

# Rotary Carolinas' PETS



March 17-18, 2023

District 7670

**Rotary**  
District 7670



**CREATE HOPE**  
in the **WORLD**

Sean Gibson  
District Governor 2023-2024

Gordon McInally  
RI President 2023-2024

# AGENDA

## **Friday 9:00 am District 7670 Session:**

Welcome from District Governor Elect, Sean Gibson  
Present District Budget, District Governor Nominee, Connie Molland  
District Goals / Goals Entered into Rotary Club Central  
Your District Leadership Team  
Calendar and Key Dates  
Governor Visit protocol  
Proposed Official DG Club Visits  
Assistant Governor information and Areas  
~break~  
Vote on District Budget  
Panel Discussion - Past Presidents

## **Friday 1:30 pm District 7670 Session:**

Effective Leadership let by Becky Faulkner  
(Collect the Scavenger Hunt from the PE's)

## **Saturday 8:45 am District 7670 Session:**

Draw for winner of the Scavenger Hunt  
The Infamous "Pink Pages"  
Seven Most Important Things to be a GREAT Club President  
Community Service-Adopt a Highway Guy Gooder  
Wrap up discussion

Rotary  
District 7670



Contact Us: [rotary7670secretary@gmail.com](mailto:rotary7670secretary@gmail.com)

Dear President – Elects,

I am extremely excited about what we look to accomplish in the upcoming Rotary year 2023-24 and I'm excited to be working with you as we continue to get back to what looks like a new normal after the pandemic!

Of course none of the great work this organization can get accomplished can be done without the efforts of all of our clubs in District 7670. You have been chosen by your club to lead those great efforts this next year and know that the function of the district is to help you **not** pressure you! We are here to cheer you on and celebrate your wonderful work!

Membership is our number one focus and we would like to increase our district membership by 5 percent. Public Image and great service work can help your club be an "inviting Rotary Family" for new members.

I also encourage you to not only continue to conduct great projects in your communities but also work with other clubs among the district, zone and around the world to better those communities world-wide. As long as there are concerns in the world there's Rotary and we are here to help where it's needed.

Also remember this is a volunteer organization which means family, work, and faith come first. Rotary Service is the product we provide and we should all have fun in the process!

Let's all work together and continue to make the world better!

Sean Gibson  
Governor 2023-2024  
District 7670

# DISTRICT 7670 PROPOSED 2023-24 BUDGET

GL Account	Annual Budget	GL Account	Annual Budget
<b>REVENUE ACCOUNTS</b>		<b>EXPENSE ACCOUNTS</b>	
<b>District Dues from Clubs Jan/July</b>		<b>Membership Expenses</b>	
40101-July Dues from Clubs	47,250	60113-Membership Recruitment Expenses	2,500
40102-January Dues from Clubs	47,250	60114-Engagement Module - DACdb	2,700
<b>RYLA</b>		<b>District Conference Expenses</b>	
40201-Registration Fees from Youth	32,500	60220-District Conference Operating Expense	12,500
40202-Registration Fee Discount	(2,500)	60225-My Event Module - DACdb	100
40203-RYLA District Contribution	3,000	60230-District Conference Site - Rooms & Meals	56,400
<b>District Conference Income</b>		<b>Foundation Committee Expenses</b>	
40401-District Conference Registration Fees	37,000	60310-Foundation Banquet	5,000
40402-District Conference Ads and Sponsorships	10,000	60320-Scholar Orientation	400
<b>Foundation Banquet</b>		60330-Foundation Awards	900
40501-Foundation Banquet Registration Fees	4,000	60350-District Grants Module DACdb	700
<b>Club Leadership Training Event Income from Fees</b>		<b>District Training Expenses</b>	
40605-Grant Management Seminar Grant	500	60410-Grants Management Seminar	600
<b>Youth Exchange Out bounds</b>		60420-Pre-PETS	1,500
4071-Fees from Students	3,000	60430-District Leadership Assembly	3,500
4072-District Subsidy	3,000	60440-PETS (see guidelines)	10,000
4080-Interest Income from First Bank	100	60450-COG Gathering	2000
<b>RI DG/DGE Fund</b>		60460-GETS and Zone Institute	10,000
40901-Income from RI	10,000	60470-Zone Institute PDGs (limited to District Role)	2,000
<b>YE INBOUND</b>		60480-Zone Institute - Emerging Leaders (limited)	4,500
4110-Income from Other Sources	<u>2,100</u>	60481-Zone Membership/PI/Foundation Training	3,000
<b>Reserve Fund Transfer</b>		60490-Pre-PETS AG Training	500
4510- Funds from Reserve Account	<u>21,000</u>	60491-RLI Support for Clubs	1000
<b>Total Revenue:</b>	<b><u>218,200</u></b>		

