

Rotary



Club of Johns Creek



Club Leaders



[Arthur E. Holst](#)
President



[Mary A. Showalter](#)
President-Elect



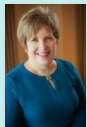
[Abbe G. Poline](#)
Vice President
Membership
Retention Chair
Past President



[John Salter](#)
Secretary
Training Officer



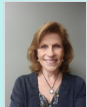
[Jim Rountree](#)
Treasurer



[Marilyn Margolis](#)
Club Programs Chair
Membership Chair



[Gary L. Glover](#)
Community Service
Chair
Rotary Foundation
Chair



[Sue Kay](#)
Public Image Chair



[Michelle N. Pirkle](#)
Family of Rotary



[E. Allen Bowns](#)
On-To Conference
Chair



[Lynn A. Carlson](#)
Service Projects Chair
International Service
Chair
iPast President



[Robert F. Scott Jr.](#)
Sergeant-at-Arms

Speakers

The Rotary Club of Johns Creek - Supporting Johns Creek & Announcements

By Arthur E. Holst on Wednesday, February 28, 2024

Some of us are at PETS this weekend at the airport Renaissance Hotel in Atlanta. Bob Scott will be present as Sargent at Arms, I will lead some breakout sessions on Saturday and, of course, Allen and Mary Ann will be there as well, preparing for the new Rotary year starting July 1.

<https://www.forsyth.k12.ga.us/duck>

Thank you to Michael Baron and Hannah Samples for presenting Duck Dive for Education. As you know, our club donates to this worthy cause in supporting education in Forsyth County. If you want to adopt your very own duck, the link above will take you to their page to sponsor your own "quacker".

Abbe and I attended the filming of Project Vital this week at Emory Johns Creek Hospital. Hope to perhaps have a small snippet of some interviews at the Club Social on March 11th.

Important upcoming dates:

On Monday, March 4th at 7PM, Daffodils for Hope will be recognized by the City of Johns Creek. All are invited to attend, and Marilyn Davis will be accepting that award along with others. I plan to attend since D4H is an ongoing project of our club.

Mayor Bradberry will give the State of the City Address on Wednesday, March 6th at 7pm at North View High School. He will review many topics, including the focus on the arts in the future of Johns Creek, as mentioned before and written in Appen publications.

Dates to Remember:

- Monday, March 4th, no club meeting. Noted in DacDB calendar and please note.
- Saturday, March 9th. McGinnis Ferry Road Clean Up. We sponsor and meet at 9am on Saturday at JC Baptist Church. We have been recognized by the City of Johns Creek for this work in the past.
- Monday, March 11th, joint Club Social with Rotary of JC North Fulton. Six Bridges at 6pm.
- Friday, March 15, HERO's event at FOCAL center in Forsyth, supporting women's initiatives. 10am - 12 noon
- Boys & Girls Club Playground. Joint project with Forsyth Clubs. The date is to be determined for early April event.
- The Place Orange Duffel Bag initiative. Club is sponsoring \$5K towards this event for high school young people in Forsyth County. The date for future event is TBD.
- Interact Assembly Day, Saturday, March 23rd. See Ansleigh for details.
- District 6910 Conference Lake Lanier, April 26 - 28. Sign up is online. Remember the club will pay for your personal registration (but not travel expenses and hotel).

Have a great Rotary week.

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March 4, 2024 - No Rotary Meeting

Just a Reminder:

We will NOT meet

on

Monday, March 4, 2024!



[Bob Ostapower](#)
Club Fundraising Chair

GALA - 18 Days and Counting!

Sunday, January 7, 2024

Our annual Fundraising Gala on March 22, 2024, is only 18 days away!!!!

ACTION ITEMS FOR THIS WEEK:



[Pamela D. Boles](#)
Vocational Service
Chair



[Ansleigh Cagle](#)
RYLA Coordinator
Interact Club Sponsor
Youth Services Chair

- Tickets and Tables - **Deadline - March 4, 2024.** Use this link to purchase your Gala tickets and/or tables. Please remember that each club member is required to purchase a minimum of two tickets to the event. Please reference email sent on Friday, March 1, 2024, for additional details, but we are down to the wire and need everyone to purchase their tickets. <https://rotaryofjohnscreek.cbo.io>
- Know of a Johns Creek business that might be interested in being one of our event sponsors? Contact Sponsor Chair Marilyn Margolis at 404-307-8717 to discuss. **Suggestion:** I reached out to some of my company's core vendors (Property, Casualty and Liability insurance agent; Payroll Company; and our Corporate Banking Partner. I was able to secure a "Friends of Rotary" insurance agent sponsorship, and I'm waiting to hear from the other two. You never know if you don't ask!
- Continue soliciting Silent Auction Items/Baskets. As in past years, we are asking all club members to secure a minimum of 1 Silent Auction Item/Basket or series of items valued at \$250.00.
- You can bring your Silent Auction items to our Monday meetings as soon as they are available. Please remember to submit the Silent Auction Donor Form (filled out completely) with each item. **Deadline: Monday, March 11, 2024!**
- Bob Ostapower is keeping a spreadsheet of Silent Auction items as they are requested/secured. Please email Bob at bostapow@bellsouth.net with details of your Silent Auction Items. Bob will periodically share this spreadsheet with the club.

Bob Ostapower sponsored the photographer at last year's gala. Here is a link to the pictures. It is clear that we are a club that likes to have fun while raising money for service projects locally and around the world. Enjoy the pictures!

[2023 Gala Pictures](#)

Another Successful Roofing Project Completed

Sunday, March 3, 2024

Stay tuned for a project update at an upcoming meeting, but, here is a sneak preview of the roof project our club sponsored this past week in Puerto Rico.

Special thanks to club member Lynn Carlson for leading this trip - and to our many "Friends of Rotary" who participated and made this project possible.



The group of volunteers with the homeowner.



Some of our "Roof Warriors" in action.



The Finished Product.

Proud of our club's continued support of this important initiative!

District Conference Registration Now Available!

Sunday, February 11, 2024



Registration is officially open for the 2024 District Conference.

Check out the action-packed agenda here: [Conference Schedule](#)

Register Here: [Adventure Awaits - Click Here](#)

(Note: The Club will reimburse your actual registration fees should you choose to attend!)

Chopin Society Recognizes Arthur Holst

Sunday, February 25, 2024



Arthur Holst and Robyn Kanner

Club President Arthur Holst was recognized at the Chopin Society's Gala on Saturday night for his work related to performing arts in the Johns Creek and metro area.

We are proud of you, Arthur!

The Four-Way Test



Events

No Events found

Birthdays

[Wiley S. Messick](#)
March 5th

[Charles F Gridley](#)
March 17th

[Richard Meaders](#)
March 31st