**Rotary Club of Plainfield**

**John W. Himmelheber Memorial College Scholarship Application**

**The Rotary Club of Plainfield, Indiana** is pleased to have you apply for a $1,000.00 college scholarship. This non-renewable award is given for continuing higher education. High school seniors from the Plainfield community with an **unweighted GPA of 3.0 or greater,** who have been admitted to and will be attending an accredited, two-year or four-year college or university are eligible and encouraged to apply.

**Please return this application and all requested information, postmarked NO LATER THAN April 18, 2023 to:**

**The Rotary Club of Plainfield**

**ATTN: Scholarship Committee *or email with ONE attached PDF to the attention of Rotary Scholarship Chair***

**P.O. Box 621** ***maxhank@hotmail.com*** ***NO LATER THAN April 18, 2023***

**Plainfield, IN 46168**

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| --- | --- |
| **Name:** |  |
| **Address:** |  |
| **City:** |  | **State:** |  | **ZIP:** |  |
| **Date of Birth:** |  | **Email address:** |  |
| **Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **What Institution will you be attending?** |  |
| **Intended Course of Study:** |  |
| **Percentage of College Expenses to be paid for by Applicant:** |  |
| **Will you work to fund your education?** | **Summers** |  | **Vacation Breaks** |  | **At College** |  |
| **Other anticipated scholarships & amounts:** |  |
|  |
|  |
| **HOUSEHOLD INFORMATION:** |
| **Parent’s Name:** |  | **Address:** |  |
| **Parent’s Name:** |  | **Address:** |  |
| **Name & Relationship of any Rotary Club members in family:** |  |
| **Rotary Club Name & Number:** |  |
| **Number of family members currently living in your household:** |  |
| **Number of family members (in addition to you) attending college:** |  |
| **ADDITIONAL INFORMATION:** |  |
|  |
| * **A resume of no more than two pages, including the following sections:**
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|  **- School Activities - Awards & Recognitions** | **- Work Experience** |
|  **- Community Service - Personal Interests** |  |
| * **An essay of no more than 500 words on the subject of Service Above Self**
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| * **One Letter of Recommendation from a faculty member or employer**
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| * **Academic Transcript through the most recent semester**
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