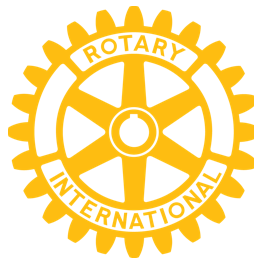


# Rotary

## Club of Portsmouth



Tuesday, July 25, 2023

### Club Meeting

## MONDAY, JULY 31

Portsmouth  
Meets at Shawnee  
State University,  
University Center,  
Sodexo Ballroom,  
2nd Floor  
940 Second Street  
Portsmouth,  
Time: Monday at  
11:45 AM

### In This Issue

MONDAY, JULY 31

NEW MEMBER  
APPLICATIONS ARE  
NOW DIGITAL!  
Published on  
10/19/2021

PROPOSED NEW  
MEMBERS: JULY  
2023

SUMMER 2023  
MEETING  
SCHEDULE

JULY ROTARY  
BIRTHDAYS

Creating Hope in the  
World

### Speakers

**July 31, 2023**  
**Debbie Kielmar**  
Faith & Fitness

### Club Leaders



**Jamie  
Mehaffey**  
President



**Lesley Book**  
President-  
Elect



**Timothy  
Horner**  
Secretary  
Treasurer  
Club

## MEETING REMINDER

### MONDAY, JULY 31



### GUEST SPEAKER:

## DEBBIE KIELMAR

### Faith & Fitness



## NEW MEMBER APPLICATIONS ARE NOW DIGITAL!

Tuesday, October 19, 2021

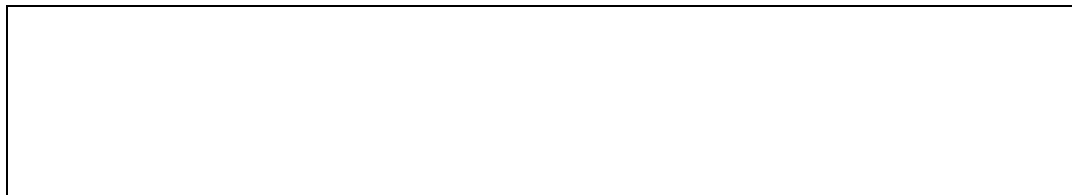


**Have a prospective Rotary Member?** If they have attended three meetings as your guest and are interested in joining us:

1. Let Steve know; a digital "Application for Membership" will be sent to the prospective member.
2. Application will be presented to the Board of Directors for consideration.
3. If approved by the Board, name(s) of applicant(s) will be posted in The Hub for two weeks.
4. Barring any objections, the applicant will be invited to join and an initiation date will be set.

Steve has also developed a basic "information sheet" for prospective members that can be sent via email upon request. It will also be available on our website, [portsmouthrotary.com](http://portsmouthrotary.com).

## PROPOSED NEW MEMBERS: JULY 2023



Executive Secretary



Steve Rader  
Bulletin Editor

Club Peace Committee Chair  
Membership Chair



Linda Woods-Jones

Club Grant Coordinator  
iPast President



Teresa (Tess) Midkiff

Sergeant-at-Arms



Lynsi Eason  
Club Public Image Chair



Fred Gohmann  
Club TRF Chair



Thomas Downard  
Asst Governor



**CARRIE BENNETT**

**Position:** Community Engagement Specialist, KDMC-Ohio

**Bio:** Born and raised in Scioto County, and a 2001 graduate from Scioto County Career and Technical Center and Notre Dame High School, I obtained my associate and bachelor's degree from Ohio Christian University. I started my professional career at Smith's Home Medical as a billing coordinator then joined UK King's Daughters, now with 16 years of service. As part of the Community Relations Department serving as the community relations specialist for King's Daughters Ohio in Portsmouth, I strive to carry-out the King's Daughters mission: World-Class Care In Our Communities; and vision: To Care. To Serve. To Heal.

