

# Rotary

Club of Southwest Eureka



Serving the North Coast Since 1969

## Club Meeting

Southwest Eureka  
Meets at The Elks Lodge at  
445 Herrick Ave Eureka CA  
455 Herrick Ave  
Eureka, CA 95503  
Time: Friday at 12:00 PM

## Club Leaders



William Gillespie  
President



Larry Goldberg  
President-Elect



Mary L. Crumley  
Secretary



Elan Firpo  
iPast President  
Treasurer



Cynthia Denbo  
Public Relations  
Chair



Matthew Nilsen  
Rotary  
Foundation Chair



Rick Roberts  
Sergeant-at-Arms



Haider Ajina  
Lyme Tap Chair



Michael Davies-  
Hughes  
Community  
Service Chair

Peter Fuller  
Club Service Chair

## Rotary Club of Southwest Eureka November 22, 2024

Photos by Cindy Denbo

**HAPPY THANKSGIVING!**

**Reminder: NO MEETING on November 29th, The day after Thanksgiving.**  
Our next meeting will be December 6<sup>th</sup>.



President Bill kicked off the meeting with the pledge and this thought for the day; *"Anyone who thinks they're too small to make a difference has never tried to fall asleep with a mosquito in the room"* The Dalai Lama

**Guests:**





Scott Pesch  
Past President  
Club Service Chair



Jamie Anderson  
International  
Service Chair



Kristin Kuxhausen  
Vocational Service  
Chair



Willy Bowles  
Youth Services  
Chair

## Events / Speakers

November 29th  
**DARK -Southwest  
Eureka Weekly Club  
Meeting**

**Speaker:** Day after  
Thanksgiving - NO  
MEETING

## Birthdays



Scott Pesch  
November 28th



Jose Zapata  
December 4th



Mary L. Crumley  
December 9th



Songmi Sweet  
December 20th

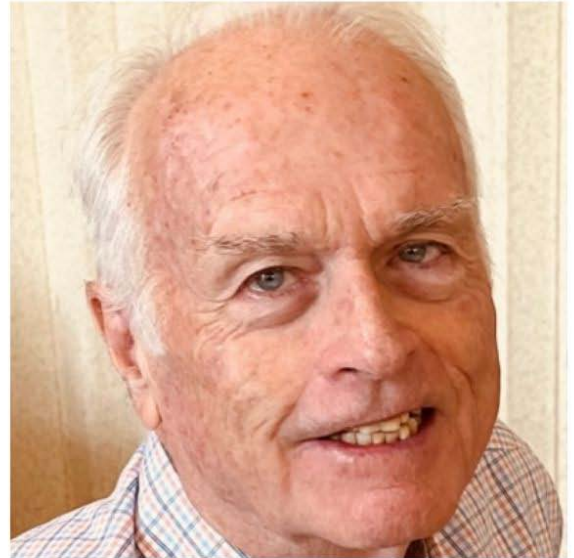
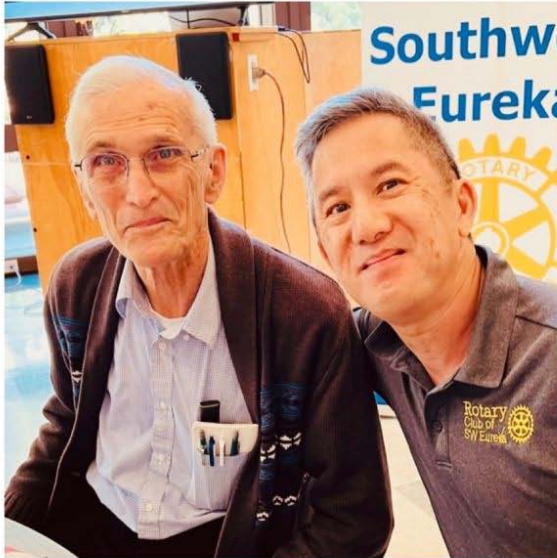


