

# Rotary

District 7305



SERVE TO CHANGE LIVES

# The Bulletin Board

The  
**Rotary**  
Foundation



## Doing Good In The World



Basic  
Education  
& Literacy



Maternal &  
Child  
Health



Peace &  
Conflict  
Prevention/  
Resolution



Disease  
Prevention  
&  
Treatment



Water,  
Sanitation  
& Hygiene



Community &  
Economic  
Development



Support the  
Environment

**Portage Rotary Dance**  
**LET THE GOOD TIMES ROLL**  
**Saturday, November 20, 2021**

Royal Ballroom, 701 Main Street, Portage, PA 15946

Doors Open at 6:30 PM

**Band: PT CRUISERS ~ 8:00 to 11:00 PM**

**Food and Beverages Provided - BYOB**

WHITE OAK ROTARY CLUB'S  
**FALL DANCE**

FEATURING RICH ANTONCIC  
THE "KING OF VINYL"  
CELEBRATING 60 YEARS

THE PLATINUM BAND  
MC LOIS SCOTT

APPEARANCE BY 2 BROKE COUNTRY GIRLS

**\$15/PERSON**



**TOPGOLF**



*North Boroughs Rotary Club*  
*Pittsburgh, Pa.*

(MEETING AT SHANNOPIN COUNTRY CLUB, BEN AVON HEIGHTS,  
WEEKLY ON THURSDAYS @ 6PM)



Please join us at Shannopin Country Club, Saturday November 20<sup>th</sup>,  
for the 13th ANNUAL

**"NIGHT AT THE RACES"**

## November 2021



# SAVE THE DATE

ALL EVENTS SUBJECT TO CANCELATION OR RESCHEDULE  
DUE CORONAVIRUS PANDEMIC



## CANCEL THE DATE – NOVEMBER 27, 2021

WPXI HOLIDAY PARADE - **CANCELED FOR 2021**  
DISTRICT 7305 FLOAT IN PARADE



## SAVE THE DATE – JANUARY 30, 2022

MID-YEAR REVIEW  
DENUNZIO'S RESTAURANT – ARNOLD PALMER AIRPORT



## SAVE THE DATE – MARCH 4-6, 2022

PETS PRESIDENT ELECT TRAINING SEMINAR  
PENN STATER



## SAVE THE DATE – MARCH 27

THE ROTARY FOUNDATION LUNCHEON  
RIVERS CASINO



## SAVE THE DATE – TBD

DISTRICT ASSEMBLY



## SAVE THE DATE – JUNE 23-26

2022 DISTRICT CONFERENCE  
SEVEN SPRINGS MOUNTAIN RESORT



## SAVE THE DATE – JUNE 4-8, 2022

2022 RI CONVENTION  
HOUSTON





# Rotary District 7305's PolioPlus Society Membership Form



As a Rotarian and supporter of Polio Eradication, Rotary's #1 priority, I wish to participate in this humanitarian endeavor as a member of District 7305's Polio Plus Society.

Therefore, I hereby commit to making an annual contribution to the PolioPlus program of The Rotary Foundation as follows: (select one)

- ☐ \$100 per year (minimum about to become a Society Member)
- ☐ A contribution of \$\_\_\_\_\_ per year to PolioPlus (more than \$100)



Society Members will receive a PolioPlus Society membership pin and Paul Harris credit. A second bonus, for a minimum \$100 donation, all District 7305 Rotarians will receive a match in points from our District for a Paul Harris Fellow! All funds received will be sent for Polio and credited to Owen's Odyssey.

Please send a check payable to: THE ROTARY FOUNDATION with this form to Pat Shaffer; 4744 Nob Hill Drive; Murrysville, PA 15668. QUESTIONS, contact Pat Shaffer, District Polio Plus Chair at 724-327-5601.

## POLIOPLUS SOCIETY MEMBERSHIP

I pledge to contribute at least \$100 each year until the World Health Organization certifies that Polio has been fully eradicated and the world is polio-free. I do this because...

**UNTIL THE LAST CHILD IS IMMUNIZED  
AND THE WORLD IS CERTIFIED POLIO-  
FREE, EVERY CHILD IS AT RISK.**

NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PolioPlus Society membership material will be mailed to you for presentation at a Club meeting. We want you to be properly recognized for your commitment to polio eradication.



