



**Events**

No Events found

**Speakers**

**Club Leaders**

**Randy Wheeler**  
President

**Allen Bourff**  
President - Elect  
Membership Chair

**Staci Woods**  
Secretary

**Michael A. Peterson**  
Treasurer

**Mike Byers**  
Club Director

**Jeremy Ferris**  
Club Director

**Beth A. Gehlhausen**  
Club Director

**Kenneth D Hubbard**  
Club Director

**Kathleen Rose Krusie**  
Club Director

**Ray A. Muston II**  
Rotary Foundation Chair  
Club Director

**Mathew Rapp**  
Club Director

**Kim Williams**  
Club Director

**John W Magsamen**  
Sergeant-at-Arms

**Mark T. McSweeney**  
Webmaster

**Karen Karmolinski**  
IPast President

**Birthdays**

Brien Richmond  
September 8th

Jane Gehlhausen  
September 9th

Stephen D. Leonard PDG 2004-05  
September 10th

Michael A. Peterson  
September 12th

Jo Anne Lyon  
September 13th

Steven Fero  
September 18th

Daniel S. Chamberlain  
September 27th

Michael J. Kalb  
October 7th

**Upcoming Program**

**September 9: @American Legion**



**Jeff Maurer**

Jeff is an entrepreneur whose career spans tech, transportation, and budget and finance. He serves as a development officer for Students For Liberty, the largest pro-liberty student organization which champions free markets and free speech around the world. Born in New York City, Jeff grew up on Long Island, graduating from Long Beach High School in 2000. He then graduated from Washington University in St. Louis in 2004 with a Bachelor's degree in Business Administration. In 2013, Jeff chose to move to Indiana for a better quality of life, after being exhausted by the corrupt politics, big government, and high taxes of New York. Jeff lives in Carmel, Indiana, and is a Hoosier by choice. Jeff has always felt called to serve, and joined his local volunteer fire department at the age of 16. He served for more than a dozen years as a firefighter and officer.

Jeff currently serves his community on his homeowners' association board, was appointed to serve on the Carmel Economic Development Commission and the Home Place Advisory Board, and is the nominated Libertarian candidate for Indiana Secretary of State. Jeff is enlisted in the Indiana Air National Guard, and continues to serve our state and our nation.

Previous week's speakers...

[Read More](#)

**Unable to Join Us In Person?**



For those unable to attend our meeting in person, please feel free to join us virtually!

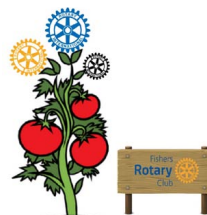
Just log in at:  
<https://us02web.zoom.us/j/82717043542?pwd=Tys3QWJrWDJlZBVNGMzRFgrK1sQT09>

Meeting ID: **827 1704 3542**

Passcode: **629733** [this passcode is for security reasons and therefore not published on our website]

We hope to see you either in-person or online on Friday!

**Community Garden News**





### All Hands on Deck at the Garden!

We are in full harvest ... not to mention weed-prevention ... mode at the garden, and all help is needed whenever you are available. If you are not sure when you can make it or how you can best help, please reach out to Susan Leonard at [susan.leonard1@icloud.com](mailto:susan.leonard1@icloud.com) for any and all information!

## Glow In The Park



### Glow in the Park is next weekend!

Fishers Parks is bringing you a new [Glow in the Park](#) experience this year in addition to the family-friendly Glow in the Park event you know and love, all presented by Centier Bank!

#### **21+ Night | Friday, September 16**

For adults ages 21+ only! This new, adults-only version of Glow in the Park, presented by Centier Bank, will bring local, live DJs to the Nickel Plate District Amphitheater stage for a rave-style date night or night out with friends. Guests can expect black lights, a neon paint splash zone in front of the AMP stage, local beer, drink, and food vendors, inflatables, and more! A \$15 ticket to 21+ Night gets you entry into the event, discounted refills in a commemorative glow-in-the-dark Glow in the Park SiliPint cup, unlimited access to inflatables and activities, and more. Glow sticks, white t-shirts, and all things glow in the dark are encouraged for fun photo opps. Register now to get the early-bird rate of \$15 per ticket. Admission will be \$20 the day of the event. Register for your ticket [here](#).

#### **Family Night | Saturday, September 17**

Families and kids of all ages are invited to the free event to get messy while enjoying live DJs, dancing, and a neon splash zone! Black lights, fog machines and lasers will light up the night, so wear white, and get ready to glow! All Family Night participants must register for a wristband to be granted entry to this event. Pre-registration is required, and wristbands can be picked up at the Fishers Parks HQ (8100 E. 106th Street) prior to the event. Special thanks to this year's Glow in the Park presenting sponsor, Centier Bank! Pre-register [here](#).

## [REGISTER NOW](#)

## Keep It Interesting...



If you are a committee chair with an announcement, or a club member with some fun news, please sent it my way!

Let's keep this newsletter interesting and relevant for all members! Send your stories, updates & pictures to Club Editor [Mark McSweeney](#) for inclusion in the next issue of the Fishers Rotary Newsletter. *Submission deadline is each Monday at noon.*

## Pay with PayPal



**Scan. Pay. Go.**

You can now pay your dues, happy bucks, event fees or simply generous donations to the club via PayPal. Simply scan the QR Code below, or search for fishersinrotaryclub@gmail.com (#fishersinrotaryclub) within your PayPal app.

*Please remember to select "Sending to friends and family" before submitting your payment to avoid having any fees assessed to the club for your payment.*

## Need You Member Login Credentials?



**Did you forget your member login credentials for DACdb?**

Not a problem! Email either Staci Woods at [staci.woods@gmail.com](mailto:staci.woods@gmail.com) or Mark McSweeney at [6560rye.oc@sbcglobal.net](mailto:6560rye.oc@sbcglobal.net) and we will be happy to send you a link to reset your username and/or password.



Please contact Mark McSweeney @ [6560rye.oc@sbcglobal.net](mailto:6560rye.oc@sbcglobal.net) to suggest content for the website or Club Bulletin. Submission deadline is Monday at noon.

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