

2024-2025 Grants Management Seminar

District 7670 March 2, 2024

District Grants 2024-2025

Judy Chapman

jchapman@dnet.net

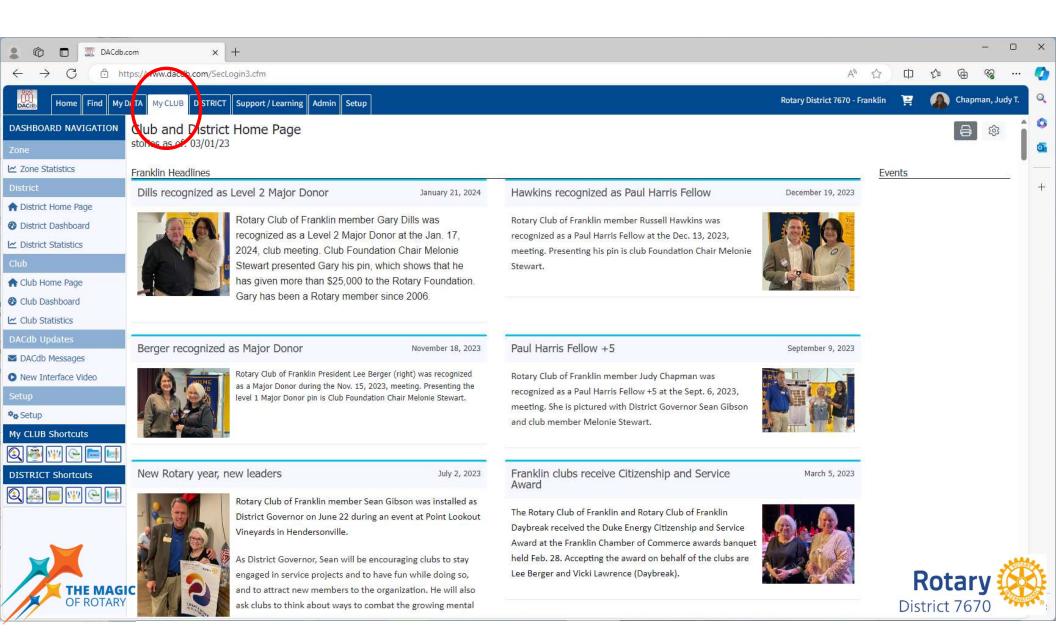


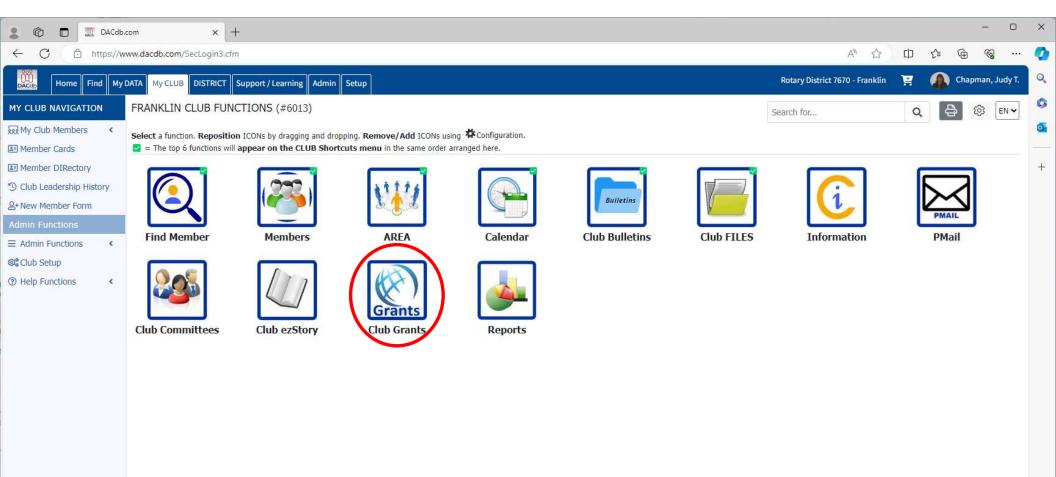


https://www.dacdb.com

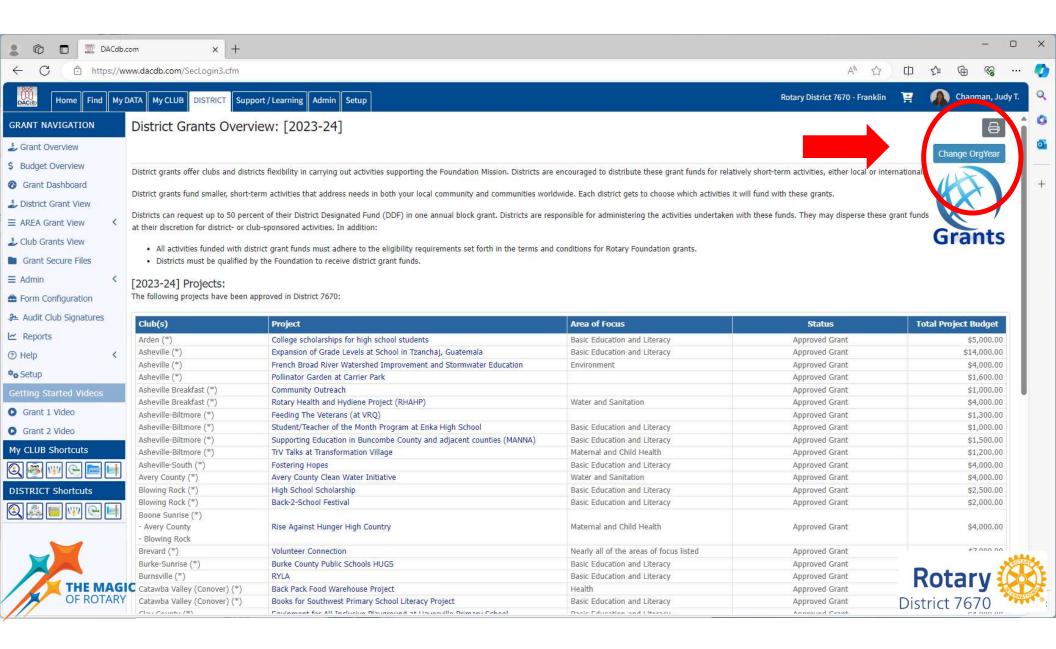


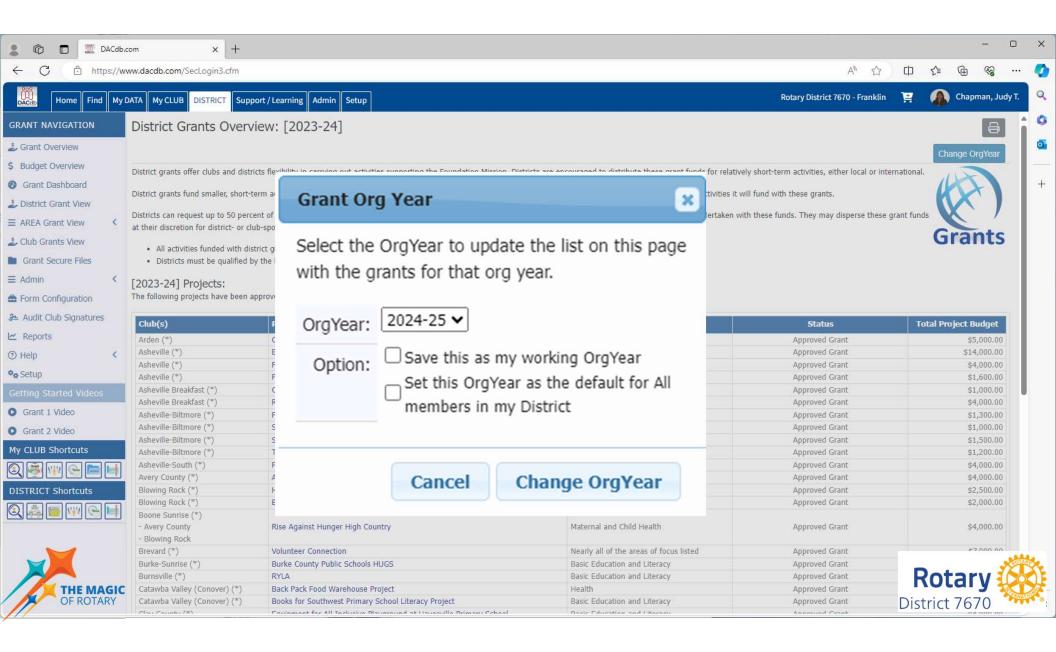


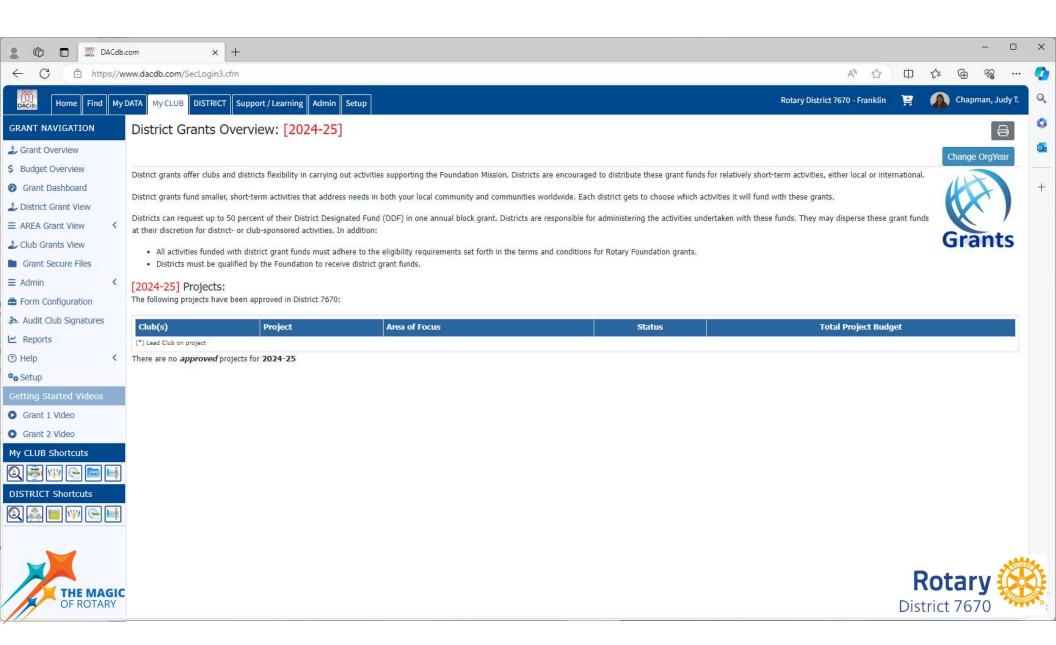


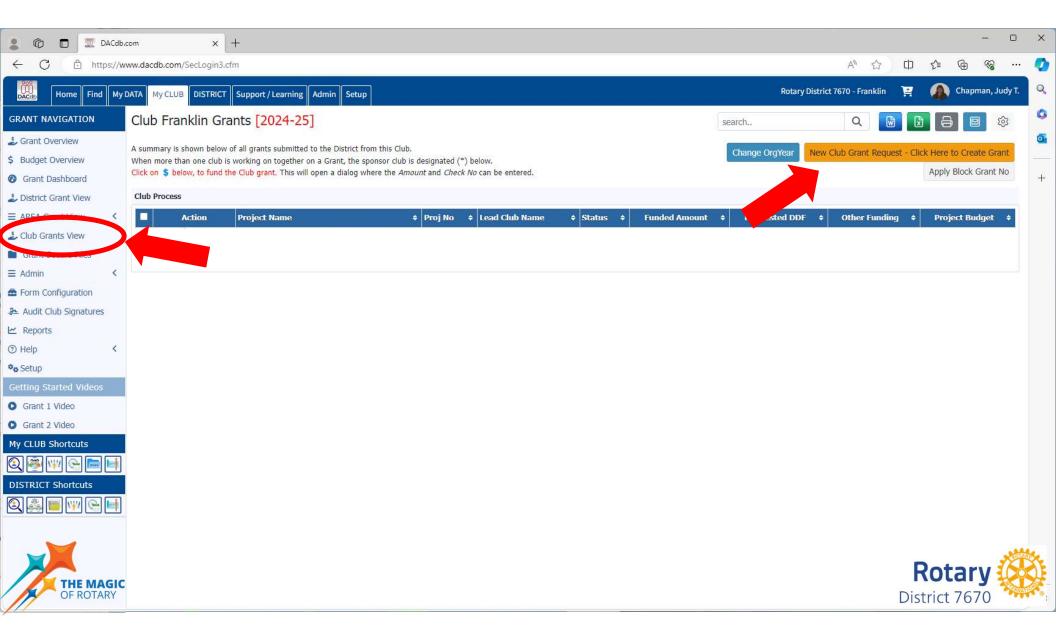


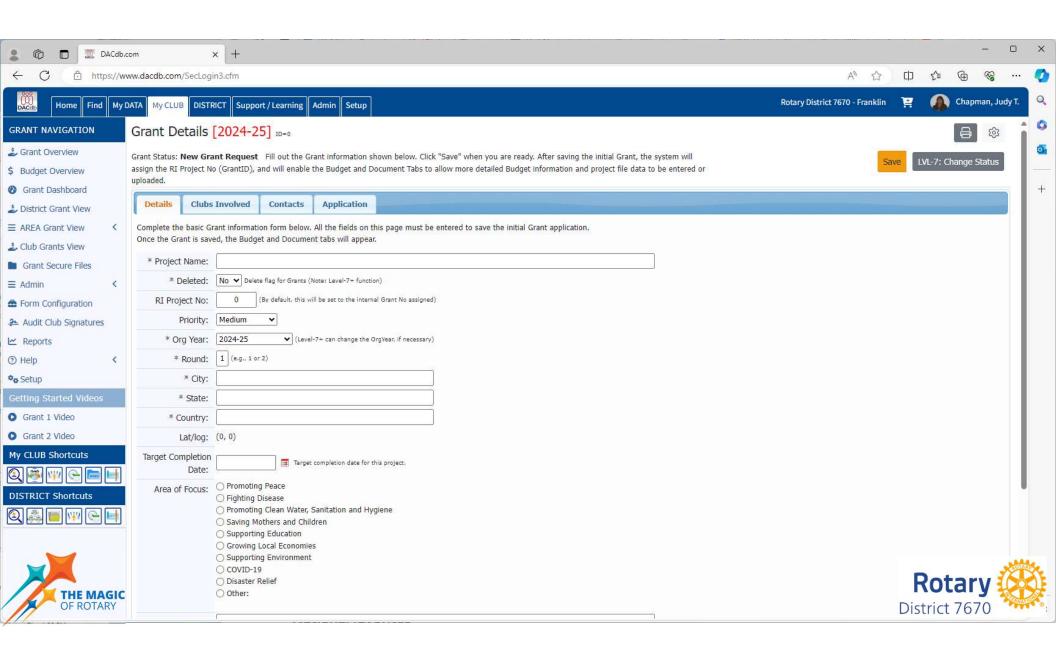












Details	Clubs	Involved	Contacts	Application		
