



*Sponsored by:*

**THE BRIDGEVILLE -  
SOUTH FAYETTE  
ROTARY CLUB**  
P.O. Box 38 Bridgeville, PA 15017  
[www.bridgeville-sfrotary.org](http://www.bridgeville-sfrotary.org)

*Your Entire Donation Will Benefit The Following:*

- Bridgeville Parks & Recreation
- Local High School Scholarships
- Local Historical Societies
- South Hills YMCA – Camp AIM
- South Fayette Public Library
- South Fayette Parks & Recreation
- Local Meals on Wheels
- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- Bridgeville Food Bank
- Many other local charities

*Contacts*

*Contestants*

*Sponsors*

*Dave Danziger*

*Joe Verduci*

*Ben Meyer*

*412-427-1208*

*412-576-0940*

*412-853-5877*

## 2024 Chili Cook-Off Contestant Application

Sunday, October 20, 2024 - Noon to 4 PM

Application and fees must be received no later than October 1<sup>st</sup>, 2024

Applicant: \_\_\_\_\_ Team Name: \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone \_\_\_\_\_ - \_\_\_\_\_ Business/Home Phone: \_\_\_\_\_ - \_\_\_\_\_

Email: (required) \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

Shirt Sizes: (required) XS (child) \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_ XXL \_\_\_\_ XXXL \_\_\_\_

Divisions -0940and Entry Fees (Please Check Box):

- |       |  |           |
|-------|--|-----------|
| _____ | <b>Professional Restaurant</b> - Restaurant will compete against other restaurants<br>Please prepare a minimum of 5 gallons of each chili. | \$50.00   |
| _____ | <b>Businesses &amp; Individuals</b> – non food businesses, families & friends<br>Please prepare a minimum of 5 gallons of each chili.      | \$50.00   |
| _____ | <b>Non-Profit Organization</b> - Non-profit or philanthropic clubs<br>Please prepare a minimum of 5 gallons of each chili.                 | No Charge |

Please make your check payable to "Rotary Club of Bridgeville-South Fayette" and mail to:  
Chili Cook-Off Rotary Club of Bridgeville-South Fayette P.O. Box 38 Bridgeville, PA 15017  
Or email: [bvsfrotary@gmail.com](mailto:bvsfrotary@gmail.com)

**Additional Details Available at: <http://www.bridgeville-sfrotary.org>**

*You should review the practices in Article 3 of the Allegheny County Health Department regulations about temporary food service and food safety. The regulations are online at <http://achd.net/regs.html>*