



Rotary Club of the Year 2022 – 2023



Please answer each question as completely as possible and email this form to your Assistant Governor by May 15, 2023.

Rotary Club of _____ President _____
Email _____ Phone no. _____

1. Club Leadership Citation achieved for 2022-2023: ____Yes ____No
2. Will Rotary Citation be achieved by end of 2022-2023: ____Yes ____No
3. Club held a Strategic Planning session with members Yes ____ No ____ Describe your club’s leadership development plan: _____
4. What type of Rotary information does your club share with your community and how often? _____
5. What makes your club attractive to potential new members? _____
6. Membership as of 7/1/2022: _____ New members inducted this year: _____
7. New members under the age of 40 inducted this year: _____
8. Is your club a Sustaining Member club? ____Yes ____No
9. If no, how many sustaining members in your club? _____
10. Number of ACTIVE Paul Harris Society members: _____
11. Number of Major Donors: _____
12. Foundation Challenge Goal met: ____Yes ____No
13. Polio Commitment met: ____Yes ____No If exceeded, by what percentage? _____
14. Does your club routinely contribute to CART? ____Yes ____No
15. Describe your club’s plan for emphasizing Foundation and Polio giving: _____
16. Describe the most significant service project(s) conducted in 2022-2023: _____
17. Describe the most successful fund raising project(s) conducted in 2022-2023: _____
18. Describe the most successful club social event in 2022-2023: _____
19. Describe your club’s participation in youth programs (Earlyact, Interact, Rotaract, Youth Exchange, RYLA, Global Scholars, etc.) _____
20. Was your club represented at the District events in 2022-2023? ____Yes ____No How many at 2023 District Training Assembly? ____ 2022 Vibrant Club Workshop? ____ 2023 District Conference? ____

Additional pages may be used to tell the club’s story, but the total application package must be limited to **seven pages**.

President’s Signature _____ Date _____

Assistant Governor’s Signature _____ Date _____