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| https://brandcenter.rotary.org/media/AssetLibrary/e7e22ded-b155-cd20-4724-e7b9eae015c3/-1798831313/siteresources/Site%20Resources/Sub-Homepage/Thumbnailsource/7154?h=155&w=275&action=crop | **Rotary Club of the Year**  **2016 – 2017** | District-7770-Banner1 logo.jpg |

Please answer each question as completely as possible and email this form to your AG, by February 11, 2017. AG will forward to Gail Bowen by February 15, 2017 rtb2grb@embarqmail.com

Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Club Leadership Citation achieved 2016-2017: \_\_\_\_\_Yes \_\_\_\_\_No
2. Will the RI Presidential Citation be achieved 2016-2017: \_\_\_\_\_Yes \_\_\_\_\_No
3. New members inducted this year: \_\_\_\_\_\_ Membership as of 7/1/2016 \_\_\_\_\_\_\_\_\_\_
4. New members under the age of 40 inducted this year: \_\_\_\_\_\_
5. What makes your club attractive to potential new members:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Foundation Challenge Goal met: \_\_\_\_\_Yes \_\_\_\_\_No
2. Polio Commitment met: \_\_\_\_\_Yes \_\_\_\_\_No Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Is your club a 100% Sustaining Member Club? \_\_\_\_\_Yes \_\_\_\_\_No
4. If no, how many Sustaining Members are in your club? \_\_\_\_\_\_\_\_
5. Number of active Paul Harris Society Members: \_\_\_\_\_\_\_\_\_\_\_
6. Total number of Major Donors in your club: \_\_\_\_\_\_\_\_\_\_\_
7. Describe the most significant local project(s) conducted this year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe the most significant international project(s) conducted this year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe the most successful fund raising project(s) conducted this year, including amounts raised:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Did your club participate in youth programs (Earlyact, Interact, Rotaract, Youth Exchange, RYLA Global Scholars, etc.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. How many members attended the District Events in 2016-2017? How many at District Assembly? \_\_\_\_\_\_, at Leadership Seminar\_\_\_\_\_\_, at 2016 District Conference\_\_\_\_\_\_\_\_?
2. Describe your club’s Leadership Development Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe your club’s most successful social activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional pages may be used to tell the clubs story but the total application package must be limited to **seven pages**.

President’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AG’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_