**Rotary District 6860**

**District Grant Application - 2014-2015**

Only those Rotary clubs in District 6860 that have been qualified by the District may apply for District Grant funds. Applications submitted by clubs that have not met the qualification requirements will not be considered. The deadline for district grant applications is **August 1, 2014**.

INSTRUCTIONS: TYPE or PRINT the application. Email the completed application to David Burch at dwburch@comcast.net. Please include the following statement in the subject line - Rotary 6860 District Grant Application. If you do not have access to a computer please mail a hard copy of the application to David Burch, 106 Sandusky Way, Florence, AL 35630. Please keep a copy of the application for your club records.

Club Name: Date:

Project Title:

Club Project Coordinator: Email address:

Telephone number:

2013-2014 Club President: Email address:

Telephone number:

Briefly describe your proposed project including information on the need that it will address, the intended beneficiary(ies), and the potential benefits to the community.

List the names of any cooperating organizations or partners involved in the proposed activity.

Describe how Rotarians will be involved in the project.

What are the expected immediate and long term outcomes of the project?

Proposed start date: Expected completion date:

**NOTE: All projects must be completed and reported on before June 30, 2014.**

Financing:

 Amount of funds being requested:

 What item(s) will be purchased with the funds?

 How much is your club contributing to the project?

 How much are other organizations contributing to the project:

 Total cost of the project:

**NOTE: Rotary District Grant funds cannot be used to make direct contributions to other organizations or foundations. Clubs should maintain all original financial documents including receipts/invoices and bank statements and submit only copies of financial documents with the final report. DO NOT begin your service project until you have been notified of grant approval.**

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Signature/Club President Date