# DISTRICT 7670 PROPOSED 2023-24 BUDGET

<b>Expenses - Continued</b>			
GL Account	Annual Budget	GL Account	Annual Budget
<b>Youth Exchange Expenses</b>		<b>District Admin Expenses - Continued</b>	
60510-Inbound Orientation	1,800	60870-District Compendium/Directory	1,800
60520-Inbound Student Events	4,200	60880-Next DG Nomination Committee Expense	350
60530-Background Checks	800	<b>Public Image Expenses</b>	
60540-Ohio-Erie Fee	1,100	60901-Public Image Expenses	2,500
60550-Ohio Erie Meeting	1,250	<b>Finance Committee Activities</b>	
60560-NAYEN Conference	1,500	61010-Annual Financial Review/Audit	5,225
60570-Chaperone Travel	800	61020-Federal Tax Filing	1,100
<b>RYLA Expenses</b>		61030-Insurance and Bonds	400
60610-YMCA	21,500	61040-Bank Fees	100
60621-RYLA Socials	1,000	61041-Merchant Expenses - IPAY	1,225
60630-RYLA Mentor YMCA Expenses	1,240	61050-Finance Module DACdb	300
60631-Meals-Guest & Upgrades	890	<b>Zone and RI Expenses</b>	
60640-RYLA Printing and Office Supplies	450	62010-Zone Institute Fee	500
60641-Other Supplies	700	62020-RLI Fee	300
60650-RYLA Tee Shirts	1,770	62050-CART Committee and Travel Support	1000
60660-RYLA Background Checks for Mentors	150	62051-CART Operational Support Fee	250
60670-RYLA Speakers	5,200	<b>District Awards Expenses</b>	
60689-Consultant Supervising Expense	500	63001-District Awards Expenses	1,000
60690-RYLA Standby Nurse	500	<b>International Committee Expenses</b>	
60693-Other/Reserve Expense	1,000	64001-International Committee Expenses	1,000
<b>Youth Services</b>		<b>DGE/DG Support Expenses</b>	
60710-Interact	500	66010-Allocation DGE Year	6,000
60720-Rotaract	500	66040-DG Support for International Convention	5,000
<b>District Admin Expenses</b>		<b>Youth Exchange Outbound</b>	
60841-Office Supplies, Printing, and Internet	250	6710-Expenses for Outbound Students	10,000
60850-Database Expense DACdb	1,650	<b>DG/DGE Expense for RI Funding</b>	
60851-Website Hosting DACdb	800	6810-Travel Expense	7,000
60860-Remote Meeting Support - ZOOM	300	6820-Admin Expenses DGE/DG	3,000
		<b>Total Expenses</b>	<b><u>218,200</u></b>

## Additional Information

Maintaining club data online can help you keep your membership information current and accurate. The club president, secretary, and other officers can use MyRotary or our database at [www.dacdb.com](http://www.dacdb.com) to:

- Update membership information within 30 days of any changes, or by December 31 or by June 30, whichever is sooner.
- Make sure the names of all current officers are correct and that all future officers are named no later than 1 February.
- Confirm that email addresses for all members are current.

## Club Invoice Mailing

### Rotary International Dues-January and July

All club invoices are due and payable upon receipt, and the amount due is not adjustable. Rotary International emails a copy of the invoice to every club in January and July. To ensure that emails from Rotary are not rejected or filtered as spam, add [ri.clubfinance@rotary.org](mailto:ri.clubfinance@rotary.org) to your approved email contacts. If your club has not received an invoice by the beginning of February or August, email [data@rotary.org](mailto:data@rotary.org) to request a replacement. Include your Club name and number and delivery address or fax number. Club dues still must be paid even if you have not received the invoice.

### District Dues-January and July

The district dues will be emailed directly to the club treasurer and copied to club president. The district dues are due 30 days from receipt of the email. Each club will be billed \$22.50 per member and is based on the number of members in your club at the time of invoicing. It is important that your club secretaries maintain an accurate club roster of members. Those terminated members must be removed from the active roster or the club will incur cost of that member when billing takes place.

