

Rotary

Club of Colfax



THE LATEST AND GREATEST LAST WEEK'S PROGRAM

Last week we were honored to have Kara Riebold, Executive Director of the Port of Whitman County, as our presenter. Kara shared what's going on at the Port and it's a lot!

- **They got a \$500K grant from EPA to revitalize Brownfield spots in the county;**
- **Constructing a new building at Pullman Industrial Park for Hunga Dunga brewing;**
- **Working on several sites in the county for industrial development, either to lease or to sell;**
- **Replaced and rehabbed the docks at Boyer Park;**
- **Obtained a \$1.6M loan to expand facilities at Central Ferry for a fertilizer plant;**
- **Leased property at the airport to Plug Power, which is working on helium fuel solutions;**
- **Completed several fiber projects to outlying towns and areas;**
- **Much, much more. It's a busy place.**

Kara left some "2023 Report Card" brochures. They will be available for anyone desiring one at the next couple of meetings. Thanks, Jon Kehne (in absentia) for a good program!

UPCOMING PROGRAM CHAIRS

A REMINDER TO ALL:

ALWAYS CHECK THE LATEST PROGRAM ROSTER ON THE WEEKLY BULLETIN BECAUSE IT'S DEFINITELY A MOVING TARGET. IT'S NOT INTENTIONAL, JUST UPDATES AND CHANGES IN SCHEDULES

MARCH 14: Kristyn Hardy
MARCH 28: Al Kirkpatrick
APRIL 11: Steve Larkin
APRIL 25: Gary Libey
MAY 9: Bob Lothspeich
MAY 23: Shawn McAdams

BOARD SHENANI . . . ER, BUSINESS

Harvest Against Hunger (Council on Aging) request for \$1K support-TBD;

Thrifty Grandmothers sent a \$1K donation-that's the third one in 3 years. Bob sent a thank-you letter and detailed explanation of



Sunday, February 25, 2024

Club Meeting Place & Time

Colfax
Meets at Colfax
Community Church
109 S Mill St
Time: 2nd & 4th Thursdays
at Noon

Club Officers



Tim Bruya
President
President-Elect



Ian K.
McMichael
Secretary



Robert
Lothspeich
Treasurer



Edward J
McBride
Bulletin
Editor



John Lyle
Turner
International
Service
Chair



Kay B.
Riebold
iPast
President

Events

No Events found

what we do with the money;

Approved a \$500 donation to the new Spokane club on its malaria project (will come out of 2024-25 budget);

Considering a possible auction to support District 5080's Polio Plus program;

Discussed changing website providers. DACdb can be extremely hard to manipulate (Boy, can it ever; I never get a bulletin out but I say some bad words);

Approved a \$325 grant to the Distinguished Young Woman program;

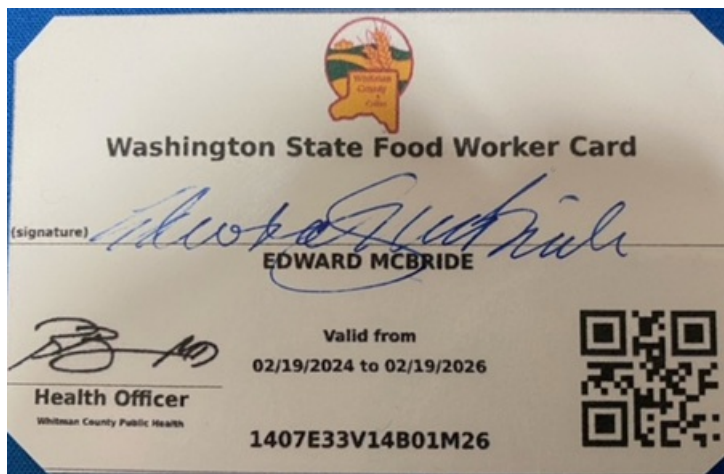
Discussed nominations for 2024-25 club officers.

NOTICE...NOTICE...NOTICE

BE HEREBY AND HEREWITH INFORMED THAT THERE IS NO MEETING NEXT WEEK. BECAUSE FEBRUARY HAS THE EXTRA DAY THIS YEAR, IT JUST HAPPENS TO RESULT IN FIVE THURSDAYS.