Complete the basic Grant information form below. All the fields on this page must be entered to save the initial Grant application. Once the Grant is saved, the Budget and Document tabs will appear.						
* Project Name:						
* D	eleted:	No V Delet	e flag for Grants (1	Note: Level-7+ functio	on)	
RI Proj	ect No:	0	(By default, this wi	ill be set to the interna	al Grant No assigned	1)
F	Priority:	Medium	•			
* Or	g Year:	2024-25	∨ (Level	-7+ can change the O	rgVear, if necessary)
*	Round:	1 (e.g., 1 or	- 2)			-27
	* City:					
×	* State:					
* 0	ountry:					
l	Lat/log:	(0, 0)				
Target Cor	mpletion Date:		Target	completion date for the	his project.	
Area of	Focus:	Saving M Supportir Growing	Disease g Clean Water, s others and Child ng Education Local Economie ng Environment 9	s	giene	
	Project					

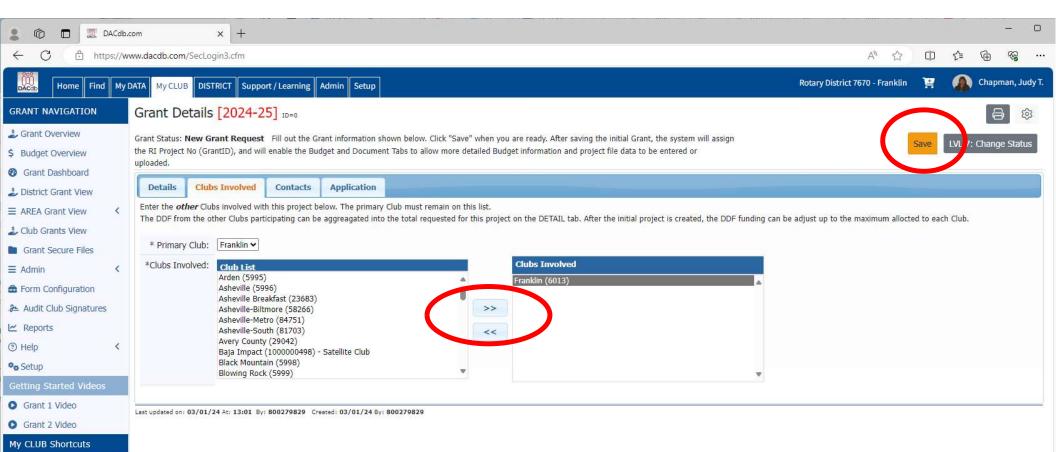




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* Dele	ted: No V Delete flag for Grants (Note: Level-7+ function)
RI Project	No: 0 (By default, this will be set to the internal Grant No assigned)
Pric	ority: Medium v
* Org \	Year: 2024-25 ✓ (Level-7+ can change the OrgYear, if necessary)
* Ro	und: 1 (e.g., 1 or 2)
*	City:
* S	tate:
* Cou	ntry:
Lat	/log: (0, 0)
Target Compl	etion Target completion date for this project.
Area of Fo	Cus: Promoting Peace Fighting Disease Promoting Clean Water, Sanitation and Hygiene Saving Mothers and Children Supporting Education Growing Local Economies Supporting Environment COVID-19 Disaster Relief Other:
* Pr Descrip	roject tion:



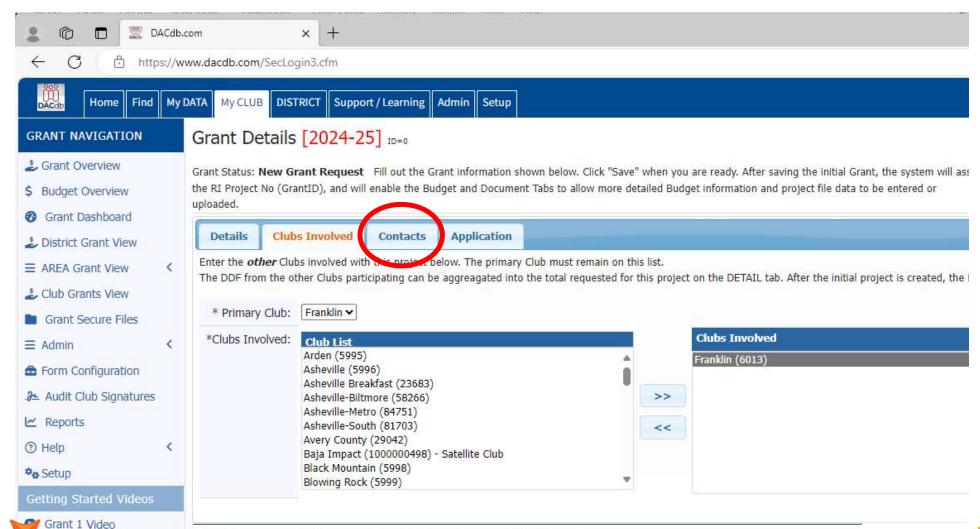






DISTRICT Shortcuts



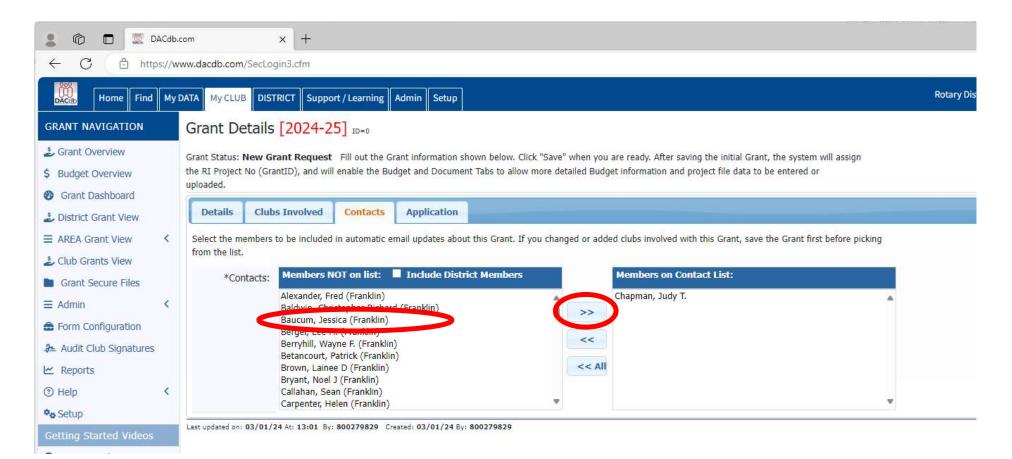


Last updated on: 03/01/24 At: 13:01 By: 800279829 Created: 03/01/24 By: 800279829

