

* 1. **District 6890 Speech Contest Information**

# **Enclosed**

# AG Instructions 2021-2022 Speech Contest

# *Application 2021-2022 Participate*: for student contestants at the Club Level

1. *District Process for Speech Contest*

1. *Letter to School Officials*: a letter of invitation and instruction for Club Chairs to personalize and deliver to their feeder school contacts.

1. *Judges’ Score Sheet 2021*-2022

1. *Speech Contest Rules 2021-2022*
2. Timeline
3. *Letter to Students*: a letter of invitation and instruction for Club Chairs to personalize and deliver to student contestants.
4. Timekeeper’s Instructions