



**Program**

Concord - Afton Sunset  
Meets at The Afton Tavern in Afton Village. We're located in Afton Village in Concord, North Carolina. Just off exit 54 (George Liles) and I-85 near the YMCA.  
355 John Galt Way  
Concord, NC 28027  
Time: Tuesday at 06:00 PM

**What Is Rotary?**



Rotary is an organization of business and professional leaders united worldwide, who provide **humanitarian service**, encourage **high ethical standards** in all vocations, and help to build **goodwill and peace** in the world. Rotary today is some 1.2 million service minded men and women belonging to some 34,000 Rotary Clubs in 200 countries. Our local club has a stable membership of around 27 men and women. [Read More](#)

**PROGRAM**

**Jim Sells**

**Emergency Management Coordinator Concord**

Jim Sells is the Emergency Management Coordinator with the City of Concord. Jim coordinates emergency preparedness, response, recovery and mitigation functions for the city which includes preparing operations plans for various risks and major events. The division also provides risk assessments of city buildings for various safety audits and coordination of pre and post response to hazardous materials incidents.

The mission of the Emergency Management Division is to better prepare citizens for disasters, respond to their needs when situations arise, assist them in recovering to pre-disaster conditions and mitigate conditions which can reduce loss in the future.

Jim has been with the City of Concord for 32 years.



**DISTRICT 7680 EVENTS**

**Rotary Leadership Institute**

- Friday, April 5<sup>th</sup> ♦ Thomasville
- Saturday, April 6<sup>th</sup> ♦ Mooresville
- Saturday, April 13<sup>th</sup> ♦ Asheville

**District Conference**

March 15-17, 2019  
Grove Park Inn, Asheville

**PETS**

March 21-23  
[Carolinaspets.org](http://Carolinaspets.org)

**Don't Forget About Club Dues**

Please see Jim DeMay to pay your third quarter dues. January ♦ March.

**CLUB PROJECTS**

- \*The Dominican Republic Project
- \*The Women of Nepal Global Grant Project

**Weekly Agenda**







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**Upcoming Program/Meetings**

- March 12, 2019**  
[Jim Sells](#)  
Emergency Management Coordinator - City of Concord
- March 19, 2019**  
[Tammi Remsburg](#) - Cabarrus County Resource Conservation Coordinator  
Cabarrus Soil and Water Conservation
- March 26, 2019**  
[Lemuel Jones](#)  
Challenge Your Limits: A Corporate America Life Story
- April 02, 2019**  
Club Assembly  
Club Assembly
- April 09, 2019**  
[Rindy Moore](#)  
Performance Learning Center in Concord



**Club Officers**

-  [LeDerick Blackburn](#)  
President
-  [Nancy E. Litton](#)  
President-Elect
-  [Chris Beaver](#)  
Club Programs Chair  
Secretary
-  [Jim Ryan DeMay](#)  
Treasurer
-  [Joslyn E Blackburn](#)  
Bulletin Editor
-  [Sue McCoy Cunningham](#)  
Club Director
-  [Kim Finley](#)  
Club Director
-  [Holly Grimsley](#)  
Public Image Chair
-  [Alfreda A. Reynolds](#)  
Club Director  
Sergeant-at-Arms
-  [Tagny Diaz](#)  
Membership Chair

\*Speedway Children's Charity

\*Holiday Care packages

\*Midway Opportunity House

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## WEEKLY AGENDA

6:00-6:10 Welcome & Call to Order

6:10-6:15 -Visitor Recognition

-Health and Happiness

6:15-6:45 Speaker/Presentation/Q&A

6:45-6:50 Project Updates

6:50-7:00 Announcements/Adjournment

**After the meeting adjourns more conversation and cocktails for those who have time to stay.**

Please visit our Website

[www.aftonsunsetrotary.com](http://www.aftonsunsetrotary.com)

or

Facebook Page

[www.facebook.com/ConcordAftonSunsetRotary](http://www.facebook.com/ConcordAftonSunsetRotary)

## FOUR WAY TEST

1. IS IT THE TRUTH?
  2. IS IT FAIR TO ALL CONCERNED?
  3. WILL IT BUILD GOODWILL AND BETTER FRIENDSHIPS?
  4. WILL IT BE BENEFICIAL TO ALL CONCERNED ?
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## Birthdays

No Birthdays Found



Karen Ann Shore  
Rotary Foundation Chair



Donald Edward Seitz  
Club Service Chair



Denise D Adcock  
iPast President



Richard K. Lewis  
Assistant Governor- Cabarrus County