



# CLUB QUESTIONNAIRE

Club \_\_\_\_\_ Visit Date \_\_\_\_\_

Club President \_\_\_\_\_

**MEMBERSHIP** Current \_\_\_\_\_ This Year's Goal \_\_\_\_\_

Plans to attract new members \_\_\_\_\_  
\_\_\_\_\_

What makes your club attractive? \_\_\_\_\_

What are your club's barriers? \_\_\_\_\_

New member orientation plan \_\_\_\_\_

**WHAT ARE THE THREE THINGS THAT YOUR CLUB IS MOST PROUD OF?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SERVICE PROJECTS**

Current \_\_\_\_\_

New Project Goals \_\_\_\_\_

Plan for Achievement \_\_\_\_\_

**ROTARY FOUNDATION**

Current Figures \_\_\_\_\_ Goal for This Year \_\_\_\_\_ Number of Paul Harris Fellows \_\_\_\_\_

**LEADERSHIP DEVELOPMENT**

Attendance at: District Assembly \_\_\_\_\_ District Conference \_\_\_\_\_ District Seminars \_\_\_\_\_

Club Leadership Plans \_\_\_\_\_  
\_\_\_\_\_

PUBLIC IMAGE

Current Activities \_\_\_\_\_ Goals \_\_\_\_\_

Up-to-date website \_\_\_\_\_

YOUTH SERVICES Briefly describe how your club develops our future leaders

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CLUB ADMINISTRATION

Board Meetings \_\_\_\_\_ Club Assemblies \_\_\_\_\_

Plan to identify future Club Officers \_\_\_\_\_

How can District 7305 help your club? \_\_\_\_\_

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*(Use other side if necessary)*

***IMPORTANT: 2023-2024 Club Officers (President, Secretary, Treasurer, President Elect, Vice President, Membership Chair, Foundation Chair) must be entered into DACdb and reported by December 31, 2022 to: [district.secretary@rotarydistrict7305.org](mailto:district.secretary@rotarydistrict7305.org)***

***MF July 2022***