

R.I. DISTRICT 6860
Standard Award Application
Individual Project

Club Name: [Click here to enter text.](#)

Project Service Area: (Click box to place X mark)

- | | |
|--|--|
| <input type="checkbox"/> Club Administration | <input type="checkbox"/> Community Service |
| <input type="checkbox"/> International Service | <input type="checkbox"/> Vocational Service |
| <input type="checkbox"/> Youth Service | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Public Image/Relations | <input type="checkbox"/> Other |

Purpose of Project: [Click here to enter text.](#)

Description of project planning and execution (What and how was done)

[Click here to enter text.](#)

Number of people involved:

Members [Click here to enter text.](#) **Family** [Click here to enter text.](#) **Others** [Click here to enter text.](#)

Describe the involvement(s) of each: [Click here to enter text.](#)

Describe all costs incurred and how the funds were raised: [Click here to enter text.](#)

Who and how many benefited from this project? [Click here to enter text.](#)

Describe the benefit(s): [Click here to enter text.](#)

For all projects except PI/PR, describe all public image/public relations associated with this project: [Click here to enter text.](#)