#### **PLEASE REMIT DISTRICT DUES PAYMENT TO:**

Rotary District 7670 Office  
PO Box 1412  
Pisgah Forest, NC 28768

# DISTRICT GOALS

1. All club goals are to be in Rotary Club Central by May 15, 2023. This is a requirement to be eligible to receive a district grant.
2. Every club will increase membership by 5%. We have a dynamic district membership team that are on fire and ready to work with your club to find innovative ways to attract new members.
3. The Rotary Foundation- \$125 per capita.
4. Polio Plus- \$45 per capita.
5. CART fund- \$40 per capita with 10 additional Roger Ackerman Society Members.
6. At least one more club in the district will become 100% Paul Harris Fellow.
7. Collaborate with other clubs and organizations to conduct a community cleanup project.
8. Increase the number of Clubs that embrace and turn in their Pink Pages by the deadline of March 31, 2024 to be recognized as the Governor's Club of Excellence Award & Distinguished Club Citation.
9. Add at least one new Interact and one new Rotaract Club.
10. Charter at least one new Rotary Club of any type (any model) in the district.
11. At least five percent of clubs will achieve the Rotary Presidential Citation (requirements can be found on Rotary.org).
12. District Designated Funds will be distributed to as many Clubs in our District as possible and those funds are used as effectively as possible.

# YOUR DISTRICT LEADERSHIP TEAM FOR 2023-2024

**District Governor**



**Gibson, Sean**

Mobile: 828-347-5215

Home: 828-347-5215

Work: 828-524-4418

*Email:* seangbsn@gmail.com

**iPDG**



**Mosteller, Tammy**

Mobile: 980-241-4752

Home: 980-241-4752

*Email:* tammymosteller@gmail.com

**DG-Elect**



**Molland, Connie M.**

Mobile: 828-450-8456

*Email:* conmolland@frontier.com

**DG Nominee**



**Portelli, Alex R**

Home: 828-442-1196

*Email:* colalpo@gmail.com

**District Rotary Foundation Chair**



**Dills, Gary D.**

Mobile: 828-347-6275

Home: 828-349-0883

Work: 828-347-6275

*Email:* gddills@gmail.com

**District Finance Chair**



**Cruickshank, James A.**

Mobile: 706-231-5818

Home: 828-885-7158

Work: 706-231-5818

*Email:* jimcruickshank2@gmail.com

**District Treasurer**



**Perry, James O. (Debbie)**

Mobile: 828-850-5204

Home: 8288505204

Work: 828-695-2469

Fax: 828-466-5041

*Email:* jperry@peoplesbanknc.com



**District Membership Chair**



**Longano, Patrick Anthony**

Mobile: 828-217-3558

Work: 828-754-2990

Email: [patricklongano@gmail.com](mailto:patricklongano@gmail.com)

**DCO-District Comm. Officer**



**Black, Billi J. (Ron)**

Mobile: 828-371-0959

Home: 828-371-0959

Email: [DG201516@gmail.com](mailto:DG201516@gmail.com)

**District Conference Chair**



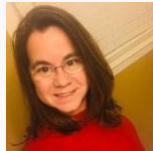
**Ervin, Tiffany**

Mobile: 828-243-5870

Work: 828-243-5870

Email: [tiffany@tiffanyervin.com](mailto:tiffany@tiffanyervin.com)

**District Public Image/PR Chair**



**West, Julie**

Mobile: 704-616-5090

Work: 704-732-6146

Email: [westj@hpccr.org](mailto:westj@hpccr.org)

**Youth Services Chair**



**Stevenson, Michael**

Mobile: 828-380-0580

Email: [stevenson.mike210@gmail.com](mailto:stevenson.mike210@gmail.com)

**District Secretary**



**Garner, Paul**

Mobile: 407-913-4216

Home: 407-913-4216

Work: 828-524-1597

Email: [paulgarner22@gmail.com](mailto:paulgarner22@gmail.com)

**District Polio Plus Chair**



**Crawford, Trudie G.**

Work: 704-842-2622

Email: [tcrawford@howardmotorsports.com](mailto:tcrawford@howardmotorsports.com)

**Club Diversity Equity and  
Inclusion Chair**



**Lanzilotta, Michael**  
Mobile: 404-273-6481  
*Email:* mlanzilotta@ymail.com

**Community Service Chair**



**Gooder, Guy**  
Mobile: 828-421-4845  
Home: 828-342-5195  
Work: 828-349-4097  
Fax: 828-524-2053  
*Email:* gooderfranklin@gmail.com

