ROTARY CLUB OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete all sections of this application. Rotarians may use this form and attach additional pages as needed or may answer the questions below on blank paper, on the condition that the answers follow the same order as the application. Incomplete applications will be returned.

To be eligible for a District Grant (DG), a Club must have sent a representative to the

**January 17, 2023**, **District Grant Management Seminar**.

Applications must be submitted for review/authorization by **May 30th, 2023**. **Please submit electronically scanned copies of fully signed applications to:** [**District6980Grants@gmail.com**](mailto:District6980Grants@gmail.com)**.**

**Final reports are due by April 30, 2024, with photos and receipts.**

**If approved by the District Foundation Committee this grant will be assigned a district grant # by the DDF Administrator and a copy of the finalized grant application with assigned DG # will be sent to your club Foundation Chair or club President and should be used by your club in all future communications and final reporting.**

1. ***Project Description*** *– Note: The project cannot start expending funds until this application is approved and assigned a DG2324 District Grant #*
2. How will this project meet the needs of the community?
3. How will your club and its members directly contribute to implementing this project?

# Cooperating Organizations

# 

1. Is another organization directly involved in the implementation of the project by providing technical expertise and/or staff? Yes \_\_\_\_\_ No \_\_ \_\_
2. If yes, provide a letter from the sponsor indicating the organization is reputable and registered to work within the community.
3. If yes, provide a letter from the organization indicating how they will work with Rotarians in the implementation of the project and agree to cooperate in any financial review of activities associated with the project.

# For a Scholarship, please submit the following

1. What level of study is the scholar pursuing? Locally or internationally
2. What criteria were used to select the scholar?
3. The name of the scholar.
4. The name of the school, college, or university that the scholar will be attending.

# For RYLA, please submit the following

1. Selection procedure
2. Name(s) and name of the school of the recipients

# Please provide a brief itemized list of all your planned purchases:

# Items to be purchased Cost

# a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_

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1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_

**TOTAL PROJECT BUDGET**  **$\_\_\_\_\_\_\_\_**

# Proposed Financing--This transfer is not valid until The District Foundation Committee (District6980grants@gmail.com) receives a copy of this completed form which incorporates the irrevocable DDF Transfer of the below AMOUNT OF DDF TRANSFERRED to this district grant.

***Amount of DDF transferred*** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cash from other sources $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Project Budget $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*NOTE THAT PER POLICY CHANGE DATED January 25, 2020, District Grants may only contain DDF commitment from the single club that is leading the grant. Additional DDF from other clubs **shall not** be accepted for funding of a District Grant due to the record keeping challenges that pooling DDF creates within a single district grant. If other clubs wish to do substantially the same grant to increase Rotary’s impact, they must apply for their own separate district grant.

# Agreement Form

This application and agreement are entered into between the identified project sponsor below and District 6980’s The Rotary Foundation (TRF) Grants committee. In applying for and accepting funding the project sponsor agrees:

* + 1. To utilize the Project funds to support a short- term humanitarian and/or educational project as outlined in this application. Funds provided by the District will not be used for any purposes other than those considered eligible by the District as described in the Terms and Conditions.
    2. That it has received and read the district 6980 District Grant Policies and Guidelines and will abide by all stipulations set forth therein.
    3. To defend, indemnify and hold harmless Rotary International (RI), TRF, District 6980, their respective Directors, Trustee, Officers, employees, and committee members from any and all damages, losses, judgments, costs, fines, awards, liabilities and or expenses, including without limitation reasonable attorney’s fees and costs of litigation, asserted or recovered from RI/TRF/District, that result or arise directly or indirectly form the implementation of this project.
    4. That this agreement may be canceled for any reason without notice upon the failure of the sponsors to abide by the terms set forth herein. The sponsors agree to return any grant funds, in their entirety including any interest earned, should funds be misused or used for ineligibles purposes.
    5. This agreement is governed by all applicable laws of the State of Illinois, USA. By signing below, I certify that the sponsors acknowledge and accept the terms of this agreement and agree to abide by the stipulations set forth therein.

The below signatures of approval indicate that the current club President and the anticipated incoming club President for Rotary Year 2023-2024 are both in concurrence that the district grant herein described will be conducted in accordance with the proposed budget and that any 2023-2024 District Designated Funds to be used to fund this grant in part or in whole are to be transferred IRREVOCABLY to this grant.

**These signatures therefore represent approval of the project and approval to transfer any required 2023-2024 DDF from your club’s DDF allocation.**

2022-2023 Club President’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_

2022-2023 Club President’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_

2023-2024 Club President’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_

2023-2024 Club President’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_

Primary Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_

Primary Contact Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_