



### SAVE THE DATE - APRIL 14, 2021

VIRTUAL ROTARY WORKS - CAREER DEVELOPMENT PROFESSIONAL SERIES #4 SO YOU WANT TO BE YOUR OWN BOSS?

## SAVE THE DATE - APRIL 18, 2020

THE ROTARY FOUNDATION LUNCHEON RIVERS CASINO

## SAVE THE DATE - MAY 20-23, 2021

2021 DISTRICT CONFERENCE SEVEN SPRINGS MOUNTAIN RESORT

SAVE THE DATE - JUNE 12-16, 2021

NOW VIRTUAL - 2021 RI CONVENTION TAIPEI









#### Attend one event or the whole series!

Half of all money raised through attendance will support local groups in need of assistance at the discretion of ROW. The other half will benefit the ROW's ongoing community projects.

#### WHAT IS A VIRTUAL TRIVIA NIGHT?

It's just like an inperson trivia night but played over Zoom.

## GETS YOU "IN THE DOOR"

**\$10 DONATION** 



### HOW TO

#### **PURCHASE TICKETS?**

- 1. Email the Rotary of Westmoreland at rotaryofwestmoreland@gmail.com to obtain tickets; please include your full name, contact information and the date(s) you would like to attend.
- 2. You will be directed to PayPal to complete your ticket purchase.
- 3. Once tickets are paid, you will be emailed your Zoom login info.

#### HOW TO JOIN THE EVENT?

- 1. Download & install Zoom on your computer, phone or tablet prior to the event.
- 2. When it's time for the event, follow the link in your email to join the live stream.



#### **OPERATING PROCEDURE:**

- Everyone is a free agent when the event starts. You randomly will be assigned to a team.
- You can share your computer/video with up to one buddy (one prize per screen for winning team).
- For households with more than two people, please divvy up the rooms and computer.

#### **EVENT TIMELINE:**

- "Doors" will open @ 7:55 p.m. (EST) on the day of the event, so folks can say hello and iron out technical issues.
- The event moderator(s) will review the rules and begin trivia promptly at 8:05 p.m. (EST).
- A 5 minute intermission will occur midway through event, and we are expecting to conclude by 9:30 p.m. (EST).

Rotary of Westmoreland is a group of innovative, young-thinking professionals from across the county who are dedicated to social responsibility with a "service above self" mindset. To learn more about the charities, groups and organizations we support, please join us at one of our weekly meetings or go to www.RotaryOfWestmoreland.org



## presents Virtual Trivia for Good 2



## Featuring Radical Trivia host - the Highmark COVID Cat Guy

## Friday, April 16<sup>th</sup> 6 pm – 8:30 pm

Donation: \$9.99

This is a FAMILY FRIENDLY competition w/ music & video entertainment. Proceeds benefit the Woodland Hills Foundation & the Braddock Free Store. GRAND PRIZE: Basket of Cheer & Local Restaurant Gift Cards

Get your Rotary Team Together & PLAY for a good cause!

Visit our Facebook Page for details on how to enter!





## LUNCH BUFFET & AUCTION

## **RIVERS CASINO**

AT

**ENTERTAINMENT BY** 

JUDI FIGEL

## SUNDAY, APRIL 18, 2021

#### **12:00 NOON REGISTRATION & SOCIAL HOUR**

1:00 PM BUFFET 1:30 PM DESSERT AUCTION 2:00 PM PROGRAM 2:30 PM BASKET AUCTION

## \$60.00 PER PERSON

DUE TO GATHERING RESTRICTIONS, REGISTRATION IS LIMITED AND WILL BE ON A FIRST COME - FIRST SERVE BASIS REGISTRATION CAN NOT BE ACCEPTED WITHOUT PAYMENT



## LUNCH BUFFET & AUCTION REGISTRATION Cost : \$60.00 per person

Due to gathering restrictions, registration is limited and will be on a first come - first serve basis

