



## THIS WEEK: Educating, Preparing and Training Kentucky's Current and Future Workforce

### Our Guest Speaker

**Secretary Derrick Ramsey**  
Education and Workforce Development Cabinet

**Muhammad Ali Center  
View Pointe Hall  
November 7, 2019  
11:30 Buffet  
12:05 Meeting**



#### The Menu:

Caesar Salad  
Lasagna  
Roasted Vegetables  
Breadsticks

Fresh Fruit  
Cookies & Brownies  
Iced Water/Iced Tea/Coffee



**BRING A GUEST.**

Email Us - Register Your Guest - [Click Here](#) >

#CONNECT4GOOD



ASK A QUESTION

LEARN  
INSPIRE  
SUPPORT

MEET  
CONNECT  
GROW

### Shout Outs

Do you want to share a shout out with the club? Share your recognition (in the news or an act of service) of a fellow club member with our Rotary staff - which will be featured at our next club meeting!

**SUBMIT A  
'SHOUT OUT'**

**WELCOME NEW  
MEMBERS FOR OCTOBER  
2019!**

Click [HERE](#) to see the leaders that have recently joined our Club!

### About Secretary Derrick Ramsey:

As Secretary for the Education and Workforce Development Cabinet, Derrick K. Ramsey is responsible for educating, preparing and training Kentucky's current and future workforce. Under Ramsey's leadership, Kentucky has aligned its workforce development and educational resources to ensure that all Kentuckians have access to education and career services.

Over the past four years, Kentucky has been committed to building a highly trained, modernized workforce to meet the needs of employers, as well as provide sustainable incomes for Kentuckians. Secretary Ramsey will highlight workforce programs available to employers and job seekers across the Commonwealth, and share how these programs have enabled Kentucky to fill workforce pipelines with skilled workers.

To read Secretary Ramsey's bio, click [HERE](#).



## October 31st Meeting Recap:

John Tilley, State of KY Justice and Public Safety Cabinet Secretary, provided Rotarians with an overview of the various offices he oversees to include Corrections, Criminal Justice Training, Public Advocacy, Juvenile Justice and the Kentucky State Police. He provided humor by listing a few antiquated laws and then moved on to the serious issue of needed changes. John concluded his presentation by taking questions from Rotarians on a variety of topics.

To see the Oct 31st Rotary meeting and John Tilley's presentation, click [HERE](#)..



# CONNECT FOR GOOD.

## Upcoming Meetings

- |   |   |
|---|---|
| November 7th<br><a href="#">Rotary Club Lunch Meeting</a>                 | November 14th<br><a href="#">Rotary Foundation Meeting</a>                |
| November 14th<br><a href="#">Rotary Club Lunch Meeting</a>                | November 21st<br><a href="#">Membership Development Committee meeting</a> |
| November 21st<br><a href="#">Rotary Club Lunch Meeting</a>                | November 27th<br><a href="#">Rotary Club Lunch Meeting</a>                |
| December 12th<br><a href="#">Awards and Recognition Committee Meeting</a> | December 12th<br><a href="#">Rotary Club Lunch Meeting</a>                |
| December 19th<br><a href="#">Rotary Club Lunch Meeting</a>                | December 26th<br><a href="#">No Meeting! Rotary Club of Louisville</a>    |
| January 2nd<br><a href="#">No Meeting! Rotary Club of Louisville</a>      |   |

## Events & Opportunities

- November 9th  
[Rotary Leadership Institute/Pre-PETS](#)
- November 13th  
[Rotary Promise Scholars mentoring](#)
- November 15th  
[Rotary Promise Scholars mentoring](#)
- November 20th  
[Lifeline Committee - Rescue Mission Dinner](#)
- December 3rd  
[Rotary Promise Scholars mentoring](#)
- December 5th  
[Rotary Club Holiday Party - The Boat Club](#)
- December 7th  
[Bell Ringing benefiting Salvation Army-Day 1 \(Dec 7th\)](#)
- December 14th  
[Bell Ringing benefiting the Salvation Army-Day 2 \(Dec 14th\)](#)
- December 18th  
[Lifeline Committee - Rescue Mission Dinner](#)
- December 21st  
[Bell Ringing benefiting the Salvation Army-Day 3 \(Dec 21st\)](#)

# HEY ROTARIANS...

## Birthdays



[John Yarmuth](#)  
November 4th



[Ann Wells](#)  
November 7th



[Ken Selvaggi](#)  
November 8th



[Bobby M. DeWeese M.D.](#)  
November 8th



[Peter B. Lanham](#)  
November 8th



[Cynthia Knapik](#)  
November 9th



[Kenneth Richard Grossman](#)  
November 9th








[Ty Handy](#)  
November 10th

	<a href="#"><u>Michael J. Kull</u></a> November 10th		<a href="#"><u>Marianne Butler</u></a> November 12th		<a href="#"><u>Cynthia Caudill</u></a> November 12th		<a href="#"><u>John M. Bush</u></a> November 13th
	<a href="#"><u>Gerald Wayne Gerichs</u></a> November 13th		<a href="#"><u>Kirt Jacobs</u></a> November 13th		<a href="#"><u>Bruce Wayne Jeffery</u></a> November 13th		<a href="#"><u>Tyler Smith</u></a> November 13th
	<a href="#"><u>David M. Burkholder</u></a> November 14th		<a href="#"><u>Frederic T. Harned</u></a> November 14th		<a href="#"><u>David Snyder</u></a> November 14th		<a href="#"><u>Robert B. Nesmith</u></a> November 16th
	<a href="#"><u>Vincent Cameron</u></a> November 18th		<a href="#"><u>Glenn Metten</u></a> November 18th				



**Club Leaders**

	<a href="#"><u>Luke B. Schmidt</u></a> President		<a href="#"><u>Julie H. Schmidt</u></a> President-Elect		<a href="#"><u>Maria A. Smith</u></a> Vice President		<a href="#"><u>Chris Whelan</u></a> Secretary
	<a href="#"><u>Tony H. Coffey</u></a> Treasurer		<a href="#"><u>Barry Glen Allen</u></a> Club Director		<a href="#"><u>Steven A. Eggers</u></a> Club Director		<a href="#"><u>Walter L. Kunau Jr.</u></a> Club Director
	<a href="#"><u>Kevin Lynch</u></a> Club Director		<a href="#"><u>Kevin J. McCarron</u></a> Public Image Chair		<a href="#"><u>Julie Scoskie</u></a> Club Director		<a href="#"><u>Barbara Sexton Smith</u></a> Club Director
	<a href="#"><u>Larry T. Sloan</u></a> Club Director		<a href="#"><u>Jean West Losavio</u></a> Club Director		<a href="#"><u>Alice Bridges</u></a> Membership Chair		<a href="#"><u>Betty Russo</u></a> Rotary Foundation Chair
	<a href="#"><u>J. Barry Barker</u></a> iPast President		<a href="#"><u>Michael Parker</u></a> Assistant District Governor				



After logging in to DacDB, click 'My Club' for these resources:

- [Club Committees](#)     
 [Event Registration](#)     
 [Club Members](#)     
 [Club Calendar](#)

**Executive Director**

**Executive Administrative Assistant**

**Alyssa Evans-Tourinho**

[rotary@rotary45.org](mailto:rotary@rotary45.org)

Visit our Website - [www.louisvillerotary.org](http://www.louisvillerotary.org)

**MacKenzie Kuebler**

[admin@rotary45.org](mailto:admin@rotary45.org)

325 W. Main Street, Suite 1808, Louisville, KY 40202