Grant 2 Video

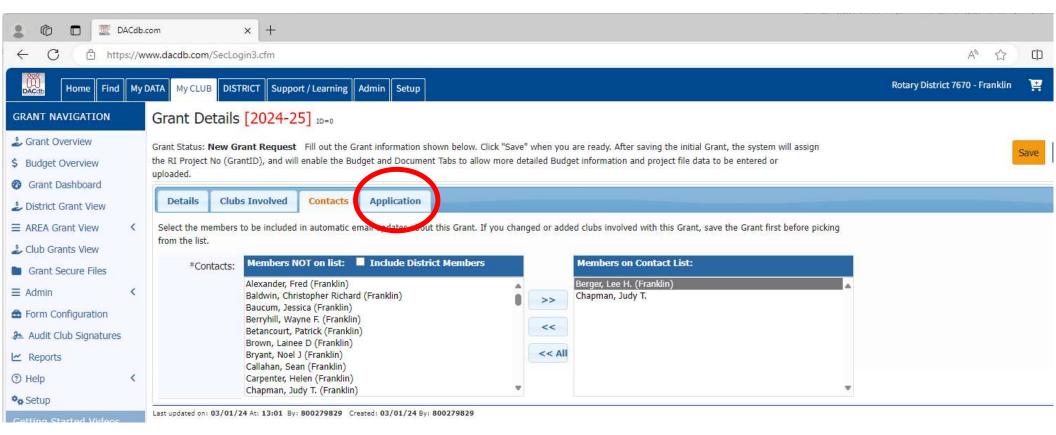
OF ROTARY





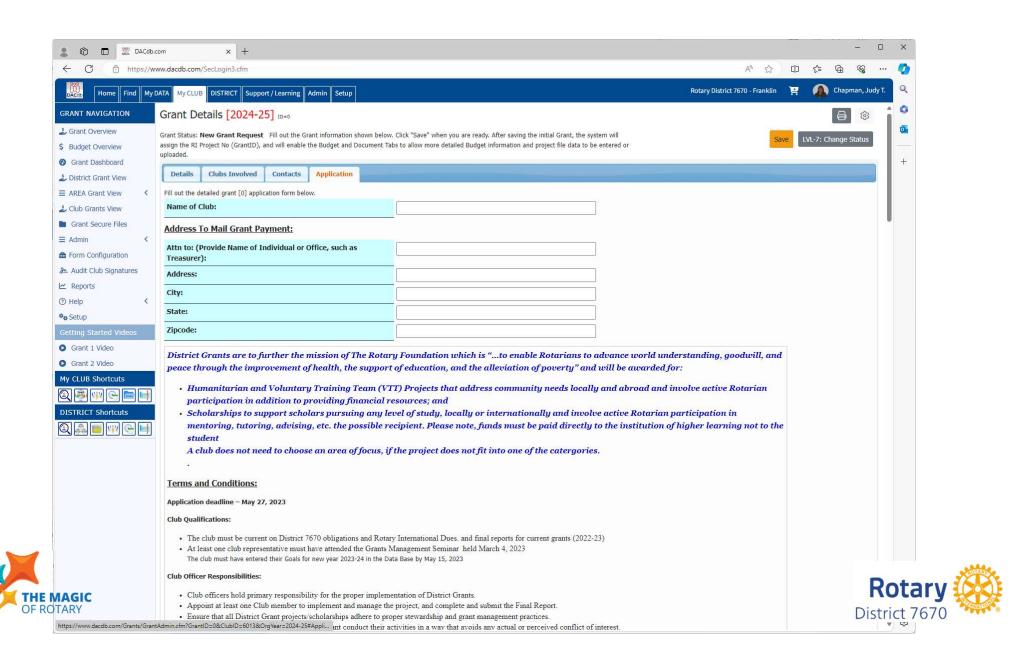


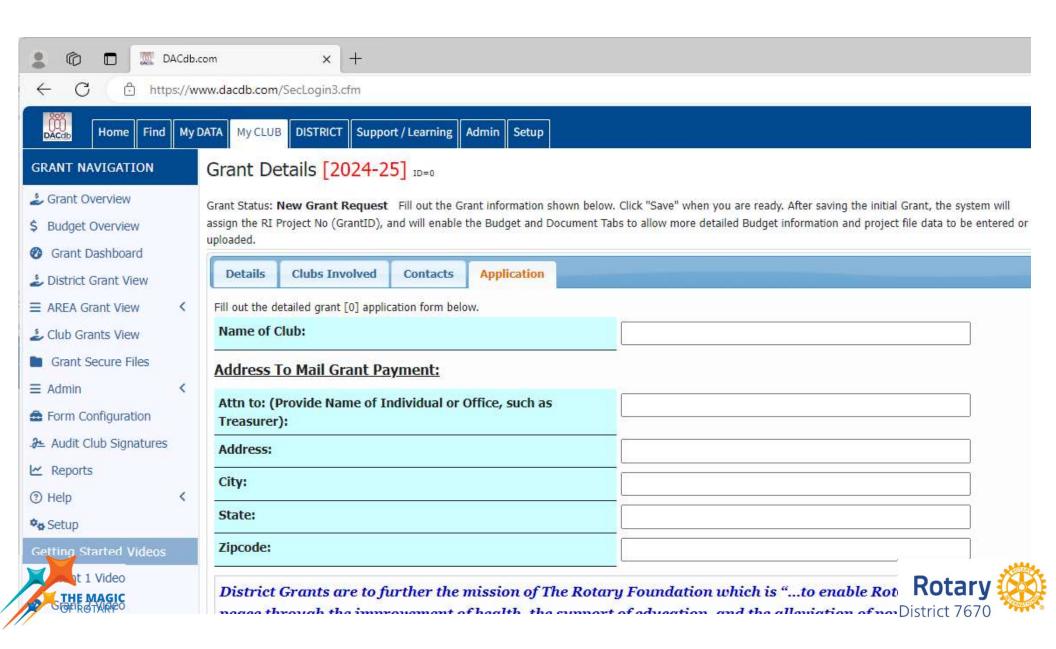












Estimated Start Date (should be July 15, 2023 or later):								
Rotary International Approval Date: (Will be entered by District personnel project cannot commence prior to this date):								
Describe your project and the need being served. Discuss your planning for the project.								
Describe how the community being served helped to identify this need and what needs assessment was conducted.								



