**2015-2016**

**Governor’s Club of Excellence Award & District Distinguished Club Citation**

**Digital Pages**

The Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President Submitting Report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Submitted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Point System for Scoring Club Achievement

April 30, 2015 – April 30, 2016

Based on Membership as of July 1, 2015

Club Achievement can be recognized through three awards;

1. The **“2015-16 RI Presidential Citation”** earned on the basis of criteria determined by the RI President K.R. “Ravi” Ravindran.
2. The **“Governor’s Club of Excellence Award”** presented to one club from the small club category (up to 35 members), one club from the medium club category (36 to 79 members), and one club from the large club category (80 members up). Clubs must meet the criteria for the” District Distinguished Club Citation”. Total points will be used to determine the top three clubs in each category. The Awards Committee will rank these clubs based on balance in the service areas, and significant accomplishment in the membership and foundation area.
3. The **“District Distinguished Club Citation”** requirements are outlined below.

**District Distinguished Club Citation**

To qualify a club must meet the mandatory items and earn a minimum of 2200 points of the 4600 points available. At least 100 points must be earned in each of the service areas (Vocational service, Community Service, International Service and Youth Service) and in Administration, and Public Image plus at least 200 points in the Membership and Foundation area as noted below.

DOCUMENTATION IS NOT REQUIRED. FOUR WAY TEST APPLIES. Note: President and other club officer references pertain to the officers for 2015-16 unless otherwise annotated.

**MANDATORY:**

1. President (2015-16) attends PETS or a District Governor 2015-16 approved Makeup Y / N
2. At least three instances of using the new logo Y / N
3. The Rotary Foundation (TRF) – Rotary Direct – 10% of membership Y / N

**Administration - Total points available: 425**

Attended the 2014-15 District Conference and Installation in Charlotte, NC (President 2014-15, President 2015-16, Secretary, Treasurer, Officers) 10 points each, members and/or spouses **(**5 points each, max 75 points. \_\_\_\_\_\_

1. Register for the 2015-16 District Conference and Installation in Kingsport, TN. (President 2015-16, President 2016-17, Secretary, Treasurer, Officers of either RY) (10 points each, members and/or spouses (5 points each, max 75 points). \_\_\_\_\_\_
2. President 2015-16 or President 2016-17 attends International Convention in Brazil. (20 points). \_\_\_\_\_\_
3. Club elected (and posted in DACdb.com) the President for 2016-17 not later than December 31, 2015 respectively. (25 points each, max 50). \_\_\_\_\_\_
4. Identify and report names of Treasurer, Secretary, and Foundation, Membership, and Public Image Committee Chairs (for 2015-16) in update DaCdb.com before 1 April 2015. (10 points each; max 50). \_\_\_\_\_\_
5. Planning Guide for Effective Rotary Clubs completed and reviewed with Assistant Governor by June 15,, 2015. (50 points) \_\_\_\_\_\_
6. Club Goals for Rotary Year 2015-16 entered in Rotary Club Central (Rotary.org) - Foundation by May 1, 2015 and Service, Membership by June 15, 2015. (25 points each, max of 75 points). \_\_\_\_\_\_
7. Attendance Reports received by District Secretary by 15th of each month from July 2015 through March 2016 (5 points each, for each late report subtract (-) 5 points, max: 45 points). \_\_\_\_\_\_
8. Schedule Club Programs on Rotary Themes (5 points each, max 60 points). Programs may be held in any month – preferred months below:
   1. June 2015 – Rotary Fellowships (Quilting, Cycling, Travel)  
      <https://www.rotary.org/myrotary/en/rotary-fellowships> \_\_\_\_\_\_
   2. July 2015 – Polio Plus \_\_\_\_\_\_
   3. August 2015 – membership/Extension \_\_\_\_\_\_
   4. September – Basic Education and Literacy \_\_\_\_\_\_
   5. October 2015 – Economic and Community Development \_\_\_\_\_\_
   6. November 2015 – Foundation \_\_\_\_\_\_
   7. December 2015– Disease Prevention and Treatment \_\_\_\_\_\_
   8. January 2016 – Vocational Services \_\_\_\_\_\_
   9. February 2016 – Peace and Conflict Prevention/Resolution \_\_\_\_\_\_
   10. March 2016 – Water and Sanitation \_\_\_\_\_\_
   11. April 2016 – Maternal and Child Health \_\_\_\_\_\_
   12. May – Youth Services \_\_\_\_\_\_