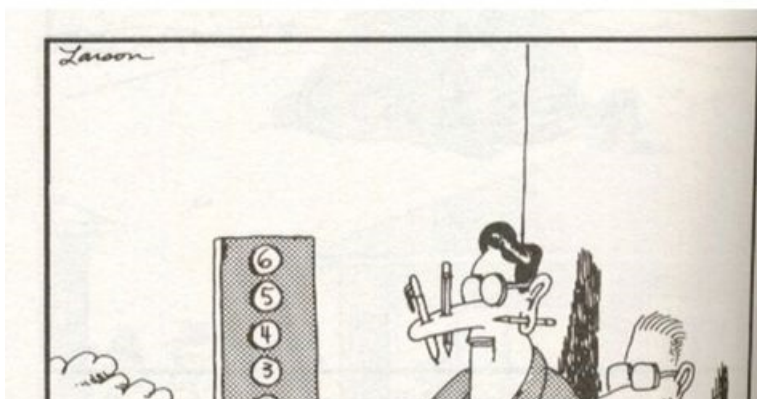
NEXT MEETING IS MARCH 14.

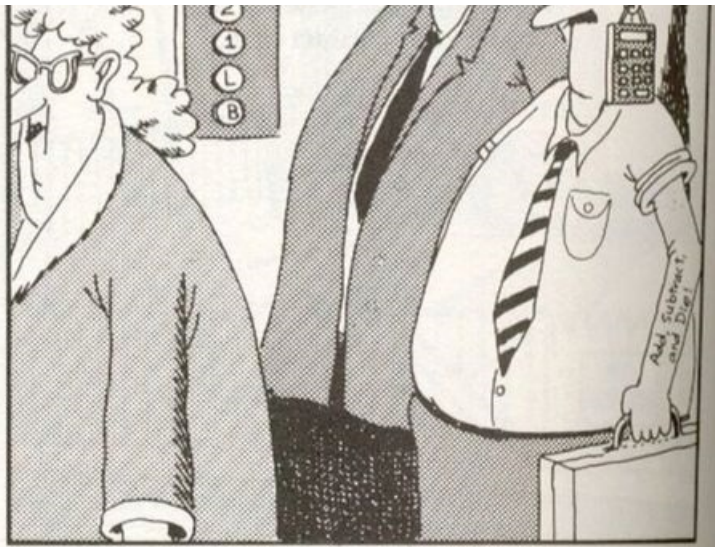
OKAY, WHO GOT THEIR FOOD HANDLERS' CARD IN RESPONSE TO LAST WEEK'S PIECE?



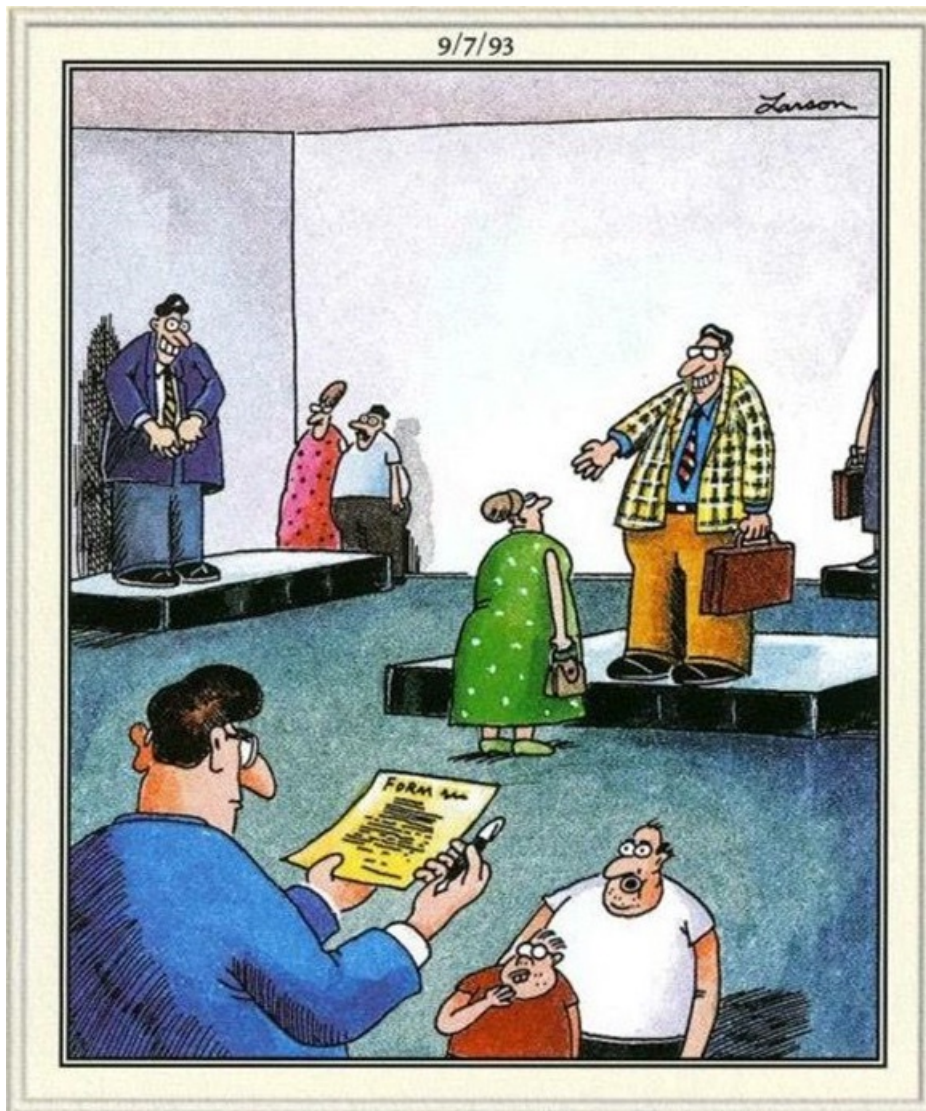
I BETCHA YOU'RE JEALOUS THAT YOU DON'T HAVE YOUR VERY OWN. I DISCOVERED THAT SEVERAL PLACES ACCEPT IT AS A DEBIT CARD, AND MY PURCHASES ARE NOW BEING CHARGED TO THE COUNTY. . .