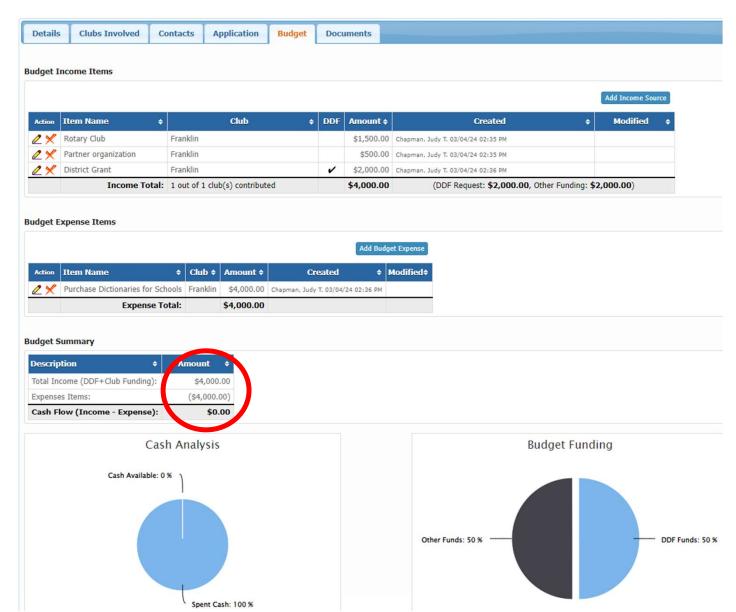
- Describe your project and the need being served. Discuss your planning for the project.
- Describe how the community being served helped to identify this need and what needs assessment was conducted.
- Describe the Rotary Club members' active hands-on (nonfinancial) participation in this project or with the scholarship recipient – how many Rotarians will actively participate; what will they be doing. Any project involving children and youth will require an attached certification of the Rotarians completion of the "Youth Safety Protection Course".



- Describe the measurable goals and projected outcomes for this project. How will this project be sustainable should be described.
- Describe how the Rotary Mark will be displayed with the project/scholarship and how your Club will publicize this project:
- If the project involves a cooperating organization, please provide the name of the organization, the description of their participation, and upload a letter of participation on the Documents Tab of the DACdb District Grants module. (If this is an International Rotary project, please provide the Rotary District number, the Club name and Club number.) Funds cannot be given directly to another organization without clear documentation of Rotary involvement in the service project.

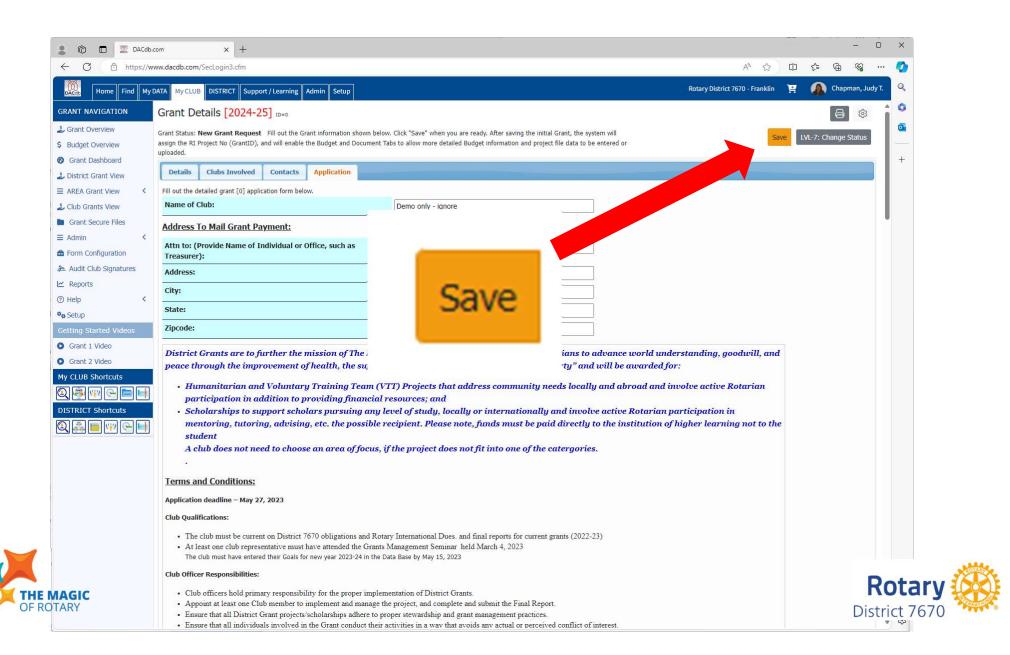
Club Statement of Agreement (A Club must provide the name	e(s) to the two statements provided below in ord
Name of Club member(s) who attended the March 4, 2023 Grants Management Seminar	
Grant Contact Person (Name, email and phone) to be contacted should the Review Committee has any questions	
As President and President-Elect of the above named Rot of the Club and that the Club's Officers and Directors hav Grants. CLICK HERE to view this document.	•
Further, we agree to all sections of the Terms and Condit outlined above will disqualify this Club from obtaining re	

