



Events

- March 29th
[Fishers Weekly Club Meeting](#)
- April 5th
[Fishers Weekly Club Meeting](#)
- April 12th
[Fishers Weekly Club Meeting](#)
- April 19th
[Fishers Weekly Club Meeting](#)
- April 26th
[Fishers Weekly Club Meeting](#)

Speakers

Club Leaders

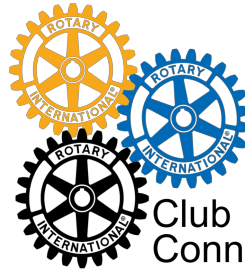
- [Allen Bourff](#)
President
- [Staci Woods](#)
Secretary
Club Executive Secretary
- [Michael A. Peterson](#)
Treasurer
- [Mike Byers](#)
Club Director
Membership Chair
- [Jeremy Ferris](#)
Club Director
- [Beth A. Gehlhausen](#)
Club Director
- [Kenneth D Hubbard](#)
Club Director
- [Kathy Krusie](#)
Club Director
- [Alex Perkins](#)
Club Public Image Chair
- [Janet Pritchett](#)
Club Public Image Chair
- [Kim Williams](#)
Club Director
- [Robert J. Guindon](#)
Rotary Foundation Chair
- [John W Magsamen](#)
Club Admin Chair
- [Mark T. McSweeney](#)
Webmaster
- [Ray A. Muston II](#)
Rotary Foundation Chair
- [Dereck Vogler](#)
Club Admin Chair
- [Mathew Rapp](#)
Club Service Chair
- [Cheryl A. Swift](#)
Club Service Chair
- [Suzanne J. Thomas](#)
Club Service Chair
- [Randy Wheeler](#)
iPast President
- [Jim Wolf](#)
Club Social Chair

Birthdays

- John W Magsamen
March 31st
- Mark Kosiarek
April 3rd
- Gurinder Singh
April 10th
- Charlie Wood
April 11th
- Jill Wulf Johnson
April 15th
- Darren Murphy
April 18th
- Richard Phelan
April 26th

Upcoming Program

**March 29th at 7am
American Legion
9091 E. 126th St., Fishers**



Golf Outing Presentation and Classification Talk

Hear from club members about the Rotary Golf Fundraiser and how you can help. Also, hear from a club member or two to get to know them better.

[Click here for previous week's speakers...](#)

[Read More](#)

Army Brigadier General Kenneth Hubbard (Ret.) is the distinguished guest speaker

Thursday, March 28, 2024





Army Brigadier General Kenneth Hubbard (Ret.) (and Fishers Rotarian) is the distinguished guest speaker at the **National Vietnam War Veterans Day** ceremony in **Fishers, Indiana**. The event, organized by the City of Fishers, will take place on **Friday, March 29 at 10 a.m.** at **Knowledge Services** located at **9800 Crosspoint Blvd**. The program aims to honor veterans and their families who served during the Vietnam War period. General Hubbard, with over **32 years of service**, held the position of **Assistant Chief of Staff, G8 (Comptroller)** at the **United States Army Central Command** in **SHAW AFB, Sumter, South Carolina**. To learn more about the Commemoration, please visit VietnamWar50th.com. Learn more about the event and the Fishers Honors initiative at FishersIN.gov/FishersHonors.

SAWs 2024!

By Scott Tornquist



The Fishers Rotary Club is sponsoring (labor and materials) five (5) SAWs ramp projects in 2024. Build dates are:

- Saturday, May 18 (1-2 open spots)
- Saturday, June 15 (4 open spots)
- Saturday, August 10 (4 open spots)
- Saturday, August 24 (4 open spots)
- Saturday, September 21 (5 open spots)

Each build, and the people currently committed to the build, are posted to the club calendar on DACdb.

If you'd like to register for a build, please inform Scott Tornquist (scott.tornquist@gmail.com; 3174735478) so we can reserve a spot for you!

SAWs® is a nonprofit, volunteer organization founded in 2003. Originally started in Indianapolis, the organization serves clients across Indiana, as well as Arizona and Virginia. SAWs specializes in building wooden wheelchair ramps for low-income, permanently disabled individuals. With the support of donors and volunteers, lives are changed one ramp at a time.

Coffee and donut crew this week!



March 29th
Coffee: Kathy Krusie
Donuts: Bill Jerrow

**Need coffee pick up April 19th*

Unable to Join Us In Person?



For those unable to attend our meeting in person, please feel free to join us virtually!

To log in, click [here!](#)

Meeting ID: **878-9512-7601**

Passcode: **120083** *[this passcode is for security reasons and therefore not published on our website]*

We hope to see you either in-person or online on Friday!



Please contact Janet Pritchett at jmpritchett11@gmail.com to suggest content for the website or Club Bulletin. Submission deadline is Monday at noon.



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