



# CLUB QUESTIONNAIRE

Club \_\_\_\_\_ Visit Date \_\_\_\_\_

Club President \_\_\_\_\_

MEMBERSHIP Current \_\_\_\_\_ This Year's Goal \_\_\_\_\_

Plans to attract new members \_\_\_\_\_

What makes your club attractive? \_\_\_\_\_

What are your club's barriers? \_\_\_\_\_

New member orientation plan \_\_\_\_\_

WHAT ARE THE THREE THINGS THAT YOUR CLUB IS MOST PROUD OF?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SERVICE PROJECTS

Current \_\_\_\_\_

New Project Goals \_\_\_\_\_

Plan for Achievement \_\_\_\_\_

## ROTARY FOUNDATION

Current Figures \_\_\_\_\_ Goal for This Year \_\_\_\_\_ Number of Paul Harris Fellows \_\_\_\_\_

## LEADERSHIP DEVELOPMENT

Attendance at: District Assembly \_\_\_\_\_ District Conference \_\_\_\_\_ District Seminars \_\_\_\_\_

Club Leadership Plans \_\_\_\_\_

\_\_\_\_\_

PUBLIC IMAGE

Current Activities \_\_\_\_\_ Goals \_\_\_\_\_

Up-to-date website \_\_\_\_\_

YOUTH SERVICES Briefly describe how your club develops our future leaders

---

---

CLUB ADMINISTRATION

Board Meetings \_\_\_\_\_ Club Assemblies \_\_\_\_\_

Plan to identify future Club Officers \_\_\_\_\_

How can District 7305 help your club? \_\_\_\_\_

---

---

---

*(Use other side if necessary)*

*IMPORTANT: 2024-2025 Club Officers (President, Secretary, Treasurer, President Elect, Vice President, Membership Chair, Foundation Chair) must be entered into DACdb and reported by December 31, 2023 to: [district.secretary@rotarydistrict7305.org](mailto:district.secretary@rotarydistrict7305.org)*

*JDH July 2023*