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| wh-4p-ol-rgb.jpg | **Rotary Club of the Year****2014 – 2015** | District-7770-Banner1 logo.jpg |

Please answer each question as completely as possible and email this form to Gayle Bowen, rtb2grb@embarqmail.com, by February 28, 2014.

Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Club Leadership Citation achieved this year: \_\_\_\_\_Yes \_\_\_\_\_No
2. RI Presidential Citation achieved this year: \_\_\_\_\_Yes \_\_\_\_\_No
3. New members inducted this year: \_\_\_\_\_\_ Membership as of 6/30/2013 \_\_\_\_\_\_\_\_\_\_
4. New members under the age of 40 inducted this year: \_\_\_\_\_\_
5. Members lost this year: \_\_\_\_\_ Why?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Foundation Challenge Goal met: \_\_\_\_\_Yes \_\_\_\_\_No
7. Polio Commitment met: \_\_\_\_\_Yes \_\_\_\_\_No Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Is your club a 100% Sustaining Member Club? \_\_\_\_\_Yes \_\_\_\_\_No
9. If no, how many Sustaining Members are in your club? \_\_\_\_\_\_\_\_
10. Number of active Paul Harris Society Members: \_\_\_\_\_\_\_\_\_\_\_
11. Number of new or upgraded Major Donors this year:\_\_\_\_\_\_\_\_\_\_\_\_
12. Total number of Major Donors in your club: \_\_\_\_\_\_\_\_\_\_\_
13. Describe the most significant local project(s) conducted this year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe the most significant international project(s) conducted this year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Describe the most successful fund raising project(s) conducted this year, including amounts raised:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Did your club participate in the Global Scholars program? \_\_\_\_\_ How? \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Was your club involved with Interact? \_\_\_\_\_\_\_ How?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Was your club involved with Rotaract?\_\_\_\_\_\_\_ How?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did your club participate in Youth Exchange? \_\_\_\_\_\_ How?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. How many members attended the most recent Foundation/Membership/Future Vision Seminar? \_\_\_\_\_\_\_\_
2. How many members attended the 2013 District Conference? \_\_\_\_\_\_\_\_
3. Describe your club’s Leadership Development Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe your club’s most successful social activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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President’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_