**SERVE TO  
CHANGE LIVES**

GET EXCITED FOR A YEAR OF  
**LEARNING + FUN**

Join the Zone 33 Public Image Team for Training Master Classes & Open Office Hours to Support Your Club and District PI & PR Goals

July 15, 2021 - MASTER CLASS: Start Your Year Off Right

Aug 19, 2021 - Office Hours with the PI Team

Sept 16, 2021 - Office Hours with the PI Team

Oct 21, 2021 - MASTER CLASS: DACDB is EZ

Nov 18, 2021 - Office Hours with the PI Team

Dec 16, 2021 - Office Hours with the PI Team

Jan 20, 2022 - MASTER CLASS: Advanced Social Media Tips

Feb 17, 2022 - Office Hours with the PI Team

Mar 17, 2022 - Office Hours with the PI Team

April 21, 2022 - MASTER CLASS: Branding+ with Liz Thiam

May 19, 2022 - Office Hours with the PI Team

June 16, 2022 - Office Hours with the PI Team

*All sessions begin at 6PM; Access link is available at [rizon33-34.org/z33pi](https://rizon33-34.org/z33pi)*

**ATTEND ALL FOUR MASTERCLASSES +  
GET A SPECIAL PRIZE!**

*Learn more at [rizon33-34.org/z33pi](https://rizon33-34.org/z33pi)*



# Rotary Club of Bethel – St. Clair Foundation



## GOLF N' NAT CHARITY OUTING

AT TOPGOLF PITTSBURGH – 7-10 PM THURSDAY, NOVEMBER 4, 2021

400 Presto-Sygan Road - Bridgeville, PA 15017- (412) 564-9188

**IT'S LIKE GOLFIN' DAHN TAHN !**



7:00 PM: SIGNATURE ROOM – PLAYERS' ORIENTATION/GUIDELINES & TRANSFER TO GOLF BAYS  
7:30 PM: GOLF BAYS – 2 HR. GAMEPLAY WITH BUFFET & REFRESHMENTS AVAILABLE IN SIGNATURE ROOM  
9:30 PM: SIGNATURE ROOM – PRESENTATION OF COMPETITION, RAFFLES, & AUCTION WINNERS

**Make Check Payable to "The Rotary Club of Bethel – St. Clair Foundation"**

**To Register: Return Completed Form & Check Payment by October 15, 2021 to**

**Dick Beck - 221 Portman Lane – Bridgeville, PA 15017 – (412) 343-9488 – [beckon1@verizon.net](mailto:beckon1@verizon.net)**

☐ Enclosed is a contribution of \$150 for a single player (to be assigned to an available Group or Bay).

NOTE: \$150 single/individual player fee includes: Use of Topgolf Clubs, 2 hour Topgolf Gameplay, 1 serving from Buffet in Topgolf Signature Room, bottom-less non-alcohol drinks, and 2 drink tickets for beer/house wine.

☐ Enclosed is a contribution of \$900 for a Topgolf Bay for our Group of 6 players.

### ADDITIONAL SPONSORSHIP OPPORTUNITIES

☐ Enclosed is a Bronze Level contribution of \$300 for signage in Golf N' Nat Signature Room.

☐ Enclosed is a Silver Level contribution of \$500 for signage on Monitors across all Golf N' Nat Bays.

☐ Enclosed is a Gold Level contribution of \$1,000 for signage on Golf N' Nat Bay Monitors and in Signature Room, plus added recognition as a Competition Cash Prize Donor.

☐ Enclosed is a Platinum Level contribution of \$3,000 for one (1) Bay, signage on Bay Monitors and in Signature Room, recognition as a Cash Prize Donor, plus Logo on golf towel provided to each player.

