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THE BRIDGEVILLE -SOUTH FAYETTE ROTARY CLUB P.O. Box 38 Bridgeville, PA 15017 www.bridgeville-sfrotary.org

Your Entire Donation Will Benefit The Following:

- Bridgeville Parks & Recreation
- Local High School Scholarships
- Local Historical Societies
- South Hills YMCA Camp AIM • South Fayette Public Library
- South Fayette Parks & Recreation

Contacts		
Contestants	Mike Tolmer	(412
Sponsors	Bert Cherry	(412
Vendors	Natalie Jackson	(412

• Local Meals on Wheels

- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- Bridgeville Food Bank
- Many other local charities
- 2) 770-6872 2) 489-8239 2) 403-5666

2021 Chili Cook-Off Contestant Application

Sunday, October 17, 2021 - Noon to 4 PM

Application and fees must be received no later than September 20th, 2021

Applicant:		Team Name:		
Name of Chili (re	equired):			
Name of Chili (re	equired):			
Name of Chili (re	equired):			
Maining Address				
City:		State: Zip:		
Cell Phone	=	Business/Home Phone:		
Email: (required)		Fax:		
Shirt Sizes: (requ	ired) XS (child) S M L	XL XXL XXXL		
Divisions and Entry Fees (Please Check Box):				
	Professional Restaurant - Restaurant will Please prepare a minimum of 5 gallons of e		\$50.00	
	Businesses & Individuals – non food busin Please prepare a minimum of 5 gallons of e		\$50.00	
	Non-Profit Organization - Non-profit or p Please prepare a minimum of 5 gallons of e	1	No Charge	

Please make your check payable to "Rotary Club of Bridgeville-South Fayette" and mail or fax to: 14th Annual Chili Cook-Off Rotary Club of Bridgeville-South Fayette P.O. Box 38 Bridgeville, PA 15017

Additional Details Available at: http://www.bridgeville-sfrotary.org

You should review the practices in Article 3 of the Allegheny County Health Department regulations about temporary food service and food safety. The regulations are online at http://achd.net/regs.html