Registration can not be accepted without payment

A check or credit card information must be included with the form

Type of Charge Card	VISA I	MASTERCARD
Card Number		<u> </u>
Name as Shown on Card		Zip Code
Expiration Date	Security Code	
	this form to register from withing their c	
<b>Reservations m</b>	ust be made by Ap	ril 10, 2021
(Registrations received by Ap	oril 1 will receive two free 50/50	tickets at the event)
Forms and pa	syments are to be s	ent to:
D	an Dougherty	
c/o Fe	oundation Lunch	
41	5 Eden Park Blvd	
МсКе	esport, PA 15132	
Name		
Club		
Phone		
Email		

Any questions, contact Sue Kelly - 412 260-8128 <u>sue.kelly2011@yahoo.com</u> Dan Dougherty 412-523-2929 <u>dan-dougherty@comcast.net</u>



## **Baskets and Drawings**

THERE WILL BE SEVERAL CHANCES TO WIN GREAT PRIZES, WHILE HELPING THE ROTARY FOUNDATION, INCLUDING BASKET AUCTIONS, 50/50 DRAWING, AND A MYSTERY PRIZE BOX

EACH CLUB THAT DONATES A BASKET (MINIMUM \$125 VALUE) FOR THE BASKET AUCTION WILL RECEIVE A PAUL HARRIS TO BE AWARDED AS THE CLUB SEES FIT

### **ALL BASKETS MUST BE REGISTERED WITH**

## **Debbie Dilorenzo**

at

debbiedilorenzo@remax.net

OR

## 412-378-3006

## **BY APRIL 15, 2021**

### **MYSTERY BOX RAFFLE**

THE MYSTERY BOX WILL BE FILLED WITH VARIOUS PRIZES, ADDING UP TO OVER \$1,000 VALUE

WE ARE ASKING ALL CLUBS TO MAKE A \$40 DONATION EACH TOWARDS THE PURCHASE OF THE MYSTERY BOX ITEMS.

THE MORE DONATED, THE BETTER THE PRIZES

PLEASE CONTACT DAN DOUGHERTY AT 412-523-2929 OR DAN-DOUGHERTY@COMCAST.NET



## Ticket Donations: \$20 3 Chances to win

## Yeti Tundra 65 Cooler

\$400 Altius Gift Card

\$500 Weiss Meats Gift Card Dine Up Prize

3-Bottles of wine valued @ 100\$ and wine glasses \$200 Altius Gift Card / \$100 Wild Rosemary Gift Card

**Support Prizes** 

\$100 Barb's Country Junction Cafe gift card \$100 Outdoor items

## Support the Africa Peace Fund

RTUAL

Speke Resort Munyonyo Kampala Uganda

**Ndere Troupe** 

Indian Troupe

AFRICA'S FAMOUS TROUPES

**Munnye Childrens Choir** 



#APeaceConcert

**ZRICA** 

#### **3 HOURS OF AFRICAN** COLOURS, BEAT & RHYTHM

FRIDAY 23 APRIL 2021 15:00 - 18:00 Hours (GMT)

#### **CONTRIBUTION: US\$50**

Rotarians can tag the US\$50 to their Rotary Foundation Giving

## **BOOK NOW**

FOR MORE INFO PLEASE CONTACT Follow this link to Register <u>http://bit.ly/3d9IN2E</u>

JULIE: +256 772 586 200 - jkamuzze@gmail.com WINNIE: +256 702 259 286 - winnienamutaawe@gmail.com

**Z00** 



#### **1st Annual Clay Shoot**

### **Seven Springs Mountain Resort Sunday**

April 25, 2021



Cost is \$150/Shooter or \$600 for a team of 4 Guest Lunches are \$30 Individual shooters will be paired with a team if necessary

Registration opens at 8:30am with a Continental Breakfast

Flights start at 10:00am (100 Targets)

