## **PRE-REGISTER BY JUNE 4**

## Saturday, June 12, 2021

## Florida's largest single-day public tree-planting event

## **Lower Green Swamp Preserve**

|                           |   | 3540 Ea   | st Knight                          | s Griffin                          | Road, Pla                          | nt City 33.                      | <b>565</b> |  |  |
|---------------------------|---|---|------------------------------------|------------------------------------|------------------------------------|----------------------------------|------------|--|--|
| Pleaseprint<br>Full Name: |   |   | O                                  |                                    | ,                                  | ,                                |            |  |  |
|                           |   |   |                                    |                                    |                                    |                                  |            |  |  |
| -                         | ne:   |   |                                    |                                    |                                    |                                  |            |  |  |
|                           |   |   |                                    |                                    |                                    |                                  |            |  |  |
| Phone:                    |   | Email:  |                                    |                                    |                                    |                                  | Age:       |  |  |
|                           | n in day of the e<br>utes before you<br>SHIFT<br>9AM-N                            | r shift begins.                                       |                                    | der age 16 n                       |                                    |                                  |            |  |  |
|                           | While supplies<br>Please<br>Adult<br>Small  | last, each part<br>indicate your s<br>Adult<br>Medium | -                                  |                                    | •                                  |                                  |            |  |  |
|                           |   |   |                                    |                                    |                                    |                                  |            |  |  |
|                           | ommended attir<br>ip balm and inse  |   | -                                  | -                                  |                                    | •                                | -          |  |  |
| any and a                 | ature below signi<br>all injuries that mo<br>oto, name or liker<br>For participan | ay occur as a res<br>ess in any subse                 | sult of your pa<br>equent activity | rticipation. Al<br>y, including fo | so, that you agi<br>r news and pro | ree HSWCD can<br>motional reasor | use your   |  |  |
| Participant               | : Signature:  |   |                                    |                                    |                                    |                                  |            |  |  |
| Parent/Gua                | ardian Signatur   | e:  |                                    |                                    |                                    |                                  |            |  |  |
|                           | Contact: Betty  | / Jo Tompkins   | s, HSWCD Ex                        | ecutive Dire                       | ector Call: 813                    | 3-477-8332                       |            |  |  |

Contact: Betty Jo Tompkins, HSWCD Executive Director Call: 813-477-8332

Mail to: HSWCD, 201 South Collins Street, Suite 202, Plant City 33563

Email: bjt6890@yahoo.com or tompkinsb@hillsboroughcounty.org

Visit: HillsboroughSWCD.com / Office: 813-752-1474 Ext. 3