil/fertilizer/compost
- Planting and Watering

V.V. Reid Church School

6005 David Street (29203)
2:15 pm – 3:15 pm

- Clearing the Beds • Setting-Up/Positioning the Rain Barrel
- Planting • Watering

Primary Contact:

Rotarian Traci Young Cooper

Rotarian of the Year Nominations Due MAY 11

Nominations are due **MAY 1** for this year's Rotarian of the Year (ROY) Award. Check your email for a copy of the nomination form and we'll have printed copies available at our meetings.

Criteria for the Award:

1. Be a member of the Rotary Club of Spring Valley for at least three years.
2. Be recognized as a willing participant in many club activities, both social and services, over time.
3. Be active in club priorities, such as proposing new members, fundraising, leadership, and Rotary Foundation giving.
4. Must exemplify the Four Way Test.
5. Is neither a recipient within the past five years, nor is the current year president.

Please refer to the criteria above and provide examples of how your nominee meets the criteria. Feel free to attach any additional justification.

Mike Burney is chairing the ROY committee this year. Submit your nomination to Mike by MAY 1.

EMAIL: mburney@doctorsedge.com

Call Mike with any questions at 803-238-0300.



Conder Elementary Table Talkers



Our last Table Talkers with Ms. Ross's 5th Grade class is on Tuesday, April 9.

Lunch is from Noon-12:30. You can bring your lunch if a school lunch isn't

your bag! Plan on arriving at Conder (8040 Hunt Club Road) by 11:40/11:45, so you have time to park and access the school. You will need to bring ID.

Thanks to Don Hogan for coordinating this program again this year. Please contact Don to sign up at: brushandfloss@hotmail.com or by text or phone at 803-920-6669.

Save these 2024 Adopt-a-Highway Pick Up Dates!

Join fellow Rotarians and SVHS Interact Students as we pick up trash on our section of Polo Rd.

Meet in the parking lot behind the Taco Bell, at the corner of Polo and Two Notch Rd at **8:45 am, and we'll finish by 10 am**. Non-Rotarians, spouses, teenagers and prospective members are always welcome! Please wear gloves. All other materials will be provided.

Here are our 2024 dates:

May 18

August 17

November 16

Use this link to sign up: [Adopt-a-Highway Sign Up Link](#)

Questions? Contact Greg Seymour at gseymour25@yahoo.com



Well represented at the District Conference!



The Weekly Raffle -April to June 2024

Door prizes are always needed for our weekly raffles. Please consider contributing an item.
Any questions, contact Judy Gaskins, jgaskins001@sc.rr.com or (803) 315-3723. Have items you can "re-gift?" A bottle of wine is always the coveted prize! Or maybe a gift card?
For the fourth quarter of this Rotary year (April-June) our weekly raffle proceeds will help fund our **Youth Exchange Program**.



Birthdays - NONE

Wedding Anniversaries - NONE

Years of Service

Shaun M
Dunphy
1 Year

McKendree R
(Mike) Long
III
1 Year