

# Membership Application

Date \_\_\_\_\_ Sponsor \_\_\_\_\_ Prev. Club (if any) \_\_\_\_\_  
(please print)

Applicant Name: Last \_\_\_\_\_ First \_\_\_\_\_ M \_\_\_\_\_

Nickname: \_\_\_\_\_ Spouse/Partner Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Home Fax \_\_\_\_\_ Home email \_\_\_\_\_

Cell Phone \_\_\_\_\_ Birthday: Month \_\_\_\_\_ Day \_\_\_\_\_ Anniversary: Month \_\_\_\_\_ Day \_\_\_\_\_

Children \_\_\_\_\_ age ( ) \_\_\_\_\_ age ( ) \_\_\_\_\_ age ( ) \_\_\_\_\_ age ( )

**If Previous Rotarian:** # yrs Rotarian \_\_\_\_\_ RI Member # \_\_\_\_\_ Classification \_\_\_\_\_

Offices Held: \_\_\_\_\_ Business Name: \_\_\_\_\_ How Long w/Current Business: \_\_\_\_\_

Address: \_\_\_\_\_

Title/Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Bus email: \_\_\_\_\_ Preferred email: Bus \_\_\_\_\_ Home \_\_\_\_\_ Both \_\_\_\_\_ Preferred mail: Bus \_\_\_\_\_ Home \_\_\_\_\_ Both \_\_\_\_\_

Reference Name & Number: \_\_\_\_\_ 2<sup>nd</sup> Reference: \_\_\_\_\_

Special Interests/Hobbies: \_\_\_\_\_

Signature: \_\_\_\_\_

**Your signature implies consent for reference checks & to have your name published in our bulletin.**

Applicant for membership is required to submit a check, payable to Rotary Club of Lakewood Ranch, for the appropriate amount with this application. This check will be applied to their account.

New Active Member Applicant: \$360.00 (effective 1/1/17)

New Active Transfer Applicant: \$310.00

New Rule of 85: \$125.00

*Applicant remains a Guest until actually inducted at a meeting.*

**CLUB USE ONLY:**

Meeting #1 Date: \_\_\_\_\_

Meeting #2 Date: \_\_\_\_\_

Meeting #3 Date: \_\_\_\_\_

Fireside Chat: Date: \_\_\_\_\_

Ck Pd Amt \$ \_\_\_\_\_ Date: \_\_\_\_\_

Inducted Date: \_\_\_\_\_ Effective: \_\_\_\_\_