**International Services Chair**



**Baumrucker, John F.**  
Mobile: 828-200-0902  
Home: 828-200-0902  
*Email:* rucker@dnet.net

## 2023-2024 CLUB PRESIDENT KEY DEADLINES AND EVENTS

*Leading into your year*  
Now until June 30, 2023

<b>DATE</b>	<b>ACTIVITY/EVENT</b>	<b>LOCATION</b>
March 4, 2023	Grants Management Seminar	Christmount Christian Assembly Conference Center Black Mountain, NC
April 21, 2023	Spring Assembly Club Officer and Leadership Training	Columbia, SC
April 21-23, 2023	District Conference	Columbia, SC
May 15, 2023	Goals entered into Rotary Club Central	
May 27, 2023	District Grant Application Deadline	Goals must have been entered by May 15 to be eligible
May 27-31, 2023	Rotary International Convention	Melbourne, Australia
June 22, 2023	District Governor Installation	Point Lookout Vineyard Hendersonville, NC

## **2023-2024 CLUB PRESIDENT KEY DEADLINES AND EVENTS**

*During your year as Club President*  
**July 1, 2023 to June 30, 2024**

<b>DATE</b>	<b>EVENT</b>	<b>LOCATION</b>
October 7, 2023	Foundation Banquet	Morganton Community House
October 24	World Polio Day	
December 31, 2023	Deadline for early registration for RYLA	
February 23	Anniversary of Rotary International	
February, 2024	President Elect Orientation (aka Pre-PETS)	Lake Junaluska, NC
March, 2024	Grants Management Seminar	Christmount Christian Assembly Conference Center Black Mountain, NC
March, 2024	Carolina's PETS	Greensboro, NC
March, 2024	RYLA	Black Mountain, NC
March 31, 2024	Pink Pages Due	
April 19, 2024	Spring Assembly Training	Greenville, SC
April 19-21, 2024	District Conference	Hyatt Regency Greenville, SC
May 25-29, 2024	Rotary International Convention	Singapore

# DISTRICT CONFERENCES 2023 & 2024



**Rotary**  
District 7670




**Nationally-Recognized Speakers**





Lt. Clebe McClary   Ross Bulla   Dave McCleary

**District 7670 Reunion**  
April 21-23, 2023

**Marriott-Columbia, SC**  
1200 Hampton Street

**Friday, April 21**  
District Training Assembly: 1-4pm  
Welcome Home: 5:30-9:30pm




**Saturday, April 22**  
Eye Opener: 8:30am-1:30pm  
Red Sand Project: 1:30-2:30pm  
Awards Gala: 5:30-9:30pm (*black tie/cocktail attire optional*)

**Sunday, April 23**  
Peace Breakfast: 8-10:30am

Professional Entertainment  
President's Toast  
Fellowship, Fun and MORE!

House of Friendship  
Sponsored By:



**REGISTER TODAY**  
in DACDB!



**GREENVILLE, SC**  
**52 Places to Go in 2023**  
The New York Times

## SAVE THE DATES!!

**2024 Conference**  
**April 19-21, 2024**  
**Hyatt Regency**  
**Downtown Greenville, SC**

Pep Rally & Tailgate Party  
Rotary Projects & Speakers  
Live Band  
House of Friendship



# DISTRICT GOVERNOR OFFICIAL VISIT GUIDELINES

Once a year the District Governor makes an official visit to each club in our District.

The schedule is also posted in DACdb.com. The purpose of the visit:

- To allow the District Governor to communicate with the club members;
- To be a useful counselor to further the Object of Rotary among the clubs in the District and to assist those clubs that may need some guidance;
- To motivate Rotarians to participate in service activities to strengthen the programs of Rotary;
- To bring attention to important Rotary issues as they pertain to both the RI and District levels;
- To recognize the contributions of Rotarians in the club.

Process:

1. You will receive a reminder email from DG Sean two weeks in advance of the District Governor's visit to resolve any questions as to information, format of the visit and special requirements.
2. The District Governor is a guest of your club when making an official visit. Communication is of the utmost importance, especially if you would like DG Sean to attend your special events, etc.
3. During the official visit, it would be most helpful if your club could schedule any board meetings just prior to or after the club meeting so DG Sean can attend.
4. If possible, the AG for that club will introduce DG Sean at the meeting. If the AG is unable to attend, the club president will do the introduction.
5. The District Governor's presentation is the program for the club and it is not appropriate to schedule any other program that day.
6. The District Governor and spouse are guests of your club for the Rotary meeting.
7. Home stays with Rotarians are desirable but the Governor has a lodging budget from Rotary International when a home stay is not convenient. Clubs are not expected to be responsible for lodging.
8. Encourage members to plan arriving early for the meeting or staying late in order to visit with the District Governor.
9. Presentations to new Paul Harris Fellows, induction of new members and other honors are especially appropriate during the District Governor's visit and the District Governor should be asked to participate in such events.
10. It is not appropriate to fine the Governor or AG, nor charge the Governor and spouse or the AG for meals.
11. The club president and club board should fully comprehend that the District Governor is not there to tell a club how it should be run, but share ideas about growing and strengthening Rotary.