**Total for Administration (100 mandatory) \_\_\_\_\_\_**

**Public Image – Total Available Points: 275**

1. Institute a Public Image strategic plan prior to July 1 (50 points) \_\_\_\_\_\_
2. Public Image Chair attends the Club Leadership Seminar May 2015 (25 points) \_\_\_\_\_\_
3. Establish and/or maintain a current Club website (25 points). \_\_\_\_\_\_
4. Publish (electronic preferred) Club Bulletin for each meeting (July 1, 2015- March 31, 2016) (25 points for printed – 50 points for digital). \_\_\_\_\_\_
5. Release at least 5 unique news items about local, district or international Rotary activities to news media. 10 points each, 30 points for international article, max 75 points) \_\_\_\_\_\_
6. Submit at least 5 unique articles for the Governor’s Newsletter and/or the District Website. ( 5 points each, Max 25 Points) \_\_\_\_\_\_
7. Establish or Maintain a social media site for the club i.e. Facebook, twitter or Youtube (25 points) \_\_\_\_\_\_

**Total for Public Image (100 minimum)** \_\_\_\_\_\_

**Membership- Total points available: 550**

1. Develop a membership Recruitment and Retention Plan (75 points) \_\_\_\_\_\_
2. Institute a membership plan **prior to July** 1 (50 points) \_\_\_\_\_\_
3. Membership Chair attends Club Leadership Assembly – May 2015 (25 points) \_\_\_\_\_\_
4. Club President 2015-16 personally recruits and inducts a new member prior to March 1, 2016. (50 points) \_\_\_\_\_\_
5. New Members Inducted at a formal induction ceremony. (20 points each, 100 max) \_\_\_\_\_\_
6. A robust New Member Orientation conducted for all new members (20 points each, 100 max) \_\_\_\_\_\_
7. Hold a Rotary Rally or similar Membership recruitment effort. (50 points) \_\_\_\_\_\_
8. All club members are included in DacDB.com with current information (email, mailing address, Birthday/Month/Year, phone number and recent picture) as well as Rotary ID# deadline March 1, 2016 (200 points for all) \_\_\_\_\_\_

**Total for Membership (200 minimum) \_\_\_\_\_\_**

**Community Service – Total Points Available: 650**

1. Initiate a new or continue a current Literacy program or project within your community. (50 points) \_\_\_\_\_\_
2. Conduct a PolioPlus awareness or fund-raising Project in the community. (50 pts/event; max.100 pts) \_\_\_\_\_\_
3. Participate in the CART (Coins for Alzheimer Research and Trust) Fund through a club program or community awareness. (50 points) \_\_\_\_\_\_
4. Remit to District CART chairman a minimum of $10 per capita before 1 March, 2016. (50 points) \_\_\_\_\_\_
5. Organize or continue a Hunger-related project in your community. (Examples – Stop Hunger Now, Rotarians Against Hunger, Food Collections) (50 points per project, max of 100 points) \_\_\_\_\_\_
6. Initiate or continue a Community Service project. (50 pts each, 150 pts max). \_\_\_\_\_\_
7. Initiate or continue a Signature Service Project. ( 100 points) \_\_\_\_\_\_
8. Initiate or continue a Signature Fundraiser. ( 100 points) \_\_\_\_\_\_

**Total for Community Service (100 minimum)**

**Vocational Service, total points available: 600**

1. Vocational talks by members (10 points each. max: 50 points) \_\_\_\_\_
2. Vocational talks by program guests (10 points each. max: 50 points) \_\_\_\_\_
3. Club member presentation on workplace ethical behavior stressing the ‘Four Way Test’. (50 points) \_\_\_\_\_
4. Sponsor a day for Rotarians to bring young people to their place of business to learn about their occupations (25 points for each young person, max 100) \_\_\_\_\_
5. Recognize one or more community members who have made outstanding professional achievements while maintaining high ethical standards. Examples include teacher, policeman, principal, business person. (25 points each, max 50 points) \_\_\_\_\_\_
6. Establish or continue a *“Four Way Test”* program in local schools. (100 points for each school, max 200 points) \_\_\_\_\_\_
7. Institute a new or expand a current Vocational Program. (50 pts each, max 100 points) \_\_\_\_\_\_

