

in the WORLD

#### **Club Meeting**

Spring Valley (Columbia) Meets at Northeast Presbyterian Church 601 Polo Road Columbia, SC 29223 Time: Thursday at 01:00 PM

#### **Club Leaders**



Brian P. Dunphy President



Ted Rausch President-Elect



Holly Swan Secretary



William Keith Chichester Treasurer



Anna Paige **DuRant** Club Director / **Board** Member



Diane Wood Junis Club Public **Image Chair** 



Michael J **Burney** Membership Chair



John S. Luallin Sergeant-at-Arms



Phillip F. Newsom Sergeantat-Arms



Lachaska Salmond Service Projects



Stahl Club Foundation Chair iPast President



**Emma** Mitchell International Service Chair

Wednesday, April 10, 2024

## Meeting agenda 4.11.2024

Menu: Smothered Chicken and Pork, Mashed Potatoes, Corn, Salad,

Dessert

**Invocation and Pledge: Ted Rausch** Health and Happiness: Holly Swan

Today's Program - Introduction by Ted Rausch Speaker: Kelly Barbery, Experience Columbia SC

Presentation: Elevate Midlands 2024 Report on Regional Competitiveness



Kelly Barbrey is the VP of Marketing & Communications for Experience Columbia SC, the region's tourism marketing organization, and just celebrated 20 years working with Experience Columbia SC in January. She enjoys telling Columbia's story and inspiring travel to the Columbia region, but also educating and informing locals about the positive impact tourism has on Columbia's economy. Kelly serves on a variety of community organizations, from the Main Street District Marketing Committee to the Columbia Metropolitan Airport's long-range planning committee. She is also the current Co-Chair of the Midlands Regional Competitiveness Council, which recently launched the Elevate Midlands 2024 Report on regional competitiveness. Kelly and her husband, Jonathan, have two teenage daughters, and spends her free time watching high school sports and enjoying the Columbia region's restaurants, outdoor recreation, and the arts. She is excited to share the competitiveness report findings with the group today.

#### Speaker Contact:

KELLY BARBREY kbarbrey@experiencecolumbiasc.com VP of Marketing & Communications **Experience Columbia SC** p: 803.545.0018 web: ExperienceColumbiaSC.com 1101 Lincoln Street, Columbia, SC 29201

### Earth Day Service Project Friday, April 19



Please reach out to Traci Cooper asap to sign up to participate in our Earth Day work day at one or more of our Urban Gardens! Invite a friend, family member or gardening friend to join you! Non-Rotarians are welcome to participate. Traci Cooper's email to sign up is:

Cooper4kidsc@gmail.com Call or text: 803-414-7101

We only have these Rotarians signed up as of 4/10: 9-10:45 shift - Traci Cooper, Paula Matthews, Brian



Lindsay B Agostini Youth Services Chair

**Upcoming Speakers:** 

April 18, 2024

**Community Grants Presentation** 

April 25, 2024

**SVHS Viking Singers** 

May 02, 2024

Fritz Hammer - SC Confederate Relic Room and Military Museum

May 23, 2024

Dr. Kim Moore, District 2 Superintendent and **Scholarship Presentations** 

June 13, 2024

Jesica Mackey, Chair, Richland County Council

**Upcoming Service Dates and Meetings:** 

**Transitions Service Opportunity** 

April 16th

Rotary Readers at Lonnie B. Nelson Elementary **School** 

April 18th

**SV Rotary Board Meeting** 

April 19th

Earth Day 2024 - Urban Garden Project Work Dav

April 29th

**Transitions Service Opportunity** 

May 16th

**SV Rotary Board Meeting** 

May 18th

Adopt-a-Highway Trash Pick-Up

May 20th

**Transitions Service Opportunity** 

June 17th

**Transitions Service Opportunity** 

June 20th

**SV Rotary Board Meeting** 



**Dunphy and Patricia Barclay** 11-12:15 shift -Traci Cooper, Paula Matthews and **Brian Dunphy** 12:45-2 shift - Traci Cooper and Diane Junis

2:15-3:15 shift - Traci Cooper and Diane Junis

There was one other member who told Traci he was participating, but unfortunately, she didn't get his name, so if that was YOU, please reach out to Traci to sign up. THANKS ALL! The more hands, the lighter the workload for all of us. And, it will be fun!