Gifts: Personal gifts are discouraged. Instead, it is the Governor's wish that the club use club funds toward one of their projects, or make a contribution to PolioPlus or The Rotary Foundation on behalf of the Governor's visit.

## PPROPOSED DISTRICT GOVERNOR OFFICIAL CLUB VISITS 2023-2024

8/7 Arden 730a, Lincolnton 12p	8/8 Caldwell County 645a
8/9 Denver-Lake Norman 730a, Hickory 12p	8/10 Lincolnton-Sunrise 730a, Marion 12p
8/14 Hendersonville 4 Seasons 530p	8/15 Franklin Daybreak 730a, Newton-Conover 12p
8/16 Cashiers Valley 8am, Franklin 12p	8/17 Bryson City 12p
8/18 Waynesville 1230p	8/21 Murphy 12p
8/22 WNC Passport 530p	8/24 Tryon 12p
8/28 Highlands Mountaintop 530p	8/29 Hendersonville 12p
8/30 Asheville South 715am	9/6 Pisgah Forest 8am
9/11 Blowing Rock 12p	9/12 Boone Sunrise 730am, Valdese 12p
9/13 Hickory Sunrise 7am, Sherrill's Ford 12p	9/14 Catawba Valley 7am, Spruce Pine 1215p, Asheville Metro 530p
9/19 Clay County 12p	9/20 Morganton 12p
9/21 Burke Sunrise 7am, Asheville 1230p	10/2 Asheville Biltmore 730am
10/3 Highlands 12p	10/5 Sylva 12p
10/10 Black Mountain 515p	10/11 Asheville Breakfast 730am
10/12 Avery County 12p	10/13 Lenoir 1215p
10/17 Waynesville Sunrise 7am, Brevard 12p	10/19 Madison 730am, Burnsville 12p
10/26 Haywood County 1230p	**** Foothills Impact (visit at service project)

## **ASSISTANT GOVERNOR (AG) ROLE:**

Assistant Governors are an asset and resource to our Clubs. AGs serve as a liaison and connection between the Clubs and District Leadership. AGs have experience as Club Presidents and are adept at expanding Club knowledge about Rotary and help Clubs become more effective.

### **Official Visits by your Assistant Governor:**

Your Assistant Governor will be joining your club/board meetings in person or via Zoom at least quarterly based on their schedules;

- Please welcome your AG to any meetings or events they may attend at your club. They are there to observe and get to know your club;
- Please introduce your AG as a guest at your meetings when he/she is present;
- It is not appropriate to expect the AG to pay for any meals during your club meetings;
- AGs will attempt to make quarterly visits, however, please feel free to contact your AG if questions arise.

Please consider inviting your Assistant Governor to your club events, with the understanding they may not be able to attend.



