

Lexington Park

Rotary



## 26<sup>th</sup> Annual Charity Golf Tournament

**THURSDAY, MAY 9, 2024**



### 08:30AM REGISTRATION

18 holes & cart, goodie bag, door prizes,  
Coffee & donuts, drinks & lunch,  
post tournament oyster bar, dinner.



### 10:00AM SHOTGUN START

Best Ball Tournament with prizes  
for the top 3 teams, mens and ladies  
longest drive, closest to the pin, and more!

21935 Society Hill Rd.  
Leonardtown, MD 20650

## ALL PROCEEDS GO TO SERVE THE LOCAL COMMUNITY

#### Sponsorship Levels:

<b>Tournament Sponsor</b>	\$ 1,500	Two Foursomes, Inside or Back Cover of Program, Listings in Program, Sponsorship Banner.
<b>Platinum Sponsor</b>	\$ 1,000	One Foursome, Full Page Ad in Program, Listings in Program and Sponsorship Banner.
<b>Gold Sponsor</b>	\$ 500	Half Page Ad in Program and Sponsorship Banner.
<b>Silver Sponsor</b>	\$ 250	Quarter Page Ad in Program and Sponsorship Sign.
<b>Hole Sponsor</b>	\$ 150	Sponsorship Sign at one of 18 Holes and Listing in Program.

#### Players Only:

<b>Foursomes</b>	\$ 550	ea. Team and player names listed in program.
<b>Individual Players</b>	\$ 150	ea. Name(s) listed in program. Individuals will be paired with others to form teams.

[Click HERE for tournament flyer, registration form and online registration and payment.](#)

or visit us at [www.RotaryLP.org/golf2024.php](http://www.RotaryLP.org/golf2024.php)

PLEASE submit your registration and logo ASAP to allow time for signage and program production.  
Payment must be made prior to production of signage and inclusion in the tournament program.

### CONTACTS:

Al Gardiner (301) 904-7448, [algar34@gmail.com](mailto:algar34@gmail.com)

or Bob Parkinson (301) 751-2114, [bobparkinson@hughes.net](mailto:bobparkinson@hughes.net)

Lexington Park Rotary Foundation, Inc.  
PO Box 202, Lexington Park, MD 20653





# Rotary Club of Lexington Park - 26<sup>th</sup> Annual Charity Golf Tournament

May 9, 2024 at Breton Bay Golf & Country Club (Rain Date: May 16<sup>th</sup>)

## Registration Form

**NOTE: Online Registration and Payment is available at [www.rotarylp/golf2024.php](http://www.rotarylp/golf2024.php)**

### CHECK ONE

- Tournament Sponsor** \$ 1,500 Two Foursomes, Inside or Back Cover of Program, Listings in Program, Sponsorship Banner.
- Platinum Sponsor** \$ 1,000 One Foursome, Full Page Ad in Program, Listings in Program and Sponsorship Banner.
- Gold Sponsor** \$ 500 Half Page Ad in Program and Sponsorship Banner.
- Silver Sponsor** \$ 250 Quarter Page Ad in Program and Sponsorship Sign.
- Hole Sponsor** \$ 150 Sponsorship Sign at one of 18 Holes and Listing in Program.
- Foursomes** \$ 550 ea. Team and player names listed in program.
- Individual Players** \$ 150 ea. Name(s) listed in program. Individuals will be paired with others to form teams.

**\*\*\*\*\*PLEASE PRINT CLEARLY USING BLUE OR BLACK INK\*\*\*\*\***

**PLAYERS AND TEAM NAME(S):** (As they will appear in tournament program. Write TBD if unknown.)

Team1 Players:

Team2 Players:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Team1 Name: \_\_\_\_\_

Team2 Name: \_\_\_\_\_

### REQUIRED INFORMATION\*:

\*Main Contact Name \_\_\_\_\_

\*Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Sponsoring Co. Name (as it should appear on program) \_\_\_\_\_

\*Billing Street Address \_\_\_\_\_

\*City, State & Zip \_\_\_\_\_

### PAYMENT OPTIONS: **Check one AND send this completed form via email to the tournament committee.**

- Check** - make payable to: "Lexington Park Rotary Foundation"  
Send with completed form by mail ASAP or contact tournament committee for delivery options.  
Lexington Park Rotary Foundation  
ATTN: GOLF 2024  
PO Box 202  
Lexington Park MD 20653
- Credit Card** (a 2.9% processing fee will be applied) – a payment link will be sent to the contact above.
- Other:** \_\_\_\_\_ - subject to availability and approval.

**Payments must be received prior to production of signage and inclusion in the tournament program.  
E-mail sponsor graphics/logo along with a copy of this completed form to the Tournament Committee.**

### TOURNAMENT COMMITTEE CONTACTS:

Al Gardiner 301-904-7448, [algar34@gmail.com](mailto:algar34@gmail.com) or Bob Parkinson 301-751-2114, [bobparkinson@hughes.net](mailto:bobparkinson@hughes.net)