**Sponsoring Organization** \_\_\_\_\_

**Group** \_\_\_\_\_ **Number of Players in Group** \_\_\_\_\_

**Contact Name** \_\_\_\_\_ REGISTER, NOW, TO SECURE YOUR BAY;  
PROVIDE GROUP PLAYERS' INFO, LATER. \_\_\_\_\_

**e-Mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

*The Rotary Club of Bethel & St. Clair Foundation is a certified 501c3 non-profit charitable organization benefiting a variety of non-profit organizations, since 2005.*

**NEW  
DIS FAHL!**

**YINZ'LL  
LUV IT!**

TOPGOLF CLUBS  
PROVIDED AT  
EACH BAY

BRINGING YOUR OWN  
GOLF CLUBS  
IS OPTIONAL

COMPETITION  
PRIZES

ADDITIONAL CASH  
MENU & BAR AVAILABLE

SILENT  
AUCTION

DOOR  
PRIZES

50-50  
RAFFLE

CHINESE  
AUCTION

REGISTRATIONS LIMITED  
TO 17 TOPGOLF BAYS  
OR UP TO 102 PLAYERS  
(SO, REGISTER EARLY)



# ShelterBox

*ShelterBox is pleased to invite you to our annual benefit being held virtually:*

**November 4th at 5 PM PT | 8 PM ET**

*Join ShelterBox for an hour of inspiration highlighting the life-saving work your support has enabled. Hear stories of the lives you've transformed and exclusive updates from ShelterBox Response Team members.*

*The best compliment is a referral, please invite a friend by sharing this invitation.*

**SCAN TO REGISTER**



*Global Humanitarian Service  
Award*



*Dale & Edna Walsh Foundation  
2021 Honoree*

*Registration required. RSVP via QR code or online at*  
**[www.ShelterBoxUSA.org/Virtual](http://www.ShelterBoxUSA.org/Virtual)**

**Rotary**



*ShelterBox is a registered charity independent of Rotary International and the Rotary Foundation.*



# WHITE OAK ROTARY CLUB'S **FALL DANCE**

*FEATURING RICH ANTONCIC  
THE "KING OF VINYL"  
CELEBRATING 60 YEARS*

*THE PLATINUM BAND  
MC LOIS SCOTT*

*APPEARANCE BY 2 BROKE COUNTRY GIRLS*

**\$15/PERSON**

**SATURDAY, NOVEMBER 13, 2021**

**DOORS OPEN @ 6:30 PM**

**WHITE OAK AMERICAN LEGION**

2813 CAPITOL ST. WHITE OAK, PA 15131

CASH BAR & FOOD AVAILABLE

MORE INFO, CALL 412-500-5314

PROCEEDS BENEFITS CHARITIES OF WHITE OAK ROTARY





# *North Boroughs Rotary Club* *Pittsburgh, Pa.*

(MEETING AT SHANNOPIN COUNTRY CLUB, BEN AVON HEIGHTS,  
WEEKLY ON THURSDAYS @ 6PM)



Please join us at Shannopin Country Club, Saturday November 20<sup>th</sup>,  
for the 13th ANNUAL

## ***“NIGHT AT THE RACES”***

Doors Open @ 5:30pm, Dinner Served from 6:15 to 7:25pm - Post Time 7:30

***\$35 Admission Includes - Shannopin Country Club Dinner  
& Free Draft Beer, 10 Feature Races – Professional Caller  
with Top Audio/Video System - Cash Bar!***

Race 11 is a Special Auction Race, With Half of All Money Paid For  
The 10 Horses Going To The Winning Horse Owner(s)! Pool Your  
Tablemates and Buy A Horse At The Horse Auction!

**SILENT AUCTION AND RAFFLE AUCTION,  
50-50 AND ‘COOLER OF CHEER’ RAFFLES!**

Horses are \$20 each (you name them) and jockeys are \$10.

Need All Names by **Sat, Nov. 13<sup>th</sup>** (for program printing)

**Exchange Your Cash For NBRC “Funny Money”. All Bets  
Made With 2 Dollar Betting Tickets ~ No CASH BETS!**

**DISCOUNT PACKAGE!**

**1 ADMISSION TIX, 30\*50/50 TIX, 30\*RAFFLE AUCTION TIX – \$75/ALL**

**“Derby Day” Ensemble CONTEST!!! JUDGING THROUGHOUT THE  
EVENING. LADIES & GENTS, Dress in Your Best ‘Kentucky Derby’  
Outfit and Show Off for the Judges to Win a GREAT PRIZE!**

Auction/Raffle Winners Announced After Races 8 & 9.