## **ASSISTANT GOVERNOR AREAS 2023-24**

**AREA 1 ANGELA DILLS** BRYSON CITY, MURPHY, CLAY COUNTY, FRANKLIN, FRANKLIN DAYBREAK

**AREA 2 BILL SWIFT** HIGHLANDS, HIGHLANDS MOUNTAIN TOP, CASHIERS VALLEY, SYLVA

**AREA 3 ONEAL SHELTON** HAYWOOD COUNTY, WAYNESVILLE, WAYNESVILLE SUNRISE

**AREA 4 JOAN VAN ORMAN** ARDEN, MARION, BREVARD, TRYON

**AREA 5 MELISSA JOHNSON** HENDERSONVILLE, HENDERSONVILLE FOUR SEASONS, PISGAH FOREST

**AREA 6 CINDY IRELAND** ASHEVILLE BREAKFAST, ASHEVILLE BILTMORE, BLACK MOUNTAIN

**AREA 7 LYNNE PORTER** ASHEVILLE, ASHEVILLE METRO, ASHEVILLE SOUTH

**AREA 8 OPEN \*\*\*\*** BURKE SUNRISE, MORGANTON, VALDESE, CALDWELL COUNTY

**AREA 9 SARAH McGUIRE** BOONE SUNRISE, LENOIR

**AREA 10 ALEX PORTELLI** BLOWING ROCK, HICKORY, FOOTHILLS, HICKORY SUNRISE

**AREA 11 JULIE WEST** LINCOLNTON, LINCOLNTON SUNRISE, NEWTON CONNOVER

**AREA 12 RICK MOLLAND** BURNSVILLE, AVERY, MADISON, SPRUCE PINE

**AREA 13 TRACY PETROSKY** CATAWBA VALLEY, DENVER LAKE NORMAN, SHERRILLS FORD-TERRELL

# ROTARY INTERNATIONAL VISION STATEMENT

Together, we see a world where people unite and take action to create lasting change — across the globe, in our communities, and in ourselves.

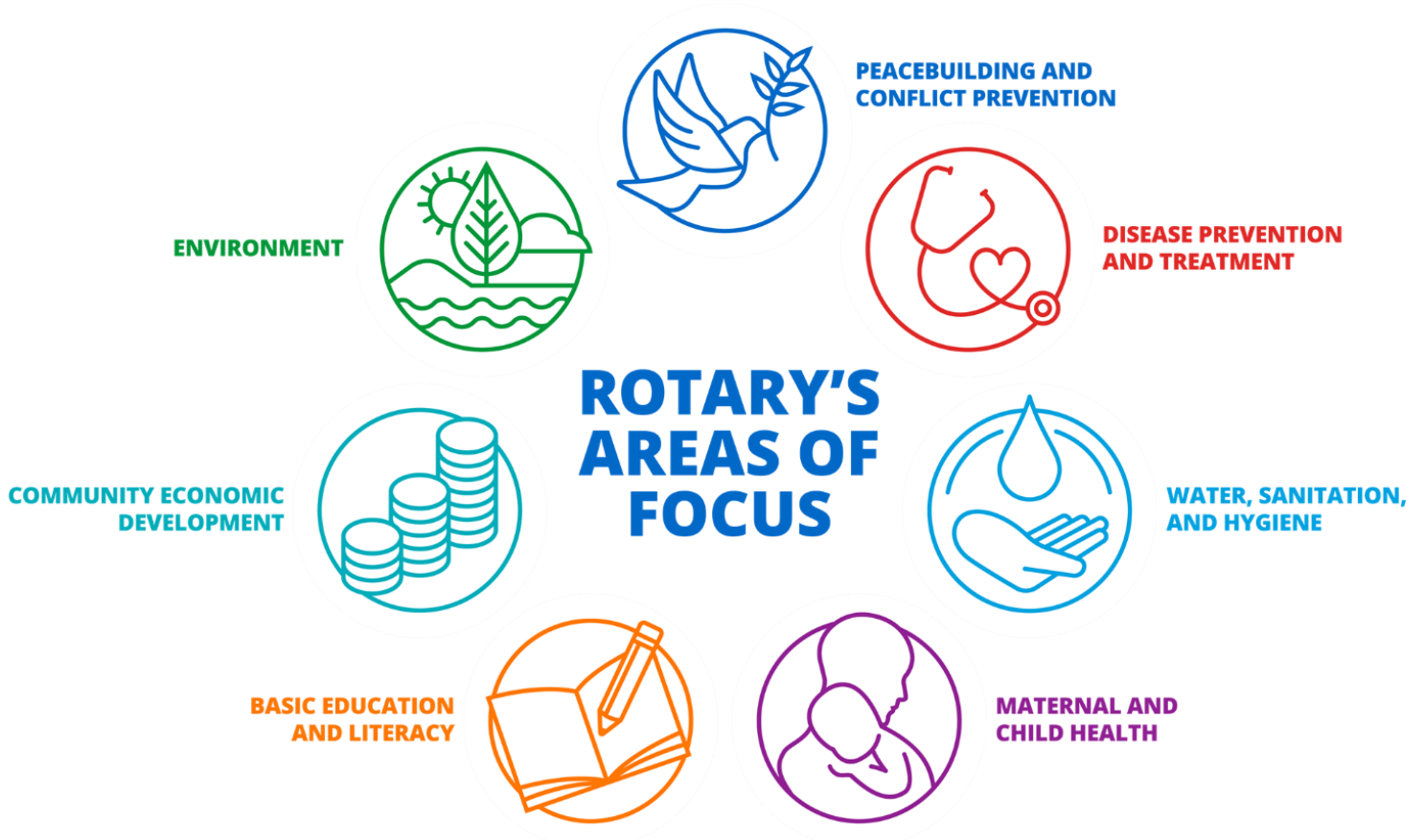
As People of Action, we understand that fulfilling that vision requires a plan.

