

COMPANY:

THE BRIDGEVILLE -**SOUTH FAYETTE**

P.O. Box 38 Bridgeville, PA 15017 www.bridgeville-sfrotary.org

Your Entire Donation Will Benefit The Following:

- Bridgeville Parks & Recreation
- Local High School Scholarships
- Local Historical Societies
- South Hills YMCA Camp AIM
- South Fayette Public Library
- South Fayette Parks & Recreation
- · Local Meals on Wheels
- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- · Bridgeville Food Bank • Many other local charities

Contacts

Contestants Mike Tolmer (412) 770-6872 **Sponsors Bert Cherry** (412) 489-8239 **Vendors** Natalie Jackson (412) 403-5666

Vendor Application Form

14th ANNUAL BRIDGEVILLE-SOUTH FAYETTE ROTARY CHILI COOKOFF SUNDAY, October 17, 2021 NOON TO 4PM FAIRVIEW PARK, SOUTH FAYETTE TWP. For additional details visit: http://www.bridgeville-sfrotary.org

CONTACT NAME/TITLE:	
ADDRESS:	CITY/STATE/ZIP:
EMAIL (mandatory):	PHONE:
CELL (mandatory):	FAX:
FAYETTE ROTARY Chili Cook-off: (T	e of your business that you wish to conduct at the BRIDGEVILLE-SOUTH. The Bridgeville-South Fayette Chili Cook-Off is designated as a family-oriented event. eserves the right to approve or disapprove vendors based on what they deem
Please check next to the space th	nat will suit your needs:
10' X 10' food vendor - \$ 125 per 10' X 20' food vendor - \$ 200 per 10' X 10' non-food (crafter) - \$7 10' X 10' non-food corporate ventors.	er space* 75 per space*
* Space includes tent, table & 2 char	irs
(Payment and copy of county health o	certificate, if necessary, must accompany entry form.)
Bridgeville-South Fayette (Officers, Board of D	hereby agrees to indemnify and hold harmless the Rotary Club of Directors and Members) for all costs and expenses, including reasonable attorney fees requity, brought against them as a result of our participation in the Chili Cook-off held
Signature	of Bridgeville-South Fayette Mail this form and check to:
	of Bridgeville-South Fayette Mail this form and check to: Box 38; Bridgeville, PA 15017. Questions, call Natalie Jackson at (412)403-5666

Vendor Deadline: September 10, 2021

75% refund for cancellations on or before 09/10/21, No refunds after 09/10/21

You should review the practices in Article 3 of the Allegheny County Health Department regulations about temporary food service and food safety. The regulations are online at http://achd.net/regs.htm l