

DISTRICT 7360 COMMUNITY GRANT PROJECT FINAL REPORT

Send electronic copies of this form to the following four people:

District Rotary Foundation Co-Chairs Swan Stull and Kelly Wike – swanss@ptd.net and
kcwike7@gmail.com

District Grant Co-Chairs Ken Martin and Pam Wagoner - kpmartin@stamps.org and
depotflorist@yahoo.com

BY MAY 31, 2022

Rotary Club: Martinsburg Sunrise Rotary

Project Title: Eastern Panhandle Reading Program

PROJECT DESCRIPTION:

1. Describe the project. What was done, when, and where did project activities take place?

We provided 10 books and a back pack to every 2nd grade student in Berkeley, Jefferson and Morgan Counties in WV in May, 2022. The books were delivered to each school. A school lead worked with teachers, staff, Rotary Members, and PTO's to pack the bags with the students names and distribute the books. All books were handed out during the last week of class

2. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met? How many people benefited from this project?

We provided 1,946 students with 10 Scholastic Books and a backpack. The students will now have 10 books to read over the summer and own forever.

3. How many Rotarians participated in the project? What did they do? Please give at least two examples, not including financial support provided to the project.

We had a total of 23 Rotarians participate in the project.

- 1 Use of technology to set up surveys for each individual school, using data from Scholastic and the three county school systems.

- 2 Communicated and coordinated with 28 schools to set up survey process for each student to choose 10 books.

4. If a cooperating organization was involved, what was its role?

N/A

FINANCIAL REPORT (District must retain receipts of all expenditures for at least seven years)

1. Income

Source of Income	Amount
1. Grant funds to be received from the District	\$2,467.00
2. Other funding (specify) \$55,292.38 (Fall 2021 Fundraiser & Grants)	
3.	
Total Project Income	\$57,759.38

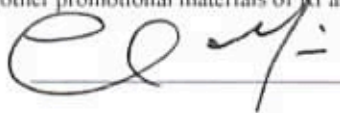
2 Expenditures (Please be specific and add lines as needed. Copies of all proof of spending must be attached.)

Budget Items	Name of Supplier	Amount
1. Backpacks for all counties	M3T Inc.	\$3,382.50
2. Books	Scholastic, Inc.	\$54,376.88
3.		
4.		
5.		
6.		
Total Project Expenditures	\$57,759.38	

Certifying Signature

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spend only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibition and any other promotional materials of RI and TRF.

Certifying Signature

 Date 6/17/22

Print name, Rotary title, and club Christina Nipe, President, Martinsburg/Sunrise

To be completed by the District Community Grant Committee Chair:

District Community Grant # _____

Individual Project Report # _____

MARTINSBURG SUNRISE ROTARY FOUNDATION 1YR+
PO BOX 2331
MARTINSBURG, WV 25402

1495
69-339/515

6/20/2022

Date

PAY *to the order of* Scholastic Inc \$ 54,058.25
fifty four thousand fifty eight + 25/100 Dollars

Photo
Safe
Deposit
Created on back



BRANCH BANKING AND TRUST COMPANY
1-800-BANK BBT .com

For AC 25979717

Signature

Kymberly Poore

MP

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