













Rotary This Week Feb 1 2024

Paul Harris Awards-these awards are given to Rotarians who have **donated \$1000 to the Rotary Foundation, Polio Plus** over a period of time.

Allyson Fleck and **Bryan Mazur** were awarded their first Paul Harris Awards.

Coggin Herringa received her 5th Paul Harris award.

Club Leaders



-  **Ken Pabich**
President
-  **Amy Leigh Kohnle**
President-Elect
Webmaster
-  **Allyson M Fleck**
Secretary
-  **Keith Mutchler**
Treasurer
-  **Michelle Lawrie**
President-Nominee
-  **Scott R. Bader**
Club Service Chair
Membership Chair
-  **Mark A. Jinkins**
Rotary Foundation Chair
-  **Sean Linnan**
Past President
-  **Steven F Rice**
International Service Chair
-  **Grace Rossman**
Vocational Service Chair



Galaxy S21 5G

Oh Bryan, best stay awake during award ceremonies. Late night, maybe.

Catching up on newsletter pictures of recent new members, Colleen Nordin, Door County District Attorney, joined Rotary on Dec 7, 2023. Please take the time to introduce yourself and welcome Colleen.

-  **G. Mark Nelson**
Past President
Community Service Chair
Interact Club Sponsor
-  **Bryan J Mazur**
iPast President

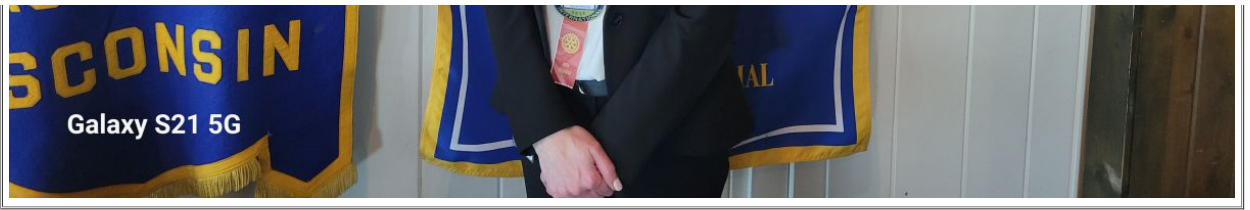
Birthdays

- William L. Surbaugh
February 4th
- Brian C Weiss
February 7th
- Jennalee S Lundquist
February 18th
- Jamie D Alberts
February 19th
- Cameryn Ehlers-Kwaterski
February 20th
- Dennis K. White
February 21st

Years of Service

- Dennis K. White
2004-2023





Mark Jenkins, back from world travels, shared the Foundation Minute.

Program-Julia Stoneman shared her Classification Talk. (there was an anticipated grand opening planned, but President-Elect Amy dropped the ball)



Julia was born and raised in Door County. Her parents, **Paul (Rotarian) and Sheila, own Stoneman-Schopf Insurance Agency** on the westside. She has two twin sisters that are 4 years her junior.

The family has always been extremely outdoors oriented and a big part of the reason Julia returned to Door County. She graduated from **Sevastopol High School** where she was active in **cross-country and track**. She was involved in **Peer Mentors and SAD** (Students against Drunk Driving). She was the **Salutatorian of her high school class**.

She wanted a big city for college and selected **UW Milwaukee** where she **double majored in Supply Chain management and Marketing. She graduated Summa Cum Laude in 4 years.**

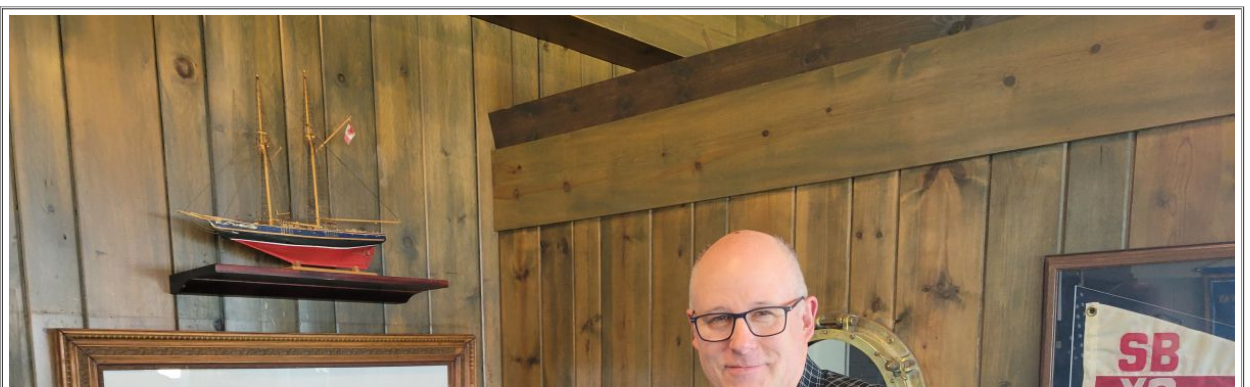
She joined **Amazon as an Area Manager** in Shakopee Mn and managed a team of 70-100 members that did fulfillment work on 3-12 hour night shifts per week.

Looking for change, she joined **Target as an Operations Manager**, in Woodbury, MN, again in the fulfillment capacity.

In 2020 she returned to Door County and received an **insurance license and joined Stoneman-Schopf Agency as a third generation insurance agent**. But, she hasn't stopped there and continues to get more involved with Door County. She approached **John Swanson, President of the Whitefish Dunes Volunteer Group**, about joining the board. John saw talent and Julia has been the **Treasurer** for the last three years.

Julia is a new homeowner, gardener, new pet owner and generally just busy. Father Tony reminded Julia of her involvement at the County Fair with her and her sister's chicken entries. Julia promptly reminded everyone, it was her sisters who were into chickens. On completion of her classification, she was eligible to remove her yellow, new member tag.

Julia is another great new addition to the Rotary Club of Sturgeon Bay.





Galaxy S21 5G

President Ken reminded us of our Rotary Vision for the Year.



Galaxy S21 5G

Trivia-has anyone noticed the new door on the Ministry Door County Foundation office?

Future Meetings:

- Feb 8th- Lindsay Ferry-Sturgeon Bay Schools and mental health
- Feb 15th Jodi Hibbard- DCMC Behavioral Health
- Feb 22nd- *The Scott Bader*- the current state of real estate in Door County
- Feb 29th- 5th Thursday-Evening social at the new Door County Sand Box, 1023 Egg Harbor Rd. Michelle and Ken with details. Please share your plans in the next week for a head count.