**R.I. DISTRICT 6860**

**Standard Award Application**

**Individual Project**

**Club Name:**Click here to enter text.

**Project Service Area:** (Click box to place X mark)

[ ]  **Club Administration** [ ]  **Community Service**

[ ]  **International Service** [ ]  **Vocational Service**

[ ]  **Youth Service** [ ]  **Membership**

[ ]  **Public Image/Relations** [ ]  **Other**

**Purpose of Project:**Click here to enter text.

**Description of project planning and execution (What and how was done)**

Click here to enter text.

**Number of people involved:**

 **Members** Click here to enter text. **Family** Click here to enter text. **Others** Click here to enter text.

**Describe the involvement(s) of each:** Click here to enter text.

**Describe all costs incurred and how the funds were raised:** Click here to enter text.

**Who and how many benefited from this project?** Click here to enter text.

**Describe the benefit(s):** Click here to enter text.

**For all projects except PI/PR, describe all public image/public relations associated with this project:** Click here to enter text.