



# ROTARY CLUB OF SOUTH OLDHAM COUNTY MEMBER INFORMATION FOR DACdb System

## ROTARY MEMBERSHIP APPLICATION

*Potential members are asked to complete the following information.* Starred items(\*) are required. After completing this form, click 'Submit' and the Club you are requesting to join will receive your application. You can also print this form a instructions. A copy of this application will be emailed to you.

**MEMBER:**

Title: \_\_\_\_\_

\*First Name: \_\_\_\_\_

MI: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_

Nickname: \_\_\_\_\_

\*Birthdate: \_\_\_\_\_ (mm/dd/yyyy)

\*Gender: \_\_\_\_\_

\*Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Sponsor(s)

\*Sponsor 1: \_\_\_\_\_

\*Sponsor 2: \_\_\_\_\_

*Please check the  below next to your preferred mailing address*

Home  Address \_\_\_\_\_ (Address)

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_ (St/ Suite)

Address 3: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

County: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Business:**

Company: \_\_\_\_\_

Position: \_\_\_\_\_ (Business Po

Website: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Business  Address 1: \_\_\_\_\_ (Address)

Address Address 2: \_\_\_\_\_ (St#/Suite)

Address 3: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

County: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Family:**

Spouse / Partner

First Name: \_\_\_\_\_

MI Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Suffix:

Nickname: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (mm/dd/yyyy)

Married:

Anniversary: \_\_\_\_\_ (mm/dd/yyyy)

Is Spouse/Partner a Rotarian?:

**PREVIOUS ROTARY CLUBS:**

Rotary ID Number: \_\_\_\_\_

Club#	Club Name	City	State	Date Joined
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Previous Club Email: \_\_\_\_\_

Club#	Club Name	City	State	Date Joined
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Previous Club Email: \_\_\_\_\_

**CLUB PARTICIPATION / ACHIEVEMENTS:** i.e., offices held in club and which year.

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**BIO / DESCRIPTION:** i.e., personal and professional background

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**DEGREES:**

**HOBBIES & INTERESTS:**

*i.e., golf, fishing, and hunting*

**COMMUNITY LEADERSHIP & OTHER COMMENTS:**

*i.e., community organizations you are involved with (board members, projects, organizations, subjects you could give a 30 minute talk to the club.*