William Gillespie  
December 22nd



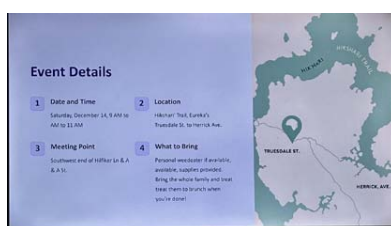
Greg Dale  
December 27th

Charles McCann – today's speaker



## Announcements:

- Backpacks for Kids. NO backpacks this week. Packing resumes on December 5<sup>th</sup>.
- **December 3<sup>rd</sup>** Blood Drive Social. It will be from 5:30 to 7 at the Elks Lodge. There will be cocktails and light snacks.
- **December 13<sup>th</sup>** Club Holiday party at the Elks Lodge! Bring your significant other. This will be a cook-your-own-steak dinner with the option of chicken or veggie dishes. There will be a White Elephant beverage exchange, so bring a wrapped bottle. It can be alcoholic or non-alcoholic. No meeting that day.
- **December 14<sup>th</sup>** from 9:00am to 11:00. Cleanup project along the Hikshari Trail. If you have a weed eater, bring it.



- **January 11<sup>th</sup>** Yahtzee! Mark your calendars!



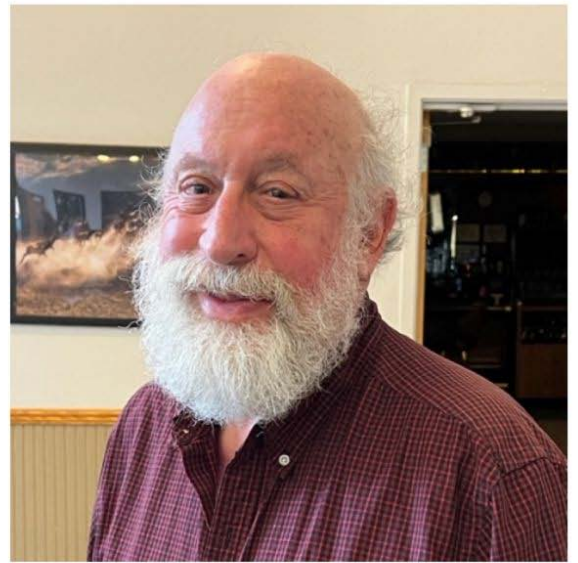
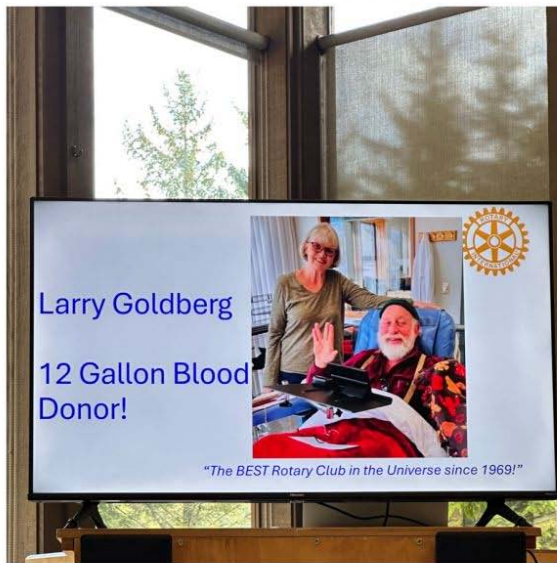
- Toys for Tots. The donation barrel will be at our meeting place for the next several weeks. Feel free to bring a new, unwrapped toy.



**Accomplishment:**

**Larry Goldberg** was recognized by the blood bank as a 12-gallon donor! This earns him and Kathleen a nice dinner out at Larrupin's.



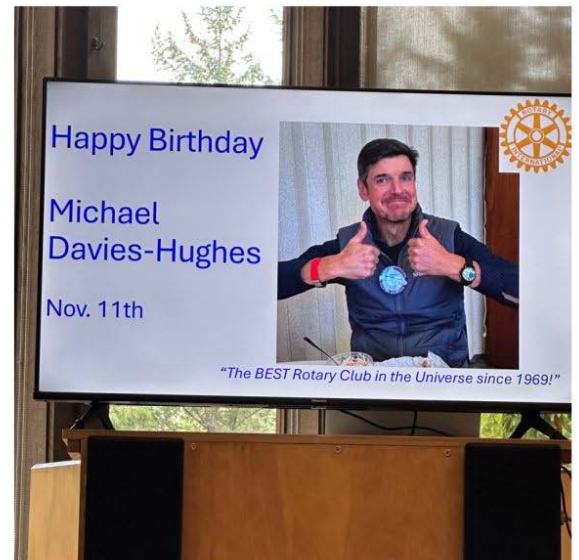
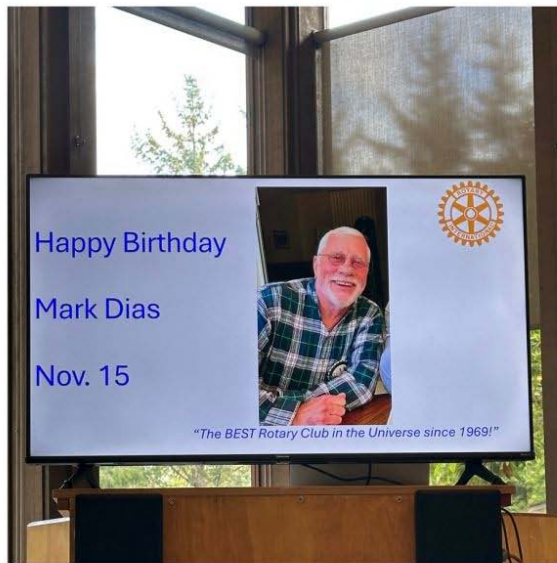