**Education:**

- Administrative Medical Assisting: Scioto County Career Technical Center
- Associate's Degree: Business Administration, Management and Operations: Ohio Christian University
- Bachelor of Arts: Business Administration and Human Resources Management, Ohio Christian University

**Hobbies/Interests:** Traveling adventures with my daughter, family, and friends

**Community Leadership/Other Comments:**

Being a part of the community personally and through work I have become part of many wonderful organizations. These groups include Scioto Connects, Watch Me Grow Ohio, 14th Street Community Center, Salvation Army of Portsmouth, Community Action, and Scioto County Extension (4-H Club and Horse Committee). I currently serve on the boards of Access Scioto County and Scioto Connects. The project closest to my heart is a program I created, the King's Daughters Kids Mobile Market. We work with Scioto County schools and teachers grades 3-8 to budget for fresh fruits and vegetables and bring a farmers market to their school for students to shop for their budgeted goodies.

**Sponsored by:** Jamie Mehaffey



**CANDICE TACKETT**

**Position:** Administrator, KDMC-Ohio

**Bio:** I have over 10 years of healthcare leadership experience with patient experience, business development, strategy and operations. She has a bachelor's degree in psychology and a master's degree in human resource management from Marshall University. I have various certifications to include Certified Patient Experience Professional, Certified Professional Patient Safety and Certification in Lean Six Sigma Blackbelt from Villanova University. I entered into healthcare shortly after the birth of my first child, when I realized the opportunities for improvement with communication and processes. I have worked with Cabell Huntington Hospital, Clark Regional Medical

Center and most recently Ochsner LSU Health as the AVP of Hospital Operations. I am a driven leader in change management, relationship building and community engagement. While at Clark Regional Medical Center, Candice created a structured patient experience program as well as succeeded in driving growth for a new Cath Lab, Surgical Services and Emergencies Services. While at Ochsner LSU I developed a patient throughput program to assist in improving patient quality and safety. This program included gaining state and parish licenses to create their own non-emergency transport to support patients to post-acute, transfer facilities, home or other discharge locations.

**Education:**

- MA Human Resources
- MS Psychology
- BA Psychology

**Hobbies/Interests:** biking, audibles, kayaking, skiing, my kids sporting events

**Community Leadership/Other Comments:** Kings Daughter Medical Center, Customer Service; Growth Strategies & Healthcare Today What to Expect

**Sponsored by:** Jamie Mehaffey



**BETH MORGAN**

**Position:** Admissions Director, Rosemont Pavilion

**Bio:** I have been employed at this facility for 33 years and have had several positions through my career. Each position has given me more perspective in life and to the person I want to be. In my younger years I was a member of the Portsmouth Jaycees and it gave me a chance to give back to our community.

**Sponsored by:** Lynsi Eason

## SUMMER 2023 MEETING SCHEDULE

- **July 31:**  
Regular Noon Meeting
- **Aug 7:**  
Regular Noon Meeting
- **Aug 14:**  
Regular Noon Meeting
- **Aug 21:**  
Regular Noon Meeting
- **Aug 28:** Regular Noon Meeting

**Rotary**  
Portsmouth, Ohio



## JULY ROTARY BIRTHDAYS

**July 13**

**Jeff Bauer**



**July 15**

**Chris Lute**



**July 19**

**Earl Braun**



**July 23**

**Dave Stone**



**July 23**

**Scott Dutey**



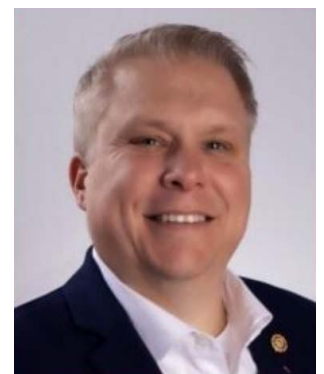
## Creating Hope in the World

*David Uhl, District Governor*

It is an honor to serve as District Governor for District 6690 this year as we join together as People of Action and Create Hope in the World.

Below is some important information. I am working to keep it brief. Please check out the rest of this newsletter and watch your email for information coming soon!

- **Celebrate Community Week: September 11th – 17th.** We are challenging all District 6690 Clubs to join with Kiwanis, Lions, and/or Optimist International clubs to conduct a service project in your community. More information is coming soon, but begin planning now for your club to participate in a joint service project with another service club in your community this September.
- **Rotalks – Save the date for RoTalks 2023, September 30th** in Lancaster. This fall training will focus on peace, empowering women and girls, and mental health. Come and hear great presentation and collaborate on ideas for how your club can make an impact in these priority areas. Open to all Rotarians! And it's an OSU bye-week! Save the date and watch for more info coming soon.