- Shooters are responsible for bringing their own equipment
- Shotguns available to rent at the pro shop
- Seven Springs provides an experienced trapper at each station

Immediately following the shoot

- Lunch provided
- 50/50 raffle and prize raffles
- Awards for top team, top individual, and top 3 women shooters

For more information please visit www.whiteoakrotary.com or call 412-500-5314 for details

## Crafton-Ingram Rotary Friday April 30th, 2021 20th Annual Golf Outing Quicksilver Golf Club Midway, PA



\$120 Per golfer \$450 Foursome 8:00 am Shotgun info@cirotary.org 412-928-0590

## Chuck Sakai: Golf Chairman

## All Proceeds benefit Rotary Charities

Some Projects of the Crafton Ingram Rotary

- Sponsor Little League Baseball (CIT)
- Conduct Programs for Senior Citizens
- Annual 'Presents for Merakey Residents'
- Donate to: Crafton Library; Performing Arts; Ministerial Food Bank
- Crafton Volunteer Fire Department
- Sponsor High School students to Youth Leadership and Ethics Conferences

- Student Recognition at local elementary schools
- Scholarships to Heritage Valley School of Nursing
- Highway Clean-up project sponsor I-79
- Sponsor Scouting Programs
- Polio Eradication
- Family Promise

## Raffle

Official Pittsburgh Penguin Jake Guentzel autographed jersey with Certificate of Authenticity

Get your raffle tickets for this Jake Guentzel signed Pens Jersey! (Certificate of Authenticity included.) We're including a Jake Shake from the Milkshake Factory, too! Tickets are 1/\$5 or 3/\$10. We'll be using the PA Daily Lottery evening drawing on April 30th for the win!

Contact Harold Hicks at 724-599-6699 or HHicks@accfirepro.com for tickets!







## PLEASE JOIN\_USFOR A

## OF THE

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## MAY 1, 2021

DISALVO'S STATION 325 MCKINLEY AVENUE | LATROBE | 15650

> COCKTAIL HOUR 6PM DINNER AT 7PM

TO RSVP & PURCHASE YOUR TICKETS FOR \$75 PER PERSON, PLEASE CALL JANEEN MOFFA AT 724-664-7662 BY APRIL 20<sup>TH</sup>



## Monday, May 10, 2021

## **Edgewood Country Club**

\$150 a Golfer/\$600 a Foursome (includes cart, boxed lunch, dinner, contests, refreshments on course)

\* SPONSORSHIP AVAILABLE\*

12:00 Shotgun Scramble

**CONTACT:** 

Debbie DiLorenzo 412-378-3006 debdilo@verizon.net or Dustin Helm 412-600-4349 dhelm22@yahoo.com for registration, tee sponsorships, donations or any questions MonroevilleRotary.org

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	36th Annual N	Ionroevill	e Rotary Clu	ıb
	Giving to	o Our Com		
64			·	Rotary Opens Opportunities
	Monday, May 10, 2021	0	•	
	Registration 11:00am • Shamble Form	mat Shotgun Start villeRotary.org	t 12:00pm • Dinner 4:3	0pm
Sn	onsorship Opportunities Registration For			
	<b>Gold Sponsor</b> Boxed Lunch, Dinner, Golf and Cart for 4, Any Items Placed in Go Event Signage,4 Golf Prize Packages.			\$1,200
	<b>Silver Sponsor</b> Boxed Lunch, Dinner, Golf and Cart for 4, Any Items Placed in Go			\$950
	<b>Bronze Sponsor</b> Boxed Lunch, Dinner, Golf and Cart for 4, Any Items Placed in Go			\$750
E	<b>4-Some</b> Boxed Lunch, Dinner, Cart for 4			
	L <b>unch Bags Sponsor</b> Prominent Event Signage, 2 Hole Sign and Any Items Can Be Pl			\$400
	Individual Golfer Boxed Lunch, Dinner, Cart.			\$150
	Hole/Tee Sponsor Any Items Can Be Placed in Golfers Gift Bags.			\$100
	Dinner (non-golfers)			\$40
	Donate a Door Prize		\$ <sub>.</sub>	
	Unable to attend, but enclosed is a donation		\$ <sub>.</sub>	
			TOTAL SUPPORT: \$	
Met	thod of Payment	by April 10th, 2021 is ap	preciated	
	Check, payable to "Rotary Club of Monroeville"	□ VISA	□ MasterCard	Discover
Crec	lit Card Number			SVC Code
Name as it appears on the credit card PO		Rotary Clui PO Box 368, Ma Attn: De Ouestions: De	payment to: b of Monroeville onroeville, PA 15146 bbie/Dustin bbie 412-378-3006	
Signature		<b>Dustin 412-600-4349</b> *Schedule & format subject to change.		
Corr	npany Name as it should appear on signs:			יומג גטטופכר נט כוומווצפ.
Con	tact Name:			
Con	tact Phone Number:			
Con	tact E-Mail:			
Add	ress, City, State, Zip:			



