

- i. Call to Order: Brooke Rieman**
- ii. Attendance –**
- iii. Secretaries Report: Kathy Webster**
  - A. Membership Report - Number of Members / Status
    - 1. Active-
    - 2. Honorary-
    - 3. LOA-
    - 4. New members- Ryan Mudd
    - 5. Dropped members:

**Discussion:**

**Action Items:**

- iv. Club Membership Recruiting Updates: Sharon Capitani-**
  - A. James Dorsey
  - B. Casey Grumbine
- v. Treasurer’s Budget Report: Seth Veilleux**
  - A. Club Banking-
    - 1. Bank Account balance –
    - 2. Expenses for September and October
  - B. Profit and Loss Report – Next month
  - C. Greene Turtle October Invoice -
  - D. Progress on Signature card completion with Seth, Kevin and Brooke- Make appointment for next week -
  - E. Action – Cancel Chase Credit Card
    - 1. In addition, transition recurring billing off the credit card such as QB annual billing

2. Need to download the transactions

F. Action- Open Interact Bank Account- Status? That will happen next

1. Signors will be Attie, Brooke, Georgia- two signatures required

**vi. Upcoming Speaker Updates: Gordon Schrader**

A. 11/1/23 - Business Meeting

B. 11/8/23- TENTATIVE - Jonathan Pollard -Topic: Arcadian Computers- Insights on AI

C. 11/15/2023- Charter Date anniversary – Fireside Chat Power Point Presentation & Membership Survey

D. 11/22/23- Speaker: Trey Roberts - Eagle Scout- Topic: Refurbishment of Charles County Fairgrounds Flagpole

E. 11/29/23 – Available

**vii. Foundation Report: Chris Zabriskie**

**viii. Lobster Festival - Kevin Maljak**

A. Net Income

B. Feedback

C. Member that sold the most tickets – Choose organization to receive \$250

D. Status of letters for volunteer hours

**ix. Interact Club Update & Follow up –**

**A. Next meetings:**

1. Monday, October 30 - NO MEETING, as we have our service opportunity on Friday, November 3

2. Monday, November 6 - Guest Speaker

**B. Future Events outside of Monday meetings:**

1. Friday, November 3, 1-2/2:30 PM: Be an Environmental Ambassador at CSM Native Gardens-Sign up here to become an Environmental Mentor

2. Saturday, November 18, 4-5:30 PM: Road Clean up on Willow South, La Plata –
3. Sunday, November 19, 12 - 4 PM Rotary Youth Environmental Summit (free!)- SIGN UP BELOW!
4. Saturday, December 16, 9 AM - 2 PM: Giving Fair at Christ Church, La Plata
5. Saturday, May 25, 9 AM - 2 PM: NatureFest at Tilghman Lake, La Plata
6. Saturday, June 8, 9 AM - 2 PM: Many Faces of Maryland, Tilghman Lake, La Plata

**C. Charles County Interact opportunities**

1. Your Hands Dirty at CSM Native Gardens, led by Dr. Tracey Stuller: Friday, November 3, 1-2:30 PM (early dismissal day for CCPS students)
2. Road Clean up on Willow South, La Plata: Saturday, November 18, 4-5 PM (date change!)
3. Rotary Youth Environmental Summit: Sunday, November 19, 12-4 PM. All high schoolers are welcome to attend. :)

**x. President's Report: Brooke Rieman**

**A. Budget Update**

1. Expenses
2. Total Remaining

**B. Membership Dues- Increase in 2024 to include breakfast increase and Magazine increase?**

**C. Dictionary Update – Lisa Case**

**D. Membership Survey**

**E. Social Dates: TENTATIVE**

1. Thursday December 7<sup>th</sup> – Invite sponsors – Thank you
2. Thursday, January 25<sup>th</sup> – Recruiting event

3. Thursday, March 21<sup>st</sup> –

4. Thursday, May 23<sup>rd</sup>

**xi. International Service Opportunity – Ron Sitoula – Rotary Club of Pune,**

**Pashnan**

A. Sustainable Livelihoods to Small, Marginal, Poor Rural Farming communities through Cow Donation

B. Sponsor cardiac surgery for children born with congenital heart disease (CHD)

**xii. Other Business**

A. Thank you Laura Blunk – Rotary Banner is on display at La Plata High School

B. Spring Dell Auction – Friday November 17<sup>th</sup>

C. Kris Kringle Market- December 8-10<sup>th</sup>

D. Promote Rotary Youth Exchange – to recruit for 2024-2025 Candidates -

Bottom line up front

This is the time to promote Rotary Youth Exchange and to recruit 2024-25 candidates. Deadlines are:

2024-25 Long Term (academic year): Nov. 1

2024 Short Term (summer): March 15

Links to the applications are:

Long Term: <https://yehub.net/ESX-obapp>

Short Term: <https://yehub.net/ESX-stapp>

All applications are completed and processed online. Students should be interviewed by their local club prior to being recommended to the

District.