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**Birthdays:**

Michael Davies-Hughes on November 11. He enjoyed a mellow day

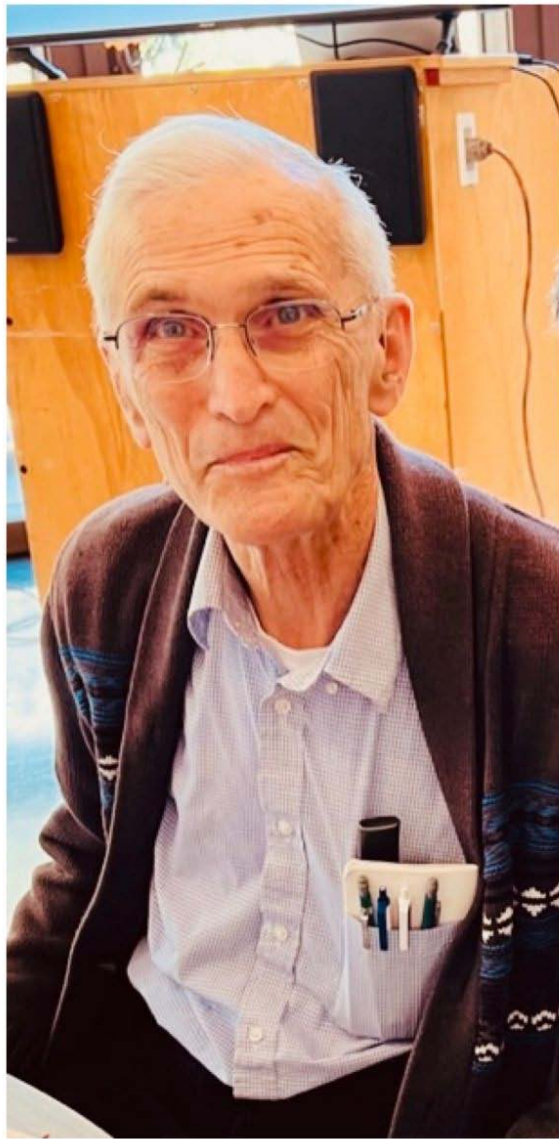
Mark Dias had a birthday on or around November 15<sup>th</sup> or 16<sup>th</sup>?



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**Drawing winner** ... Today it was Haider with the lucky (?) ticket. He was unable to hit the target. Roland offered to tutor him.

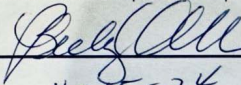




### Guest Speaker

Charles McCann, Realtor, former educator and math guy, shared interesting statistics related to the real estate market in Humboldt County. He addressed different trends going back as far as 1990. He showed us, among other interesting facts, how interest rates impact many aspects of the market. Charles is a self-proclaimed numbers guy and updates the local real estate data daily. If you are interested in receiving his FREE monthly update, email him at [charles@homeseeureka.com](mailto:charles@homeseeureka.com)

### New member proposal

Rotary Club of SW Eureka Permission to Publish - Proposed Member	
Name	Becky MacQuarrie
Classification	County school Superintendent
I authorize the Rotary Club of Southwest Eureka to publish my name to its members as a prospective member, and to hold the club harmless for this notification of prospective membership and for the ultimate disposition of the proposal.	
Signature	
Date	11-15-24