HUMOR AND OTHER USEFUL INFO

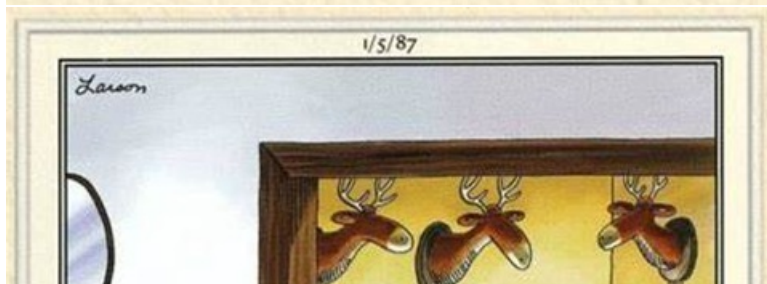


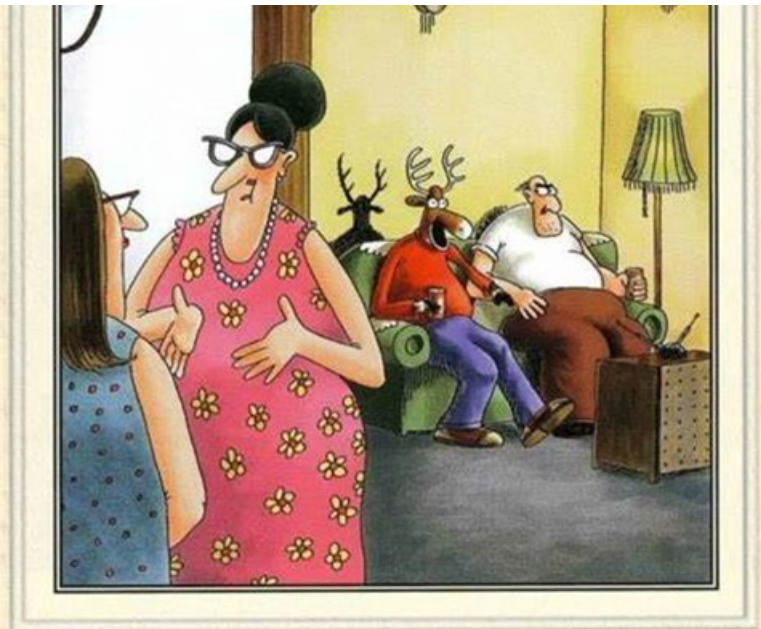


Punk accountants



At the Insurance Agents Wax Museum





“It’s this new boyfriend, dear. ... I’m just afraid one day your father’s going to up and blow him away.”