More than a century ago, we pioneered a new model of service leadership grounded in person-to-person connections. Today, those connections are a network that spans the globe—bridging cultural, linguistic, generational, and geographic barriers—and shares the vision of a better world. As People of Action, we understand that fulfilling that vision requires a plan.

This is Rotary’s Action Plan through 2024: to increase our impact, expand our reach, enhance participant engagement, and increase our ability to adapt.



# ROTARY'S SEVEN AREAS OF FOCUS



# GOVERNOR'S CLUB OF EXCELLENCE AWARD & DISTINGUISHED CLUB CITATION Rotary Year 2023-24

Submitted by: Rotary Club of \_\_\_\_\_  
President: \_\_\_\_\_

Purpose: To help the Club President and Board of Directors plan and execute a comprehensive program for the year and document club achievements and activities throughout the year.

Directions: Include points as they are achieved. Some items are on a specific date.

- Beginning membership number is the official one in the Rotary database as of July 1, 2023.
- Email completed report and documentation to District Governor Sean Gibson at [seangbsn@gmail.com](mailto:seangbsn@gmail.com) by March 31, 2024 for activities through June 30, 2024 (Club Presidents to use the Four-Way Test for projects and programs that take place in the last quarter of their year).

The "Governor's Club of Excellence Award" will be presented to the club from each category with the highest cumulative points.

Small (up to 20 members)  
Medium (21-44 members)  
Large (45-70 members)  
Extra Large (71+ members)

## **ALL CLUBS WILL:**

Ensure that their President Elect attended PETS or an approved makeup

YES  NO

Club Dues submitted to District & Rotary International by August 15 and February 15

YES  NO

**\*\*A club must achieve a minimum of 400 total points and at least 10 points in every category to qualify for Governor's Distinguished Club Citation. The club in each size category with the most cumulative points (including bonus points) will be awarded Club of Excellence.**

### Membership – 400 points

	Available Points	Total Earned
1) Club members sponsor new members 20 points each, maximum of 200	200	
2) Conduct New Member Orientation and/or Fireside Chat for all new members to learn the history, vision, and good works of Rotary	15	
3) DEI: Review and compare your Club demographics to your community	25	
4) DEI: Create a written plan to bring your Club's demographics to be in line with your community	25	
5) Host a Discover Rotary event for the first time: 25 points. Host a Discover Rotary event if you've done one before, 10 points.	35	
6) Increase in net membership from the starting number on 6/30/2023 to year ending 6/30/24: 5% growth is 25 points, 10% growth is 50 points, and 15 or more percent growth is 75 points.	75	
7) Reduce the number of "controllable" resignations from 2022-2023 to 2023-2024. Controllable resignations exclude those due to health reasons, death, relocations, etc. (increase retention through engagement).	25	
<b>TOTAL EARNED</b>	400 max	

### Public Image – 50 points

<i>All items will include the proper use of correct Rotary Masterbrand logo</i>	Available Points	Total Earned
1) Establish or maintain an active online presence (website or social media)	10	
2) Regularly publish a club bulletin/newsletter (digital, printed, or video)	10	
3) Create or update a club brochure or flyer	5	
4) Release news items to media regarding a local, district or international topic, event or project 2 points each, maximum 10	10	

5) Produce & share a video about club event, fundraiser or project	5	
6) Submit entry to district public image competition	10	
<b>TOTAL EARNED</b>	50 max	

### The Rotary Foundation – 400 points

	Available Points	Total Earned
1) Add a new (or new multiple) PHF w/ formal recognition at a club meeting; 5 points each, no maximum	No maximum	
2) Become or maintain all PHF club	20	
3) Add a <u>new</u> Paul Harris Society member 10 points each – no maximum	No maximum	
4) Attain EREY status (\$25 per member contribution to the Annual Fund)	15	
5) Contribution of \$45 per capita to PolioPlus	15	
6) Host an “End Polio Now” event or activity within a week of October 24, 2023	10	
7) Members attend the District Foundation Banquet Fall of 2023; 1 point each, maximum 10	10	
8) Achieve 50% club enrollment in Rotary Direct	35	
9) Add a new Major Donor or Bequest Society Member 10 points each, no maximum	No maximum	
10) Successfully execute a district grant or global grant	15	
11) Exceed \$125 per capital for Annual Contributions to The Rotary Foundation	100	
<b>TOTAL EARNED</b>	400 maximum	