> **ROTARIANS IN ACTION - SERVICE DAY** Earth Day Friday, April 19, 2024 (AM/PM)

Spring Valley Rotarians In Action – "Go Green" Service Day Schedule

John P. Thomas Elementary
6001 Weston Avenue (29203)
9 am - 10:45 am
• Preparing the (2) Raised-Beds • Clearing the Beds
• Filling the beds with the soil and fertilizer Inserting the weed barrierPlanting • Watering

Arden Elementary
1300 Ashley Street
11:00 am – 12:15 pm
• Clearing the Beds • Inserting the weed barrier
• Filling the beds with the soil and fertilizer • Planting
• Watering

Trinity Baptist Church
2521 Richland Street (29204)
12:45 pm – 2:00 pm
• Clearing the Beds - Inserting the weed barrier
• Filling the beds with soil/fertilizer/compost Planting and Watering

V.V. Reid Church Schoo 6005 David Street (29203)

2:15 pm – 3:15 pm
• Clearing the Beds • Setting-Up/Positioning the Rain Barrel
• Planting • Watering

Primary Contact:
Rotarian Traci Young Cooper
(803) 414-7101
Cooper4kidsc@gmail.com

#### **Meals on Wheels Delivery**

Signed up are:

4/11 - Peter Stahl and Ted York

4/18 - Bev Ryan and ONE VOLUNTEER NEEDED

4/25 - Bev Ryan and ONE VOLUNTEER NEEDED

Isn't it time YOU signed up?

Please consider signing up for a **Thursday** Meals on Wheels delivery. This involves meeting at Spring Valley Presbyterian Church at 10:45 a.m. and delivering meals to 5â€"10 homes on our Northeast Route. Delivery takes about an hour. Ideally, we want two members to sign up. A spouse or friend, non-member or potential member can deliver with you.

#### **MEALS ON WHEELS SIGN UP**

Thanks to Patricia Barclay for serving as our club's Meals on Wheels coordinator! Contact her with any questions.

Patricia Barclay 386.449.9452 or email avatarpbi@yahoo.com

And if you have ever wondered what we actually deliver....here is the April menu:)

April's Menu

Monday	Tuesday	Wednesday	Thursday	friday
Ranch Baked Chloken Baked Mac n Cheese Collard Green Pheapple Tabits 1 Sice of Bread 3: Milk	Italian Meatoals w/ Marinara Whole Wheat Pasta Italian Send Veggle Mandalin Oranges I Sice of bread & Mik	Maple Glased PORI: Chop Navy Beans Steamed Cabbage Banana I Siace of Bread 8, Milk	Fish Cake Roasted Sweet Potatoes Souteed Jucchiri & Squash Resh Orange 1 Sice of Bread & Milk	Turkey Burger W Brown Gra Combread Dressing Green Beans Rations 1 Sice of Bread & Milk
6 Seef Tips w/ Gravy Whole Wheat Pasta Seasoned Spinach &Carrots Wandarin Cranges 1 Slice of Bread & Milk	9 BBQ Polk Chops Baked Bears Steamed Jucchini Applesauce 1 Sice of bread & Milk	10 Roast Turkey Mashed Potatoes Green Bears Cirnamon Peaches 2 Stoss of Bread	11 Tuna Noodie Casserole Steamed Broccoli Citrus Fruit Cup 1 slice of Bread & Milk	Crange Chicken Brown Rice Seasoned Carrots Tropical Rult Cup 1 Sice of Bread
Brown Sugar Pork: Cuttlett Pinto Beans Turnip Grean Fresh Crange 2 Stock of Erikadd & Milk	8 beef Stir Fry 8 rown Rice Stir Fry Veggle Pneopple Tidbits 1 Stice of bread & Milk	Turkey Chill Com Topical Full Cup 2 Sice of Bread 8, Milk	Breaded fish Brown Rice Call Bland Veggle Applesauce 1 Size of Bread 8 MBx	Grilled Chicken Tender Au Grafin Potatoes Broccoli Rolsin 2 Shots of Bread & Milk
22 Rosimary Posk Mathed Red Skin Potatoes Brussel Sprouts Sanana Pudding 2 Slices of Bread 8 Milk	23 Chicken Alfredo W/ Fethucini Buttered Broccoli Mandatin Cragnes 2 Sloes of Bread & Milk	24 Meatloaf w/ Brown Gravy Brown Rice Green Placs Rineapple Tablits I Side of Bread 8, Milk	Herb Roasted Chicken Mustard Greens Com O' Brien O'morron Peaches 2 Sices of Bread	Brown Sugar Glased Ham Nowy Beans Roasted Carnots Peaches & Pineappie 2 Sices of Bread & Milk
Ranch Baked Chicken Baked Mac n Cheese Collard Green Pineapple Tidalts 1 Stoe of Bread & Milk	30. Italian Meatballs w/ Marinara Whole Wheat Pasta Italian Blend Veggle Mandalin Oranges 1 Stos of tread 8 MW		2	

# May 3 District 7770 Spring Training Assembly



Members - the District's Spring Training
Assembly is open to any member who would like
to take on a leadership role in the club or anyone
who just wants to know more about ROTARY.
Please let Ted Rausch know if you are interested
in attending, no later than April 25. We can
arrange to carpool. We will drive down and back
on that Friday. Watch your email for a copy of the
meeting agenda and more details.

ted.rausch@colliers.com text/cell 803-351-5913

Spring Training - Friday, May 3, 2024 Hilton Garden Inn LowCountry Conference Center 406 Sigma Drive, Summerville 9:30am â€" 2:45pm

Who Should Attend: President-Elects, Foundation Chair, Public Image Chair, Membership Chair, Secretary, Treasurer, any member interested in learning about DACdb (District and Club Database) and RAHT (Rotarians Against Human Trafficking).

