

**Rotary Club of Plainfield**

**John W. Himmelheber Memorial College Scholarship Application**

**The Rotary Club of Plainfield, Indiana** is pleased to have you apply for a $1,000.00 college scholarship. This non-renewable award is given for continuing higher education. High school seniors from the Plainfield community with an **unweighted GPA of 3.0 or greater,** who have been admitted to and will be attending an accredited, two-year or four-year college or university are eligible and encouraged to apply.

**Please return this application and all requested information, postmarked NO LATER THAN April 18, 2023 to:**

**The Rotary Club of Plainfield**

**ATTN: Scholarship Committee *or email with ONE attached PDF to the attention of Rotary Scholarship Chair***

**P.O. Box 621** [***maxhank@hotmail.com***](mailto:maxhank@hotmail.com) ***NO LATER THAN April 18, 2023***

**Plainfield, IN 46168**

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| **Name:** |  | | | | | | | | | | | | | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | | | | | | | |
| **City:** |  | | | | | | | | | | | | **State:** | | | |  | | **ZIP:** | |  | | |
| **Date of Birth:** | | |  | | | | | | **Email address:** | | | | | | | | |  | | | | | |
| **Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **What Institution will you be attending?** | | | | | | | |  | | | | | | | | | | | | | | | |
| **Intended Course of Study:** | | | | |  | | | | | | | | | | | | | | | | | | |
| **Percentage of College Expenses to be paid for by Applicant:** | | | | | | | | | | | | | | |  | | | | | | | | |
| **Will you work to fund your education?** | | | | | | | **Summers** | | | |  | | | **Vacation Breaks** | | | | |  | **At College** | |  | |
| **Other anticipated scholarships & amounts:** | | | | | | | |  | | | | | | | | | | | | | | | |
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| **HOUSEHOLD INFORMATION:** | | | | | | | | | | | | | | | | | | | | | | | |
| **Parent’s Name:** | | | |  | | | | | | **Address:** | | | | | |  | | | | | | | |
| **Parent’s Name:** | | | |  | | | | | | **Address:** | | | | | |  | | | | | | | |
| **Name & Relationship of any Rotary Club members in family:** | | | | | | | | | | | | | | | |  | | | | | | | |
| **Rotary Club Name & Number:** | | | | | |  | | | | | | | | | | | | | | | | | |
| **Number of family members currently living in your household:** | | | | | | | | | | | | | | | |  | | | | | | | |
| **Number of family members (in addition to you) attending college:** | | | | | | | | | | | | | | | |  | | | | | | | |
| **ADDITIONAL INFORMATION:** | | | | | | | | | | | | | | | |  | | | | | | |
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| * **A resume of no more than two pages, including the following sections:** | | | | | | | | | | | | | | | | | | | | | | | |
| **- School Activities - Awards & Recognitions** | | | | | | | | | | | | **- Work Experience** | | | | | | | | | | | |
| **- Community Service - Personal Interests** | | | | | | | | | | | |  | | | | | | | | | | | |
| * **An essay of no more than 500 words on the subject of Service Above Self** | | | | | | | | | | | | | | | | | | | | | | | |
| * **One Letter of Recommendation from a faculty member or employer** | | | | | | | | | | | | | | | | | | | | | | | |
| * **Academic Transcript through the most recent semester** | | | | | | | | | | | | | | | | | | | | | | | |