



[YOUR ROTARY FAMILY VACATION 2020](#)
HOUSE OF FRIENDSHIP RESERVATION FORM

Asheville, NC - April 23-26, 2020

CLUBS ARE ASKED TO DEMONSTRATE HOW THEY PLANNED AND EXECUTED THEIR SIGNATURE SERVICE PROJECT OR FUNDRAISER. A CLUB MEMBER SHOULD BE PRESENT TO EXPLAIN WHENEVER HOUSE OF FRIENDSHIP IS OPEN (NOT DURING GENERAL SESSIONS).

Club or Organization: _____

Contact Name: _____

Contact Phone: _____

Contact E-Mail: _____

Reservations will be accepted through April 8, 2020

Tables cannot be ordered on-site

6'x30" Table	FREE	_____
Additional 6'x30" Table	\$35	_____
Electrical Service (on-site cost is \$55)	\$35	_____
	TOTAL	_____

After completing this form, please scan and email to HOF Chair Sam Wilson swilson3@amfam.com, 678-787-6690. If you purchased an additional table and/or electricity, make a copy of this form and forward along with your check to the District Office.

Please make check payable to: **Rotary District 6910 2020 Conference**
Mail: Rotary District 6910 Office, 958 McEver Road, Suite D-9, Gainesville, GA 30504

Display set-up: Thursday, April 23 from **8:00 am - 5:00 pm**
Display take down: Sunday, April 26 from **7:00 am - 11:00 am**

ALL DISPLAYS MUST BE KEPT UP THROUGH SATURDAY NIGHT'S FELLOWSHIP TIME!

Please display your club banner and signature community service project!