Registration \$55/person (each club has \$110 credit) for registration of two club members. You will be invoiced for all other members. The sessions have been designed to be information and easy to understand. Lunch will be served.

If you would like to stay the weekend and visit Charleston, we do have a small block of rooms. Please use this link for Reservations:

## **2024 Community Grants**



# Time to celebrate the success of our Nut Campaign!

Grant funding will be awarded at our meeting on April 18, 2024. Sponsoring Rotarians have been notified of all grant awards. Please invite a representative from your funded organization to attend our meeting on April 18th and RSVP the name of your attendee to: <u>LaChaska Salmond</u>

The following organizations will be awarded grants this year:

The Big Red Barn
Camp Cole Foundation
CART Fund
Catawba Trail PTO
EMS Closet
Harvest Hope Food Bank
Harvest Pack
Lifeline Children's Services

Lonnie B. Nelson Rotary Reads Program

**Midlands Orphan Relief** 

Prisma Health Midlands Foundation - Camp Wonder Hands (Prisma Health Children's Hospital)

**RAM Foundation** 

**Senior Resources - Meals on Wheels** 

**Sons of American Legion** 

Spring Valley Rotary Urban Garden Project

### **Youth Exchange Update**

youth exchange

Ana and Elsa's LAST lacrosse match is this Thursday, April 11th at 6 pm at SVHS. (Weather permitting as it's looks like it will be a rainy day!) It would be great to have some Rotarians there to support our Youth Exchange Students! Good Luck to the team and to our Youth Exchange Students!



The girls have been busy. Elsa recently visited Savannah, GA and is pictured below with her host family's daughter.

Ana is pictured with a lacrosse friend and has made a

spanish omelette for her new host family, complete with olives sent from Spain!







### **Conder Elementary Table Talkers**







Our last Table Talkers with Ms. Ross's 5th Grade class was on Tuesday, April 9. Thanks to Rotarians Lindsay Agostini, Shelly Dunphy, Paula China, Brian Dunphy, Judy Gaskins and Peter Shahl for attending.

Thanks to Don Hogan for coordinating this program again this year. Please contact Don to sign up for the 2024/25 school year at: <a href="mailto:brushandfloss@hotmail.com">brushandfloss@hotmail.com</a> or by text or phone at 803-920-6669.

### Save these 2024 Pick Up Dates!



Join fellow Rotarians and SVHS Interact Students as we pick up trash on our section of Polo Rd.

Meet in the parking lot behind the Taco Bell, at the corner of Polo and Two Notch Rd at **8:45 am, and we'll finish by 10 am.** Non-Rotarians, spouses, teenagers and prospective members are always welcome!

Please wear gloves. All other materials will be provided.

Here are our 2024 dates:
May 18
August 17
November 16
Use this link to sign up: Adopt-a-Highway Sign Up Link

Questions? Contact Greg Seymour at <a href="mailto:gseymour25@yahoo.com">gseymour25@yahoo.com</a>

#### **Rotarian of the Year Nominations Due MAY 1**

Nominations are due **MAY 1** for this year's Rotarian of the Year (ROY) Award. Check your email for a copy of the nomination form and we'll have printed copies available at our meetings.

Criteria for the Award:

- 1. Be a member of the Rotary Club of Spring Valley for at least three years.
- 2. Be recognized as a willing participant in many club activities, both social and services, over time.
- 3. Be active in club priorities, such as proposing new members, fundraising, leadership, and Rotary Foundation giving.
- 4. Must exemplify the Four Way Test.
- 5. Is neither a recipient within the past five years, nor is the current year president. Please refer to the criteria above and provide examples of how your nominee meets the criteria. Feel free to attach any additional justification.

Mike Burney is chairing the ROY committee this year. Submit your nomination to Mike by MAY 1.

EMAIL: mburney@doctorsedge.com

Call Mike with any questions at 803-238-0300.



## The Weekly Raffle -April to June 2024

Door prizes are always needed for our weekly raffles. Please consider contributing an item.

Any questions, contact Judy Gaskins, <a href="mailto:jgaskins001@sc.rr.com">jgaskins001@sc.rr.com</a> or (803) 315-3723. Have items you can "re-gift?" A bottle of wine is always the coveted prize! Or maybe a gift card?

For the fourth quarter of this Rotary year (April-June) our weekly raffle proceeds will help fund our **Youth Exchange Program.** 





**Birthdays - None** 

**Wedding Anniversaries - None** 

**Years of Service** 



Phillip F.
Newsom
7 Years +plus
many prior years
of service!