## in the

## Ambridge Rotary Club's Cash Prize Raffle

## (Supporting Our Many Community Service Projects)

## Based on the 7 PM, May 31, 2021, Pa. Lottery Drawing

## 500 tickets with 2 numbers on each one

## \$5 each / 5-\$20

For ticket information call President, Mary Kay, at 412-953-5730

or leave a message at

www.ambridgerotaryclub.org

**Tickets Compliments of** 

Kasper/Hahn Funeral Home & Cremation Services, Inc.



#### SCRAMBLE FORMAT

#### PRIZE HOLES

No. 4 - No.6- No.11 - No.18 Closest to the Pin

#### **OTHER PRIZE HOLES**

No. 15 Longest Drive

No. 9 Longest Putt

No. 7 Second Shot Closest to the Pin

The Quaker Valley Rotary started our Scholarship Fund in 1990 to recognize students in the twelth grade for improving their academic skills over their freshman year. Since then, approximately 42 students have benefited from this program with college scholarships in excess of \$48,000.00

In conjunction with this program, we started our Student of the Month Award in 1998 for freshman students. Since then, 169 students have earned this award and have received \$19,000 in United States Savings Bonds or cash.

The Quaker Valley Rotary firmly believes in supporting the young people in our community, and in 2006, did attain a 501c3 tax-exempt status with the Internal Revenue Service. In 2018 we changed our name to Quaker Valley Rotary Foundation. We can now expand the mission of our foundation to other charitable endeavors.

#### Notice Individual golfer fee is \$125.00 if received by 6/7/21

Individual golfer fee is \$135.00 if paid after 6/7/21

Registration	8:00 a.m. 8:45 a.m.
Coffee & Donuts	8:00 a.m.
Shotgun Start	9:00 a.m.
Lunch	2:00 p.m.
Scramble I Foursome Play Every Sh	s Best Ball

SPONSORSHIP OPPORTUNITIES

Gold Sponsor Golf and Lunch for four (4) Front/Back Program Cover Tee Sign & Bonus Golf \$1,000.00

<u>Silver Sponsor</u> Golf and Lunch for four (4) Program Listing & Tee Sign

\$750.00 Colosimo Honor Sponsor

Golf and Lunch for four (4) & Tee Sign \$600.00

Tee or Green Sign \$100.00 (Please fill in below the information for sign)

Individual Golfer

Golf for one (1) Lunch for (1) \$125.00

Lunch Only \$40.00

Unable to attend, but would like to contribute

#### ANTHONY COLOSIMO Golf Outing



16TH ANNUAL GOLF OUTING

Friday June 11, 2021

Beaver Valley Golf Club 725 Sixth Avenue Patterson Heights Beaver Falls, PA 724-846-2212



Proceeds Benefit The Quaker Valley Rotary Foundaton

Please complete information for all players:

