

**FishHawk-Riverview Rotary Scholarship Program**

The FishHawk-Riverview Rotary Scholarship Committee will award $500 or $1,000 scholarships to graduating high school seniors, based on the following criteria:

* Applicant must demonstrate “Service Above Self” through volunteerism in school and/or the community.
* Applicant must attend one of our partner schools (Riverview, Spoto, Newsome, or Durant High School) or attend FLVS, HVK12, home school, magnet/charter/private or an accredited secondary school AND your assigned public school must be one of our partner schools; or be the child or grandchild of an active member of FishHawk-Riverview Rotary.
* Applicant must be a graduating 2025 high school senior who has been accepted to a two or four-year college/university or accredited trade school
* Application must be filled out in its entirety with a personal statement attached (please indicate if something is not applicable to you).
* Consideration will be given to students who are experiencing financial difficulties at this time.

**Application Deadline:** *Wednesday, April 16, 2025, 10:00 PM.* **Applications may be emailed to** **Kathy.cookRotary@gmail.com** **or delivered to your school counselor.**

**NOTE TO LOCAL CAREER COUNSELORS**: Please contact Kathy Cook, FishHawk-Riverview Rotary Scholarship Committee Member, to schedule pickup of any hard copy applications from your school.

**Contact: Kathy Cook, (407) 963-5349, email:** kathy.cookrotary@gmail.com.

The FishHawk-Riverview Rotary Scholarship Committee is charged with making a fair and unbiased decision based on the information provided. All applicants will be contacted when the application is received. The committee members will choose scholarship recipients from those students who meet all of the qualifications.

**Note**: Personal information contained in the scholarship application and its attachments will be shredded after a decision is made. A spreadsheet showing name, contact information, scholarship amount and college contact entrusted with the student’s scholarship is maintained for record keeping purposes.

***Applicant Checklist***

**Application Deadline:** *Wednesday, April 16, 2025*

* Application completed in full
* Personal statement “Service Above Self” attached
* Required documentation attached
* Supplemental supporting documentation attached

***Scholarship Application***

Scholarships are awarded based on community service and financial need and are awarded to applicants accepted to a two or four-year college or university or accredited trade school.

1. Student Applicant

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Personal Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Information:**

 Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are the child or grandchild of a FishHawk-Riverview Rotary Member, please provide the member’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. School information

Name of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Statement**: Attach a personal statement between 250-300 words, including

* What “Service Above Self” means to you
* How you have demonstrated that through volunteerism
* How your service has affected your perspective
* Your plans for serving your college or community after high school graduation
* Where you see yourself in five years

**State your plans for enrollment in an accredited 2 or 4 year College, University, or an accredited trade school**.

I plan to enroll/or I am enrolled at:

Name of Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area of Study (Major/Trade) or Undecided: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acceptance Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you meet the qualifications for **any** state funded scholarships? (ie. Florida Students - Bright Futures’ at any level)? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you applied for a scholarship at any other Rotary Club? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

**Required Documentation**

Please include:

* Student Summary from your school’s database showing your name, school’s name, weighted GPA, unweighted GPA and Class Rank
* Summary of service hours and any additional hours volunteered/worked
* Employment, if applicable, name of employer, length of employment, and phone number
* Certifications earned
* If your family is experiencing financial hardship, please provide a separate statement from the head of the household with their contact phone number and email if different from above.

**Supplemental Supporting Documentation**

Please attach supporting documentation listing any additional information including:

* School Related Activities: State the name of organization(s), position(s), year(s)
* Non-School Related Civic Activities: State the name of organization(s), position(s) and year(s)
* Honors and Awards: State the nature of honor or award and year

**References**

State the name(s), relationship, email(s), and phone number(s) of two non-family member references and attach their two letters of recommendation.

**Application Must be Received by** *Tuesday, April 16, 2025 at 10:00pm*. Please give it to your school counselor before the end of the day, *April 15, 2025*.

Note: Incomplete applications cannot be accepted.