

# DISTRICT 7360 COMMUNITY GRANT PROJECT FINAL REPORT

Send electronic copies of this form to the following four people:

District Rotary Foundation Co-Chairs Swan Stull and Kelly Wike – [swanss@ptd.net](mailto:swanss@ptd.net) and  
[kcwike7@gmail.com](mailto:kcwike7@gmail.com)

District Grant Co-Chairs Ken Martin and Pam Wagoner - [kpmartin@stamps.org](mailto:kpmartin@stamps.org) and  
[depotflorist@yahoo.com](mailto:depotflorist@yahoo.com)

*BY MAY 1, 2023*

Rotary Club: \_\_\_\_\_

Project Title: \_\_\_\_\_

## PROJECT DESCRIPTION:

1. Describe the project. What was done, when, and where did project activities take place?
  
  
  
  
  
  
  
  
  
  
2. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met? How many people benefited from this project?
  
  
  
  
  
  
  
  
  
  
3. How many Rotarians participated in the project? What did they do? Please give at least two examples, not including financial support provided to the project.

Since this was mostly a monetary donation I would say our clubs active part was going out into our community and finding out what local organizations needed. We then reported back to our club and voted on a projects to help with. The whole club became involved in the selection process, and we now are more aware of projects we didn't know there was a need for.

4. If a cooperating organization was involved, what was its role?

**FINANCIAL REPORT** (Club must retain receipts of all expenditures for seven years)

**Funds Expended on District Community Grant Project** (documentation required)      **Amount**

Club funds for project provided directly to cooperating organization (letter needed) \_\_\_\_\_

Club funds used for purchase of materials (list and provide receipt for each purchase)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Club funds used for labor (paid invoice required) \_\_\_\_\_

Additional financial support of project)

Other Sponsors (provide name and amounts)  
\_\_\_\_\_  
\_\_\_\_\_

**Total Project Cost** \_\_\_\_\_

**Maximum approved by District for Project** \_\_\_\_\_

**Amount of Reimbursement Requested** \_\_\_\_\_

**Certification**

By submitting this report, I confirm that to the best of my knowledge these District Grant funds were spend only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibition and any other promotional materials of RI and TRF.

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_  
**E-mail** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Rotary title, and club** \_\_\_\_\_



To be completed by the District Community Grant Committee Chair:

District Community Grant # \_\_\_\_\_  
Individual Project Report # \_\_\_\_\_