

**2015-2016 District 7770 Literacy Award Report Form**

**Report is due no later than March 1, 2016**

Reports can be emailed or mailed; club literacy activities from July 1, 2015 – June 30, 2016 should be included. Four Way Test on all anticipated activities.

Submit by email to [phrichards8@gmail.com](file:///C:\Users\Pat\Desktop\Rotary\Rotary\District%20literacy\phrichards8@gmail.com)

**OR**

Submit by US mail to Pat Richards, District Literacy Chair, 8 Hazelhurst Street, Daniel Island, SC 29492

Please print or type all information. Use as much space as needed.

Rotary Club of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Area # **\_\_\_\_\_**

Club Size **\_\_\_\_\_** (Small, Medium, Large as of 7/1/15)

Person Completing Report: Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Literacy Award Information: There will be three awards presented. The top club in each size category will win the award. A minimum of 3 projects/activities is required to be eligible for this award. Literacy awards will be presented to winning clubs at the District Conference.**

**Annual Literacy Goals for Clubs**

**(Items checked in this section count toward your three project /activity minimum)**

**Check all that apply to your club**

1.\_\_\_\_We have appointed a club literacy chairperson

Literacy Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Literacy Chair’s email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_We observed International Literacy Day on September 8

How? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_We will observe Rotary Literacy Month in March

How? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_We conducted (or will conduct) a dictionary project or other book project/activity such as speaker books. Details?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_ We collected books in our club for the District Conference Literacy Project.

6. \_\_\_\_ We participated in the District 4 Way Test Essay contest by involving one of our local high schools. Name of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For the following categories, please list all projects / activities, even if you mentioned them in the above special categories. For each project, provide date(s), a brief description, and the number of Rotarians who participated in the project. You may use as much space as you need for each section, and may add any additional information / photos etc.**

**Children’s Literacy Projects:**

**List all projects you have done or will do by end of 2015 – 2016 Rotary year:**

**Adult Literacy:**

**List all projects you have done or will do by end of 2015 – 2016 Rotary year:**

**Computer Literacy:**

**List all projects you have done or will do by end of 2015 – 2016 Rotary year:**

**International Literacy:**

**List all projects you have done or will do by end of 2015 – 2016 Rotary year:**

**Scholarships:**

**Describe the scholarship program your club has in the 2015 – 2016 Rotary Year:**

**Did you receive a DSG for a Literacy Project this year? \_\_\_\_\_**

**The amount of the Grant $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Describe the project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any questions? Please email Pat Richards phrichards8@gmail.com**