

## District 7620 Governor's 2009 – 2010 Citation Award

| <b>CRITERIA</b>    |   | <b>POINTS</b> |
|--------------------|---|---------------|
| Required:          |   |               |
|                    | <ul> <li>PETS Attendance (DG-approved alternate training counts)</li> <li>Club Foundation Goals Form submitted*</li> <li>Club Membership Goals Form submitted*</li> <li>Planning Guide for Effective Clubs Form submitted*</li> <li>PolioPlus Support (\$1000 minimum contribution by March 1, 2010)</li> </ul>   | ı             |
| * Required for     | orms must be submitted to District Governor by November 1, 2009   |               |
| <b>Educational</b> | Seminars: Attendance—at least two-of-three of the following:  | 15            |
|                    | <ul> <li>Membership Meeting (only one membership meeting counts as two of the three, overall)         <ul> <li>Extreme Makeover Edition—July 20</li> <li>Membership Seminar—September 12</li> <li>Membership Seminar—September 19</li> <li>Membership Seminar—September 26</li> </ul> </li> <li>Foundation Seminar—November 7</li> <li>SuperSummit Resource Day—October 3</li> </ul>  |               |
| Membership         | :<br>:  |               |
|                    | • Net at least two new club members as of March 1, 2010   | 11            |
| Service Proje      | ects: Two out of four qualify:  | 40            |
|                    | <ul> <li>Health Project</li> <li>Hunger Project</li> <li>Water project</li> <li>Literacy Project</li> </ul>   |               |
| <b>Leadership:</b> | Club representation at each of those listed below:  |               |
|                    | <ul> <li>District Assembly (April 18, 2009)</li> <li>Rotary Leadership Institute (October 10, 2009)</li> <li>Gettysburg, PA District Conference (at least one club member must be registered to attend by March 1, 2010)</li> </ul>   | 7<br>5<br>11  |
| Foundation:        | Achieve at least one of the goals below, whichever is appropriate for your club, by March 1, 2010:  | 11            |
|                    | <ul> <li>If your club was below \$100 per capita for Rotary Foundation giving in 08 – 09, give to at least \$100 per capita in 09 – 10.</li> <li>If your club gave zero dollars to The Rotary Foundation in 08 – 09, give to a level of at least \$50 per capita in 09 – 10.</li> <li>If your club was at or above \$100 per capita in 08 – 09, give at least a five percent increase over 08 – 09 in total dollars to TRF in 09 – 10.</li> </ul> | ).            |
|                    | LEVELS OF ATTAINMENT  |               |
|                    | GOLD 90 – 100<br>SILVER 80 – 89<br>BRONZE 75 – 79   |               |

Awards will be presented at the District Conference and will consist of a citation and a club recognition patch!