**2017-2018 District 7770 Literacy Award Application**

A total of three District 7770 Literacy Awards will be presented at the District Conference to one small, medium, and large club. A minimum of three literacy focused initiatives must be planned to be eligible for this award. Information provided below should include club literacy initiatives from July 1, 2017 to June 30, 2018. Applications must be submitted to [wendybroderick@columbiaymca.org](mailto:wendybroderick@columbiaymca.org) no later than 11:59 pm on 2/15/2018.

**Section A**

**Contact Information**

Rotary Club of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area #: \_\_\_\_\_\_

Club Size as of 7/1/17 \_\_\_\_\_\_\_\_\_\_\_\_\_ (Small <30. Medium 31-60, Large >60)

Application Submitted by Rotarian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistant District Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section B**

**Annual Club Literacy Goals**

\_\_\_\_We have appointed a Club Literacy Chairperson

Literacy Chair:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_We observed Rotary Basic Education and Literacy Month in September or International Literacy Day September 8. If checked, please provide details below.

\_\_\_\_We conducted (or will conduct) a Dictionary or Constitution Project, provide weekly speakers with a book honorarium to be donated to a community based organization or school, or organized a book drive. If checked, please provide details below.

**Section C**

**Literacy Projects, Programs, and Initiatives**

For the following categories please list all projects, activities and initiatives, even if noted in Section B. Provide brief descriptions to include dates, total number of active Rotarians involved, and total number of youth and or adults served.

**Children’s Literacy:**

**Adult Literacy:**

**Computer Literacy:**

**International Literacy:**

**Scholarship Program:**

**Section D**

**District Grant Funding**

**\_\_\_\_\_ District Grant funds supported one or more Club Literacy efforts.**

If yes, please provide brief description of project, amount of district funds used, number of active Rotarians involved, and number of youth and or adults served.

Questions? Please contact Wendy Broderick at [wendybroderick@columbiaymca.org](mailto:wendybroderick@columbiaymca.org) or 803.748.9622 ext. 113