

# 2009-10 Membership Development Club Goal Report Form

(Please return completed form to your district governor-elect at PETS)

\_\_\_\_\_  
Club Name (please print)

\_\_\_\_\_  
Club Number

\_\_\_\_\_  
Country

\_\_\_\_\_  
District

\_\_\_\_\_  
2009-10 Club President's Name (please print)

\_\_\_\_\_  
2009-10 Club President's Signature

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

## 2009-10 Club Membership Goal

[ Recommended: 1. A minimum net membership increase of one member per club, & 2. Maintain a retention rate of 80 percent ]

Net Membership Increase: \_\_\_\_\_

(net number of new members)