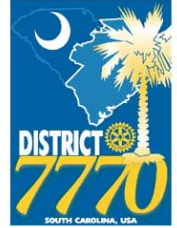




Rotary Club of the Year 2017 – 2018



Please answer each question as completely as possible and email this form to your AG, by February 14, 2018. AG will forward to Herman Dixon by February 16, 2018 by email to thinkbighd@twc.com

Rotary Club of _____ President _____
Email _____ Phone no. _____

1. Club Leadership Citation achieved 2017-2018: ____ Yes ____ No
2. Will the RI Presidential Citation be achieved by end of year 2017-18: ____ Yes ____ No
3. New members inducted this year: _____ Membership as of 7/1/2017 _____
4. New members under the age of 40 inducted this year: _____
5. What makes your club attractive to potential new members: _____

6. Foundation Challenge Goal met: ____ Yes ____ No
7. Polio Commitment met: ____ Yes ____ No Amount: _____
8. Is your club a 100% Sustaining Member Club? ____ Yes ____ No
9. If no, how many Sustaining Members are in your club? _____
10. Number of active Paul Harris Society Members: _____
11. Total number of Major Donors in your club: _____
12. Describe the most significant local project(s) conducted this year: _____

13. Provide the \$ and volunteer hours for all service projects completed _____
14. Did you complete an Environmental Tree Planting Project: ____ Yes ____ No
15. Describe the most significant international project(s) conducted this year: _____

16. Describe the most successful fund raising project(s) conducted this year, including amounts raised: _____

17. Did your club participate in youth programs (Earlyact, Interact, Rotaract, Youth Exchange, RYLA Global Scholars, etc.) _____

18. How many members attended the District Events in 2017-2018? How many at District Assembly? _____, at Leadership Seminar _____, at 2017 District Conference _____?

19. Describe your club's Leadership Development Program: _____

20. Describe your club's most successful social ctivity: _____

Additional pages may be used to tell the clubs story but the total application package must be limited to **seven pages**.

President's Signature _____ Date _____

AG's Signature _____ Date _____