**APPLICATION FORM TO NOMINATE FOR 2020-2021 DISTRICT 6860 VOCATIONAL SERVICE AWARD (Rev 9-22-10)**

District 6860 Vocational Service Award to person(s) selected by the Council of

Governors, to recognize, annually, one Rotarian and one Non-Rotarian for Vocational service based on a District, State, Region, National, or World reputation (i.e. vocational service recognized significantly beyond the territory of one club) and based on ethical practice (4 Way Test).

I (We) Nominate: Enter nominee

Is Nominee a Rotarian? Enter Yes or No

If Yes, Nominee’s club: Click here to enter text

If No, Nominee’s residence or location city Click here to enter text

Note: **Two** Club Territory Nominations per nominee are required:

NOMINATION BY:

Rotary Club of Click here to enter text / President Click here to enter text

OR

PDG Click here to enter text / Club Click here to enter text

Send completed application forms to:

PDG Sue Mitchell

Chairman, COG

9974 Paradise Shores Road

Athens, AL 35611

256-345-6241 email: wmitchell3304@gmail.com

Note: Electronic, email applications are strongly recommended; Resumes accepted.

Application Deadline: **January 15, 2021**

**Item A**

Provide a written paragraph(s) of a description of nominee’s vocational

accomplishments and a description of the nominee’s

accomplishments understood by persons, institutions, or organizations, etc.

located significantly beyond the areas of the nominee’s most applicable club

territory.

Vocational accomplishments by nominee:

Click here to enter text

Reputation of accomplishments beyond area of nominee’s most applicable club

territory: Click here to enter text

**Item B**

Provide documentation of evidence of the representations in Item A above, such as:

- Certificates or copies of awards from regional or national Organizations; see Attachment(s) Click here to enter text

- Copies of letters from institutions recognizing achievements in the profession or vocation of the nominee; see Attachment(s) Click here to enter text

- Copies of public recognition of achievement such as newspaper articles appearing beyond the location of the nominee; see Attachment(s) Click here to enter text

- Other; see Attachment(s) Click here to enter text

**Item C**

Provide a written paragraph(s) by the nominator(s) providing the nominee’s

adherence to and promotion of high ethical standards in his/her vocation as judged by the “4-Way Test” and any supporting documentation:

Click here to enter text

(see Attachment(s) Click here to enter text)

**Item D**

Provide a biographical sketch or resume or short description of the nominee providing, as appropriate, history of: education, work, awards, certifications, general civic involvement, professional society involvement, publications, etc.

(see Attachment Click here to enter text) or provide history:

Education Click here to enter text

Work Click here to enter text

Awards Click here to enter text

Certifications Click here to enter text

Civic Click here to enter text

Prof. Societies(s) Click here to enter text

Publications Click here to enter text

Other Click here to enter text