**Total for Vocational Service (100 Minimum) \_\_\_\_\_\_**

**Foundation - Total points available: 1300**

1. For each new Paul Harris Fellow or new multiple Paul Harris Fellow (10 points each; Max 100 points) \_\_\_\_\_
2. Club becomes or remains (this means everyone is still a PHF ) a 100% Paul Harris Fellow club (100 points) \_\_\_\_\_
3. For a five % increase of Paul Harris Society Members 50 points. (max 100 points) \_\_\_\_\_
4. For each Sustaining member award 10 points (max 100 points) \_\_\_\_\_
5. Club President is a sustaining member $100 donation to the Annual Fund. (100 max) \_\_\_\_\_
6. For each member who becomes a new Benefactor 10 points. (max 100 points) \_\_\_\_\_
7. For each new Major Donor 50 points (max 150 points). \_\_\_\_\_
8. For each new Bequest Society member or New Endowment Donor 30 points (max 120 points) \_\_\_\_\_
9. Club meets 100% EREY status by April 30, 2016. (100 points) \_\_\_\_\_
10. Club members donate at least $20 per capita to PolioPlus (50 points). \_\_\_\_\_
11. President 2015-16 , President 2016-17 and Foundation Chair (or Grants Chair) for 2015-16 attend February 7, 2015 Grant Management Training seminar (20 points/person; max 40) \_\_\_\_\_
12. Foundation Chair 2015-16 attend Club Leadership Assembly May 2015 (40 Points) \_\_\_\_\_
13. Member attends Foundation Session of the Club Leadership Assembly May 2015 (5 pts/member, max 50 points). \_\_\_\_\_
14. Member attendance at District Foundation Banquet (10 points/ member, max. 50 points)\_\_\_\_\_
15. Twenty Percent of Membership donate through Rotary Direct (100 points) \_\_\_\_\_

**Total for Foundation (200 minimum) \_\_\_\_\_\_**

**International Service - Total Points Available: 600**

1. Host or nominate members for a Friendship Exchange, Group Study Exchange, or Vocational Training Team (100 points) \_\_\_\_\_
2. Nominate a Peace or Global Scholar (100 points) \_\_\_\_\_
3. Club members participate in an international project outside the United States (50 points per member, 100 max) \_\_\_\_\_
4. Club qualifies and applies for a District Grant Project. (100 points) \_\_\_\_\_
5. Club qualifies and applies for or joins another club applying for a Global Grant. (100 points) \_\_\_\_\_
6. Club initiates or continues an international service project (100 pts). \_\_\_\_\_
7. Invite a speaker from a recent international project ( 100points) \_\_\_\_\_\_

**Total for International Service (100 minimum) \_\_\_\_\_\_**

**Youth Service - Total points available: 650**

1. Host an incoming Short or Long Term Youth Exchange student (75 points) **\_\_\_\_\_**
2. Sponsor an outbound Short or Long Term Youth Exchange student. (50 points) \_\_\_\_\_
3. Sponsor an Interact Club. (100 points ) \_\_\_\_\_
4. Sponsor a Rotaract Club (100 points) \_\_\_\_\_
5. Conduct a Project with an Interact Club.(50 points) \_\_\_\_\_
6. Conduct a Project with a Rotaract Club (25 points) \_\_\_\_\_
7. Sponsor student to Rotary Youth Leadership (RYLA) ( 50 points each; max 100) \_\_\_\_\_
8. Conduct a club program using Interact, Rotaract, or Youth Exchange student (50 points) \_\_\_\_\_
9. Club hosts (participates and pays) a multiple day activity for inbound Youth Exchange Students staying in the District (100 points) \_\_\_\_\_
10. Sponsor a local non-Rotary youth organization such as Scouts, 4H club. (50 pts) \_\_\_\_\_
11. Conduct Youth Protection Training for club members who are involved with youth. Y / N

**Total for Youth Service (100 Minimum)** \_\_\_\_\_\_

**TOTAL POINTS SUBMITTED \_\_\_\_\_\_**

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Club President 2015-16)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE:**

1. The Four Way Test always applies. Please include those activities which may be scheduled but not completed (due to submission timelines) if you intend to accomplish them within the rotary year.
2. Participating clubs must be current in both District and RI financial obligations to be considered for this award.
3. The form must be completed and forwarded to the District Awards Chair and received no later than April 30, 2016. Please email to the Rotary Office at [ashevillerotary@bellsouth.net](mailto:ashevillerotary@bellsouth.net) or

**Send to: PDG Dennis Sanders, Awards Chair**

**Rotary District 7670**

**PO Box 1954**

**Asheville, NC 28802**