Contact Andy Nixon at [andynixon1858@outlook.com](mailto:andynixon1858@outlook.com) or 724-900-4792

Or Dave Hutchinson at [hutch1@zoominternet.net](mailto:hutch1@zoominternet.net) or 724-316-0760 for  
details/directions.

**BETTING WINDOWS OPEN AT 7:30 PM for 1<sup>ST</sup> RACE**



**THANK YOU** For Participating and Helping the NBRC  
Donate Approximately \$20K To Local Charities Annually!





PORTAGE ROTARY DANCE  
***'LET THE GOOD TIMES ROLL'***

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**SATURDAY, NOVEMBER 20, 2021**

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THE ROYAL BALLROOM, 701 MAIN STREET, PORTAGE, PA 15946

**DOORS OPEN AT 6:30 PM**

**BAND: PT CRUISER – 8:00 TO 11:00 PM**

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**INCLUDES: MEAL AND BEVERAGES  
(BEER & COOLERS) OR SET-UPS FOR BYOB  
PASGC # 21-287**

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**DONATION: \$20.00 PER PERSON**



Penn Hills Rotary



*presents*

# ugly sweater

b i n g o

*Limited tickets!  
reserve soon*

*dress up in an  
ugly sweater or  
festive outfit!*

**Friday, December 3**

**Doors Open: 6pm**

**Bingo Starts: 7pm**

**Tickets: \$25**

**Purchase online:**

**[pennhillsrotary.org/bingo](http://pennhillsrotary.org/bingo)**

**Universal Banquet Hall**

**2240 Main Street**

**Penn Hills, PA 15235**

**Tickets includes 6 bingo cards per game and soft drinks  
Special games, additional cards, & 50/50 for sale at the door  
Beer, wine, and light snacks available for purchase**

All proceeds benefit  
Penn Hills Rotary charities.

Thank you for your  
support!



**PROCEEDS BENEFIT WHITE OAK ROTARY  
SERVICE PROJECTS AND MANY CHARITABLE VENTURES**

# **PITTSBURGH PENGUINS**

## **2 SEATS - 5 HOME PENGUINS GAMES**

**PLUS \$500  
CASH**



**LOCATION:  
SECTION 201, ROW P, SEATS 19 & 20**

Winning Number taken from PA Daily Lottery Pick 3, first number drawn at 7:00 PM

**MONDAY, JANUARY 17TH, 2022**

**SELLER OF WINNING TICKET \$200**

**ONLY 500 TICKETS SOLD**

**DONATION: \$10/TICKET**



Not responsible for typographic errors. ALL UNSOLD TICKETS PROPERTY OF WHITE OAK ROTARY.  
Winning Ticket rules/details found on [www.whiteoakrotary.com](http://www.whiteoakrotary.com) or call (412) 500-5314 for more info.

# NFL's Biggest Game - February 13, 2022

## YOU CAN WIN

**\* 2 Tickets to the Big Game at SoFi Stadium, Inglewood, California**

**\* 4 Nights Lodging for 2 in Los Angeles**

**\* \$1,000 Cash**

**2nd Prize**

**\$1,000 Cash**

**3rd Prize**

**\$500 Cash**

**4th Prize**

**\$300 Cash**

**5th Prize**

**\$200 Cash**

**\$5 per chance - 5 chances for \$20**

**Important Notice** - Should the game not be played or if spectators are not permitted, the winner will have the following options:

- ◆ Receive the same 'Grand Prize' package for the 2023 game (if possible) in Glendale/Phoenix, AZ
- ◆ Accept an 'Alternate Grand Prize Package' valued at \$6,000

The Grand Prize Drawings will take place at 5:30 PM on Sunday, December 13, 2021, in Indian Rocks Beach, Florida.

The Winners will be Notified by Telephone.

TICKET PURCHASE DEADLINE - TUESDAY, DECEMBER 1, 2021

Raffle proceeds to benefit the Ambridge Rotary Club Service Projects in cooperation with the Indian Rocks Beach, Florida, Rotary Club.

AMBRIDGE ROTARY CLUB contacts:

Walt & Harriet Sickles - 724-266-9060 or [walt.rotarydg1314@yahoo.com](mailto:walt.rotarydg1314@yahoo.com)