- **Socktober:** Your club will have an opportunity to join us in October once again for Socktober! This was a wildly popular district service project last year, and we are bringing it back! Donations of new socks for men/women/boy/girls will be accepted at clubs across the District in October. The best part is, collected socks all stay in your community, as your club decides which organization will benefit from your sock donation! Stay tuned for more information coming soon!
- **Foundation Giving and 125 Club:** There is information below on how to become a 125 Club Member (\$100 to the Annual Fund / \$25 to PolioPlus). We have big goals for PolioPlus this year. Our District goal is \$250,000! We cannot do it without you. If you haven't joined the 125 Club for 2023-24, now is the time! See more info below.

Thank you for all you do to serve through Rotary. We are already off to a great start, and there is more to come!

Serving Together to Create Hope in the World,  
David Uhl  
District Governor 2023-24  
Rotary International District 6690

## Rotary International and District 6690 Priorities:

Support Rotary International and District 6690 Priorities this year. How will you and your club engage in each of these priority areas?

- Polio Eradication
- Membership Engagement
- Mental Health
- Empowering Women and Girls
- Peace
- Club Leadership Development

## Rotary Foundation

Immediate Past District Governor Price had a great year Imaging Rotary. Thank you to all District 6690 Rotarians and clubs that donated to The Rotary Foundation and PolioPlus during 2022-23!



**Total Raised: \$565,065.50**

**Annual Fund: \$390,356.42**

**Polio Plus: \$141,488.45**

**Other Funds: \$33,220.63**



## Support the Rotary Foundation as we Create Hope in the World

District giving goals for this Rotary Year are:

- Annual Fund Goal: \$400,000
- PolioPlus Goal \$250,000



END  
POLIO  
NOW

## Give Today: Become a 125 Club Member for 2023-24.

Did you know that the 125 Club is an annual giving program? That means each year Rotarians give at least \$100 to the Annual Fund and \$25 to PolioPlus to be a current year 125 Club member.



## 125 CLUB

*Recognizing Rotarians who contribute \$100 or more to the Rotary Foundation's Annual Fund and \$25 or more to PolioPlus for the 2023-2024 Rotary Year.*

## Two Options to Give

1 Log into your My.Rotary.org account using your Rotary ID and contribute \$100 or more to The Rotary Foundation's Annual Fund and \$25 or more to the PolioPlus Fund;

*or*

2 Use the District's giving app by going to [https://givebutter.com/125\\_club](https://givebutter.com/125_club) or scanning this QR Code  
(Note: Givebutter applies a \$5.33 credit card convenience fee)



- When you receive your District 6690 125 Club pin, WEAR IT PROUDLY!
- Encourage fellow Rotary members to join the 125 Club! Last year, over 900 Rotarians in District 6690 joined the 125 Club - will you join this year?



[givebutter.com/125\\_club](https://givebutter.com/125_club)

## People of Action: Hilliard Food Pantry Fire

On July 9th, a tragic multi-alarm fire destroyed the Hilliard Food Pantry and storage facility. For the past 5-6+ years, the Rotary Club of Hilliard has utilized resources and matching grants to assist in building up

the food pantry's building, offerings, and support system for the over 400 families served every week.

Thankfully, no people were on site, and the Norwich Fire Department fought the blaze and further, have joined alongside the police department to begin immediately collecting items and money for the families who need served.

As Rotarians, we are PEOPLE OF ACTION. For those District friends who have reached out and offered to support through food collection and other means, our sincere appreciation. Your club can assist in this tragedy by collecting food to help restock the pantry. For financial support, you can support through:  
<http://hilliardfoodpantry.harnessgiving.org/donate>

To get involved, contact Hilliard Rotary President Cory Hughes: [jcory96@yahoo.com](mailto:jcory96@yahoo.com)

## RoTalks 2023: Save The Date



**September 30<sup>th</sup>**

**9 am – 2 pm**

**Crossroads Event Center**

**Lancaster**

