**Rotary District 6880**

**DISTRICT GRANT APPLICATION Form**

NAME OF PRIMARY 6880 CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Mailing Address:

**ELIGIBILITY CHECKLIST**

1. Have your **President, President‐Elect and Foundation Chair** signed

and submitted a Memorandum of Understanding for 2024? NO\_\_\_\_\_YES\_\_\_\_\_\_

1. Has a member of your club completed a Grants Management

Seminar this year? NO\_\_\_\_\_YES\_\_\_\_\_\_

1. Have you recorded an Annual Fund giving goal for your club on

Rotary Club Central on the RI website? www.rotary.org NO\_\_\_\_\_YES\_\_\_\_\_\_

1. Have you paid all District and RI dues currently due and payable? NO\_\_\_\_\_YES\_\_\_\_\_\_
2. Have you received any District ore Global grants for which you have

not filed final reports? NO\_\_\_\_\_YES\_\_\_\_\_\_

1. Is the project free of any conflict of interest or the appearance of

any conflict of interest? NO\_\_\_\_\_YES\_\_\_\_\_\_

1. If you do not receive this grant award, will the club do the project

anyway? NO\_\_\_\_\_YES\_\_\_\_\_\_

Amount Primary Club donated to The Rotary Foundation last year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

So far this year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Next year’s giving goal:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB FOUNDATION CHAIR (Required):

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARTNER CLUB(S)/DISTRICT (If applicable):

Partner Club/District Chair:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHECK THE AREA(S) OF FOCUS FOR PROPOSED GRANT:

Peace and Conflict Resolution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Disease Prevention and Treatment\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water and Sanitation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Maternal and Child Health\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basic Education and Literacy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Economic and Community Development\_\_\_\_\_\_\_\_\_\_

SUMMARIZE (250 words or less) the proposed project, including the needs to be served, the intended beneficiary, ***Rotarian involvement,*** and the potential benefits to the community.

DESCRIBE THE BENEFITING COMMUNITY, including its location, using any relevant geographic and demographic information.

WHAT COMMUNITY NEEDS were identified and how were these determined?

TO WHAT DEGREE are these needs being addressed with local resources and/or government agencies, NGOs, etc.?

LIST ANY COOPERATING ORGANIZATION(S) or educational institutions involved in the proposed project:

DESCRIBE how the benefiting community will be involved in the activity and project. Provide specific examples.

HAS THE BENEFITING COMMUNITY confirmed that it would like the activity and project to take place? Explain.

DESCRIBE the immediate and long‐term outcomes of the project:

EXPLAIN how the project and Rotary involvement be promoted and publicized:

PROPOSED START DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED COMPLETION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED TOTAL PROJECT BUDGET: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED FINANCING:

PLEASE NOTE: Each large club of 20 members or more must contribute a minimum of $500 in club funds to the project. Small clubs of fewer than 20 members have a $100 minimum requirement. Membership figures are based on the report to Rotary International on January 1, 2017.

Primary Rotary Club Cash Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partner Rotary Club(s) Cash Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Outside Funding: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT 6880 GRANT REQUEST AMOUNT: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***We agree*** *that the above statements are true and we are committed to this project. We also agree to maintain records, follow up and file the necessary reports to close out the project when completed under the required guidelines.*

Signed:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Club Foundation Chair)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Club President)