

# DISTRICT 7360 COMMUNITY GRANT PROJECT FINAL REPORT

Send electronic copies of this form to the following four people:

District Rotary Foundation Co-Chairs Swan Stull and Kelly Wike – [swans@ptd.net](mailto:swans@ptd.net) and  
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*BY MAY 1, 2023*

Rotary Club: ~~Milton, PA~~\_\_\_\_\_

Project Title: Getting Out of Poverty\_\_\_\_\_

## PROJECT DESCRIPTION:

1. Describe the project. What was done, when, and where did project activities take place? The project was in partnership with The Getting Ahead Foundation which provides classes and materials for economically disadvantaged families to break the cycle of poverty and become self-sufficient. After our grant was approved; however, due to the severe inflation, costs for everything skyrocketed. Thus about 4 Rotarians met with the Foundation head, Rose Williams to see what was essential for their needs. As a result, it was decided to purchase a laptop, a Wi-Fi printer, and booklets for the course with whatever monies were left. The project takes place at the Milton Lutheran Church in Milton. After costs for equipment were gathered, it was decided that the Foundation could get the best prices on their own since they are a 501c3. They ordered the equipment with a few glitches because the first printer they purchased was not Wi-Fi accessible. It was returned and the appropriate printer was secured.

2. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met? How many people benefited from this project?

The beneficiaries of the project were the economically disadvantaged families who participate in the course. Each semester the 19 week course is offered and families must commit to the entire time to participate. Children can accompany their parent/s and have additional activities. These families learn how to manage money, how to make a budget, how to prepare nutritious meals economically and where to secure help when needed. Numerous outside agencies as well as the Foundation people come to talk each week with the families. Between 14 and 19 families are impacted. Maternal and child health is the humanitarian need met.

3. How many Rotarians participated in the project? What did they do? Please give at least two examples, not including financial support provided to the project.

Four Rotarians were involved in securing estimated prices for equipment, but the Foundation got better prices themselves and wanted to deal with people they knew locally for the printer. 1) The club will serve a meal, including snacks for the children for the families when the Foundation team deems it appropriate. 2) Rose Williams, the Foundation head, spoke to the entire club on 12/19 with 19 members present about what a game changer this grant has made for the Foundation and the families involved. Previously, they had to pay for all materials that they prepared and now they can do it themselves creating substantial savings all around.

4. If a cooperating organization was involved, what was its role?

The Getting Ahead Foundation purchased the equipment and booklets after meeting with local vendors and us. They provide all instruction for the families involved in the program. Graduation is held at the end of every 19 week session with various speakers attending in May.

**FINANCIAL REPORT** (District must retain receipts of all expenditures for at least seven years)

**1. Income**

<b>Source of Income</b>	<b>Amount</b>
1. Grant funds to be received from the District	\$1000.00 _____
2. Funds provided by Rotary Club	\$1000.00 _____
3. Other - specify source(s)	0 _____
<b>Total Project Income</b>	<b>\$2000.00</b> _____

**2 Expenditures** (Please be specific and add lines as needed. Copies of all proof of spending must be attached.)

<b>Budget Items</b>	<b>Name of Supplier</b>	<b>Amount</b>
1. W I A 8 0 H P C o l o r P r i n t e r A + O u t l e t		\$ 9 2 9 . 9 9
2. <u>Dell Latitude 3520 Laptop</u>	<u>Dell Technologies</u>	<u>\$838.58</u>
3. <u>Getting Ahead Booklets Aha! Process Inc.</u>		<u>\$ 2 3 1 . 4 3</u>
4. _____		
5. _____		
6. _____		
<b>Total Project Expenditures</b>	<b>\$2000.00</b>	_____

**Certifying Signature**

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spend only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibition and any other promotional materials of RI and TRF.

**Certifying Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Print name, Rotary title, and club: Sarah E. Kowalski, Rotary Club of Milton, PA \_\_\_\_\_

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 To be completed by the District Community Grant Committee Chair:

District Community Grant # \_\_\_\_\_

Individual Project Report # \_\_\_\_\_