**The Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Financial Assessment**

**For the club year ending June 30, 2015**

Please attach the following to this report.

1. Balance Sheet (Statement of Position) as of June 30, 2015
2. Income Statement (Statement of Revenues and Expenses) for the year ended June 30, 2015
3. Budget for club year 2015/16

Our Treasurer presented to our Board of Directors financial statements as follows:

Monthly

Quarterly

Annually

Did not make a presentation

The club’s bank accounts were reconciled timely and filed with our bank statements.

Monthly

Quarterly

Annually

Could not determine

Paid invoices (receipt or bill) substantiate each check written and are filed systematically.

Alphabetically Yes No

By the Month paid Yes No

By the Club’s year paid Yes No

Are cross referenced to check number Yes No

Club financial records are kept for \_\_\_\_\_\_\_\_\_\_\_\_\_\_years by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our June 30, 2015 federal Form 990 tax return was filed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our financial assessment review was completed by the following club members:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Member Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Treasurer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President

**Please mail to by October 1, 2015:**

**Larry Montague**

**Rotary District 7770 Treasurer**

**% Burkett Burkett & Burkett CPA's, P.A.**

**PO Box 2044**

**West Columbia, SC 29171**