### Community Service – 50 points

	Available Points	Total Earned
1) Initiate a project in one of Rotary’s 7 areas of focus	10	

2) Contribution of \$40 per capita to CART by May 1, 2024	15	
3) Log project & service hours in Rotary Club Central	10	
4) Collaborate on a project with another Rotary Club, a Rotaract Club or another community organization	10	
5) Invite DG or AG to participate in project, event or fundraiser	5	
<b>TOTAL EARNED</b>	50 max	

### Administration – 285 points

	Available Points	Total Earned
1) President Nominee attends PETS (March 2024)	10	
2) President Elect or President Nominee attends another club meeting or project - 5 points each	10	
3) Enter Foundation, Polio & Membership goals in Rotary Club Central by 5/15/23. Note: For District Grant Eligibility they must be entered by 5/15/23	20	
4) Complete RI Compare in DACdb with updated photos, birthdays & emails in October and March 15	15	
5) Members registered for District Conference - 5 points each, max 40	40	
6) Present a club program or service project relevant to the monthly Rotary themes - 10 points each (does not need to be done in the month listed)	120	
a. July – Maternal and Child Health		
b. August – Membership and New Club Development		
c. September – Basic Education and Literacy		
d. October – Economic and Community Development		
e. November – Rotary Foundation		

f. December – Disease Prevention and Treatment		
g. January – Vocational Service		
h. February – Peacebuilding and Conflict Prevention		
i. March – Water, Sanitation, and Hygiene		
j. April – Environment		
k. May – Youth Service		
l. June – Rotary Fellowships		
7) Adopt Rotary International Diversity, Equity, and Inclusion Statement in Club Constitution and conduct a relevant presentation or training for the club	10	
8) Select your President Nominee (President for 2025-26) by 12/31/2023	10	
9) Enter names of Treasurer, Secretary, Foundation Chair, Membership Chair, Public Image Chair and Youth Protection Officer in DACdb by June 30, 2023 5 points each 30 max	30	
10) Nominate a member to be considered for District Governor for 2026-27 by Sept 15, 2023. Candidate must complete interview.	20	
<b>TOTAL EARNED</b>	285 max	

**Vocational Service – 50 points**

	Available Points	Total Earned
1) Vocational talks by club members to Community venue (schools, Chamber of Commerce, etc.) 5 points each, maximum 10	10	
2) Provide Community program on Rotary Four Way Test -Ethics	10	



3) Recognize a non-Rotarian community member for outstanding vocational service	10	
4) Establish or continue Four Way Test program in any school or home-education groups	10	
5) Present an example of Rotarians doing vocational service internationally or in the community to local Chamber or other venue	10	
<b>TOTAL EARNED</b>	50 max	

### International Service – 95 points

	Available Points	Total Earned
1) Nominate or Sponsor a Peace Fellow or Global Scholar	10	
2) Participate in Global Grant – 30 points for sponsoring club	30	
3) Participate in Global Grant – 15 points for participating club	15	
3) Provide club program with an international service project speaker	10	
4) Members participate in an International Service Project (“boots on the ground”) – 10 points each, maximum of 20	20	
5) Host or sponsor inbound or outbound Youth Exchange student	10	
<b>TOTAL EARNED</b>	95 max	

### Youth Service – 100 points

	Available Points	Total Earned
1) Sponsor (or continue) an Interact Club	25	
2) Involve Rotary youth in club fundraiser or service project	5	

3) Provide club program with a Rotary youth participant	5	
4) RYLA – Student Applications submitted by December 31, 2023 5 points each, max 30.	30	
5) RYLA Club point of contact assigned and attends training in September, 2023.	10	
6) Club members take the online Rotary Youth Protection Program – 5 points each, max 25	25	
<b>TOTAL EARNED</b>	100 max	

**Bonus Points – 125 max points**

	Available Points	Total Earned
1) Members attend RI Convention in Singapore, May 2024. 10 points each; max 50	50	
2) Host board retreat and review the Club Strategic Plan	10	
3) Members attend any session of Rotary Leadership Institute (RLI) 5 points each; max 15	15	
4) Sponsor/Charter a NEW club or satellite club	25	
5) 100% of Club Member’s photos are on DACdb Member Profile throughout the year	25	
<b>TOTAL EARNED</b>	125 max	

**GRAND TOTAL POINTS EARNED:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Club President**