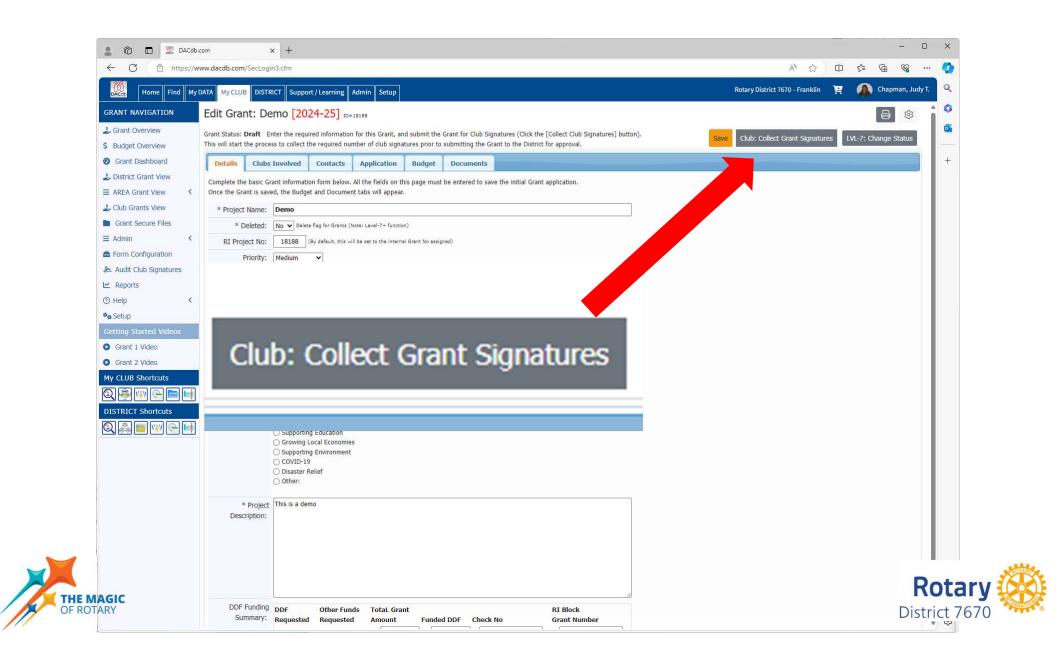
☐ Yes, I Understand and Accept the terms of the Club Statement of Agreement.

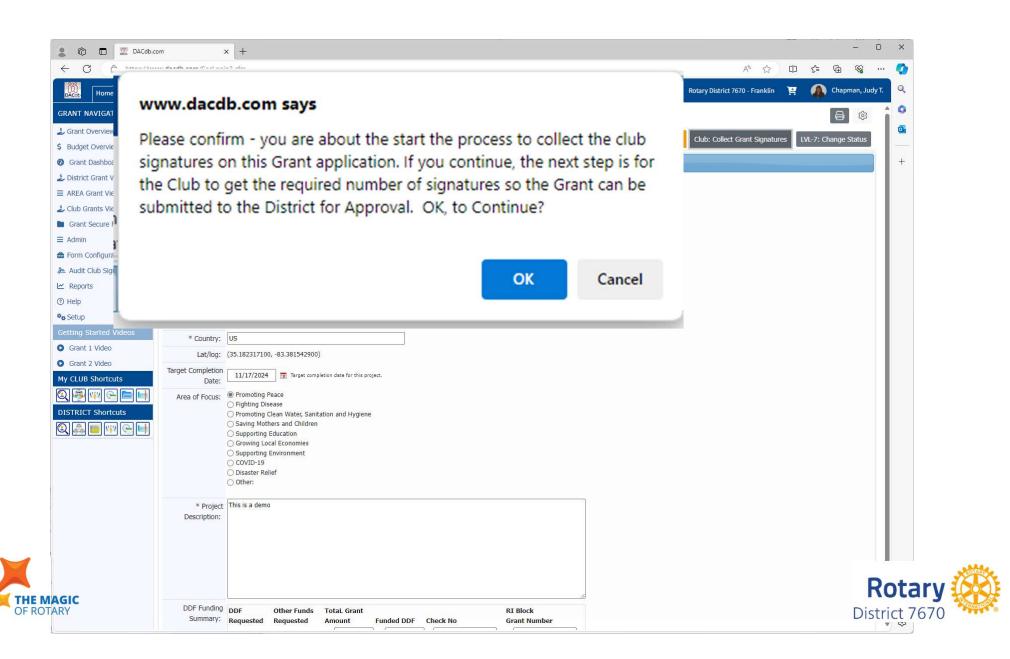












dacDB tips

- Start with changing the Org Year
- Follow the tabs
- Save often
- Scroll --Both ways
- $\sqrt{}$ the box to agree with the terms
- Collect Signatures (President and President-Elect are both required)
- Submit





 Do not spend any money until you get approval from Rotary International

jchapman@dnet.net

If you email for assistance, please tell us what club you are with and which grant you are working on.



