



IMAGINE ROTARY

Theme Month: Technology

This Week's Topic: CyberCrime – FBI Outreach

Club Meeting

South Jacksonville
Meets at Doubletree Hotel
1201 Riverplace Blvd
Jacksonville, FL 32207
Time: Tuesday at 12:30 PM

Events

March 21st
[Josh Chancey - FBI Outreach - CyberCrime](#)

March 28th
[No Lunch Meeting--Club Social](#)

April 4th
[Matt Bocchino, Cecil Airport & Spaceport](#)

April 11th
[Dr. Laurie Slifka, Chair, Graduate School Teaching, Keiser](#)

Birthdays



[Michelle S. Kindy](#)
March 22nd



[Dinkins Grange](#)
March 29th



[PP Barry W. Covington](#)
April 2nd



[Tamara Baker](#)
April 9th

[PP Bill Langley](#)



Welcome Joshua Chancey, Community Outreach Specialist, FBI Jacksonville

Josh Chancey entered on duty with the FBI in 2016 and currently leads the Community Outreach Program for the 40-county Jacksonville Division. As a community outreach specialist, Mr. Chancey focuses on establishing and maintaining open dialogue with the public, while fostering deeper engagements and enduring partnerships with religious, cultural, educational, non-government, and private-sector organizations. Through public appearances and engagements, Mr. Chancey works to increase awareness of the FBI mission, priorities, activities and values, reduces misconceptions regarding law enforcement matters and operations, and promote anti-crime education campaigns aimed at reducing victimization across North Florida.

Prior to this role, Mr. Chancey served in the FBI Cyber Division at FBI Headquarters, where he led efforts to strengthen the program's investigative capacity and capability. He has also served as a management and program analyst for the FBI Human Resources Division, where he provided oversight to recruitment and advertising efforts, and in the FBI Director's Office as a project manager for the Director's Priority Initiatives program.

Josh is a veteran of the United States Army, where he served as an intelligence officer for over 10 years and was most recently assigned to the Joints Chiefs of Staff at the National Military Command Center. He holds a Bachelor of Science in air traffic management and a Master of Science in management from Embry-Riddle Aeronautical University.

March Club Social



April 13th

Years of Service



[William H. Harrell](#)
03-31-1981
42 Years



[PP Bea Fore](#)
03-08-2011
12 Years



[PP Odette Struys](#)
03-26-2019
4 Years

Wedding Anniversaries



[PP Tom Ranney Jr.](#)
March 18th



[Edward Vaughn](#)
March 20th



[Jorge F. Morales](#)
March 21st



[PP & PDG Mike H. Darragh](#)
March 21st



[Lisamarie Winslow](#)
March 22nd



[Rick Morales III](#)
March 24th



[John L. Cumbow](#)
March 25th



[PP Dean Scott](#)
April 11th



SAVE THE DATE: Tuesday, March 28

In lieu of our March 28 luncheon, the South Jax Rotary Club will be hosting our monthly club social! Please join us for an evening of cocktails and socializing with fellow Rotarians.

More details to come soon!

Bourbon and Wine Pull!

Club members need to bring in a new or old but definitely unopened bottle of Bourbon and Wine to support our pull station at our Derby Fundraiser.



Bring in your bottles starting next Tuesday to participate in the historical Derby Celebration on May 6, 2023.

