



## **2021 District 6890 Speech Contest Information**

### Enclosed

1. *Application to Participate*: for student contestants at the Club Level
2. *Letter to School Officials*: a letter of invitation and instruction for Club Chairs to personalize and deliver to their feeder school contacts.
3. *Judges' Score Sheet*
4. *Rules*
5. *Timeline*
6. *Letter to Students*: a letter of invitation and instruction for Club Chairs to personalize and deliver to student contestants.
7. *Timekeeper's Instructions*