ł	Captain		
	Address		
	E-Mail		
	E-Mail Phone # (	)	
	Name		
	Address		
	E-Mail		
	Phone # (	)	-8-
1	Name		
	Address		
	E-Mail		
	E-Mail Phone # (	)	÷
	Name		
	E-Mail		
		1	

124 Pilgrim Drive Sewickley, PA. 15143

Registrations Due By June 7, 2021



The Rotary Club of Scottdale graciously invites you and your guest to join us at Pleasant Valley Golf Club as we celebrate our **1000 Anniversary** 1921-2021

> Our celebration will take place on Saturday, June 26, 2021 Cocktails 5:00 p.m. Cash Bar Buffet Dinner 6:00 p.m. Program and Dessert 7:00 p.m.

Please return the reservation form below and \$35.00 per person by June 1 to Bea Jarbeck-Burk • P.O. Box 440, Scottdale, PA 15683 • Payable to RC of S Limited Tickets Available

Name	TelephoneNumber	
Email Address		
Club Represented	Guest	





### Rotary International

## District 7305 International Project 2020-2021

This year our District is working to help children and their families in Haiti. Together we are raising funds for clean water and adequate sanitation. Right now, around 50% of the people in Haiti have little to no access to safe water or sanitation.

#### HANWASH is going to change that.

The project is a 12-year initiative to provide Haiti with universal access to sustainable, safe and reliable water and sanitation. This will have widespread impact, ensuring broad health, community and economic improvements throughout the Country.

This is the project that you heard me speak about during my official visit to your Club this year.

Rotary is partnering with local communities, government and other organizations to create lasting, transformational change.

YOUR DONATION OF:

\$100.00 helps to bring clean water to a family for an entire year \$500.00 will bring clean water to a family for a lifetime

\$1,000.00 supports a new water pump for an existing well of potable water in a local community

This project will give children and their families in Haiti an opportunity for a healthier life.

Help these children and their families have the benefit of clean water and adequate sanitation in their homes.

#### Change a life today by contributing to this humanitarian project.

All donations to this project will go in your name to the Annual Fund of The Rotary Foundation.

Every Donation of \$100 or more will receive matching Paul Harris points from District 7305.

Thank you for making a difference.



## Rotary International District 7305 International Project 2020-2021

HANWAH Haiti National Clean Water, Sanitation and Hygiene Strategy **INDIVIDUAL DONOR FORM** 

DONOR NAME	
RI MEMBER ID#	
CLUB NAME	
DONATION AMOUNT	

My donation to The Rotary Foundation is automatically deducted from my checking account each month.

Please use \_\_\_\_\_\_ of my TRF direct donation toward this project.

Please make your check payable to: THE ROTARY FOUNDATION

Send check to: Richard A. Martin, PDG

1456 8<sup>th</sup> Avenue New Brighton, PA 15066-2226

## **2 Power Wheelchairs Available at No Charge**





The Ambridge Rotary Club just received two electric chairs that are looking for a new home.

## They are used, but in very good working order.

## As part of the Ambridge Rotary Club "Medical Equipment Free Loan Community Service Project" other available items are:

2-Hospital Beds 1-Cot-Like Electric Bed 1-Wheelchair 1-Knee Walker 2-Rollators 1-Transport Chair Potty Chairs Walkers Shower/Tub Chairs Shower Benches Toilet Seat Risers Crutches Canes Bed Rails Medical Pads 1-Gel Mattress Grabbers 1-Auto Rooftop Wheelchair Carrier w/Lift System

Please contact Ambridge Rotarian, Walt Sickles, for more information at 724-462-6929 or via e-mail at walt.rotarydg1314@yahoo.com

All of these used items are available to anyone as they were donated to us for that purpose. Our club will also accept more medical equipment to replace the units that are loaned out.

# SAVE THE DATE 12-16 JUNE