****** Save The Date *** Save The Date *** Save The Date ******

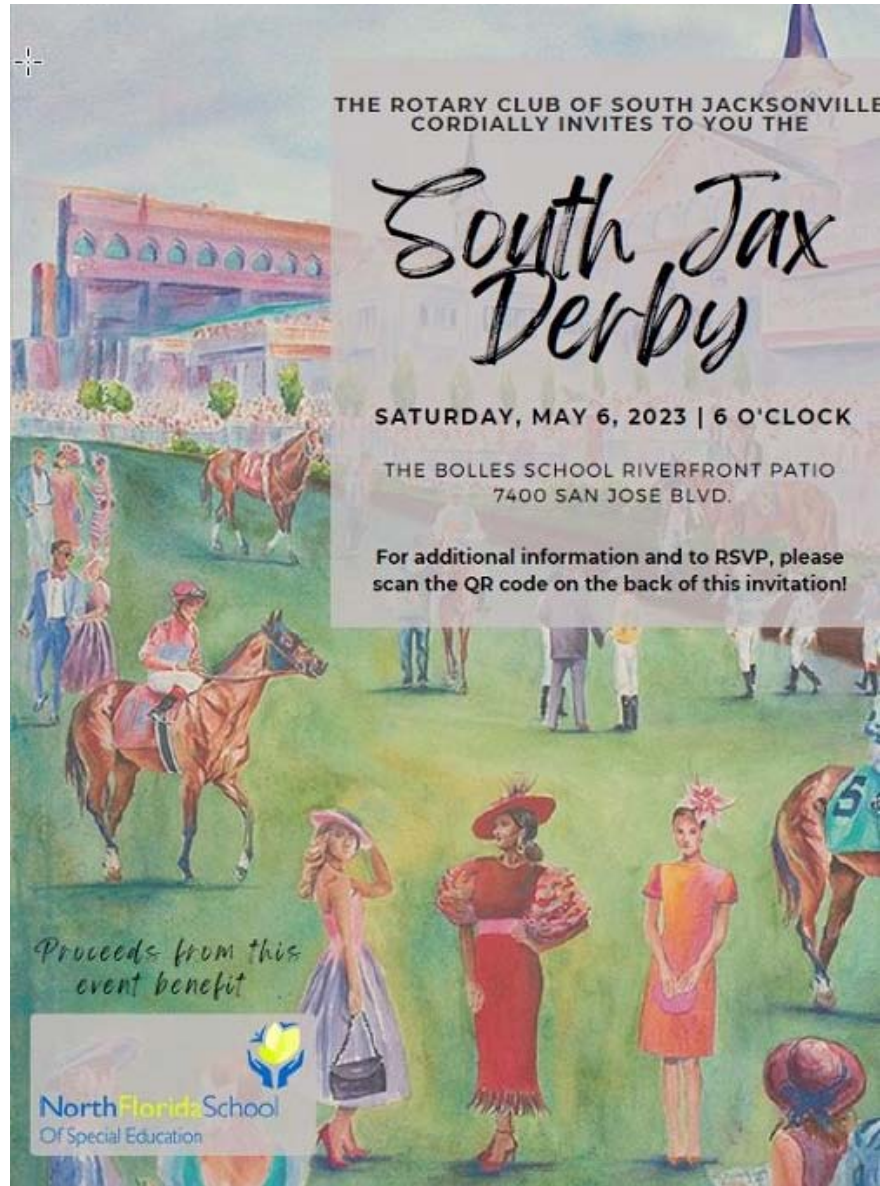
presents



Rotary Club Of South Jacksonville



[Richard L. Miller](#)
April 12th



The South Jacksonville Rotary Club **Derby Experience** is an exciting evening of fun, fellowship, food, beer, wine, cocktails and gambling for everyone.

The Saturday night experience on the river at the Bolles School will be a night with friends and family and will feature an evening of heavy hors d'oeuvres, Bourbon and Wine mystery pulls, artwork by NFSSE students and gambling tables!

Proceeds from ticket sales and generous donations will benefit the North Florida School of Special Education (NFSSE) and the Rotary Club of South Jacksonville Charities. This will be a night that you'll never forget!

***** Save The Date *** Save The Date *** Save The Date *****

Club Leaders

[Charles G. Cofer](#)

[Leslie Miller Redd](#)



President



President-Elect



[Greg Anderson](#)
Secretary/Treasurer



[Lisamarie Winslow](#)
Sergeant-at-Arms



[PP Bill Langley](#)
Public Image Chair
Communications Officer
Membership Chair



[Richard Warren Dow](#)
iPast President



[PP Bea Fore](#)
Assistant Governor